¶ Here after Fo-loweth the Prymer in Englysshe and in latin sette out alonge: after the vse of Sarum.

M.D.lv.

BRITISH MUSEUM

Numerus annorum.	Pascha.	Aureus numerus.	Littera dominicalis.	Differens.
M.D.lv	xiiii.Apryl	xviii	F	
M.D.lvi	v.Aprryl.	xviii	DC	G
M.D.lvii	xviii.Aprryl	xix	BA	
M.D.lviii	x.Aprryl	i	G	
M.D.lix	xxvii.Mar	ii	F	
M.D.lx	xx.Aprryl	iii	E	
M.D.lxi	v.Aprryl	iiii	DC	
M.D.lxii	xxix.Mar.	v	B	
M.D.lxiii	ii.Aprryl	vi	A	
M.D.lxiiii	xx.Aprryl	vii	G	B
M.D.lxv	xxii.Aprryl.	viii	F	
M.D.lxvi	xiiii.Aprryl	ix	E	
M.D.lxvii	xxx.Mar.	x	C	
M.D.lxviii	xviii.Aprryl	xi	B	D
M.D.lxix	x.Aprryl.	xii	A	
M.D.lxx.	xxvi.Aprryl	xiii	G	
M.D.lxxi.	xxii.Aprryl	xiiii	F	

¶ who that wilknowde. Ester daye. The golden nombre. The dominicall lectre. And the leape yere. of oure Lorde. M.cccc.lv. is the yere. M.cccc.lxxi iclusiuely. beholde this table in the date. And gethat kynde the forе sayde thynges.

The newe mone is comynly euery moneth in the fyrste daye before the golden nombre that renneth for the yere.

Januarye.

The firſt. vi. yeres of mannes byrth and aege
May well be compared to Januere
For in this month is no ſtrenght no courage
More than in a chylde of the aege of. vi. yere.

Januari.

HL Januarye/The nyght is. xbi. houres. and the daye is. viij. houres.

iii	A Circumcision.	i
	b octaues of saynt Stephan	ii
xi	c octaues of saynt Johan	iii
	d octaues of Innocentes	iiii
xix	e octaues of saincte Thomas martyr	v
viii	f Epyphanie.	vi
	g saynt Felyx and Januarye	vii
xbi	A saynt Lucyane	viii
b	b saynt Joyce	ix
	c saynt Paule heremyte	x
xiii	d The Sonne in aquarius.	xi
ij	e saynt Archade martyr	xii
	f octaue Epyphany. Hylary.	xiii
E	g saynt Felyx preest	xiiii
	A saynt Maure abbot	xv
xbiii	b saynt Marcell bysshop of Rome	xvi
viii	c saynt Anthony	xvii
	d saynt prisca vyrgyn	xviii
f	e saynt wilfayn dysshop	xix
xiii	f saynt Sebastyan and fabyan	xx
	g saynt Agnes virgin	xxi
xii	A saynt Vincent martyr	xxii
a	b saynt Emerencyne	xxiii
	c saynt Tymote	xxiiii
ix	d Conuersyon of saynt paule	xxv
	e saynt Polycarpe bysshoppe	xxvi
xbii	f saynt Juliane bysshop	xxvii
vi	g saynt Agnes the seconde	xxviii
	A saynt Galary bysshoppe	xxix
xiiii	b saynt Basilidis quene	xxx
iii	c saynt Saturnis and victor	xxxi

¶ Lyr.cll.staunt.ly.thze.kyngs.came.by.nyght.
By.an.hye.hyll.or.day.lyght.
An.tho.wel.grafte.ony.good.tyme.
Paule.call.for.tho.mas.al.quyne.

Febzuary.

¶The other. vi. yeres is lyke Febzuary
In the ende the of begynneth the ſpzynge
That tyme chyldzen is mooſt apt and redy
To receyue chaſtiſement/nature & leruynge.

Februari.

HL Februaryᵉ. The nyght is xiiii. houres/ād the daye is.x. houres.

	d ſaynt brigit virgin	i
xi	e Purycatyon of our Lady.	ii
xix	f ſaynt blaſe byſſoppe	iii
viii	g ſaynt gylberte	iiii
	A ſaynt agathe byrgin	v
xvi	b	vi
v	c ſaynt augule byſſhoppe	vii
	d ſaynt paule byſſhop	viii
xiii	e ſaynt appolyne virgyn	ix
ii	f ſaynt ſcolaſtica virgyn	x
	g ſaynt eufraſye virgin	xi
ix	A The Sonne in pyces.	xii
	b ſaynt wlfran byſſhoppe	xiii
xviii	c ſaynt valentyn martyr	xiiii
vii	d ſaincte fauſtine and iouyte	xv
	e ſaynt Julyane virgyn	xvi
xv	f ſaynt polycrone byſſoppe	xvii
iiii	g ſaynt ſymeon byſſhoppe	xviii
	A ſaynt ſabine martyr	xix
xii	b ſaynt myldrede virgyn	xx
i	c lxix. martyrs	xxi
	d cathedra of ſaynt peter	xxii
ix	e Locus differti. Vigyl.	xxiii
	f Mathy apoſtle.	xxiiii
xvii	g Inuentyon of ſaincte paule	xxv
vi	A ſaynt neſtor byſſhoppe	xxvi
	b ſaynt auſtyne	xxvii
	c ſaynt oſwalde byſſoppe	xxviii

¶ Bride ma. ry. gil. bert. har. de. ly.
All. thy. frendes. ſtan. dyng. the by.
And. pray. with. the. to. dyne.
Peter. ma. thy. and. au. ſtyne.

Marche

Marche betokeneth the. bi. yeres folowynge
Arayeng the erthe wt pleasaunt verdure
That season youth careht for nothynge
And without tough dooth his sporte & pleasure.

Marche.

BL Marche. The nyght is. xii. houres/ & the daye is. xii. houres.

iii	d ſaynt Dauid byſhoppe		i
	e ſaynt Chade byſhoppe		ii
xi	f ſaynt Martyne		iii
	g ſaynt Adryane		iiii
ix	A		v
viii	b ſaynt Uyctor and vyctorine		vi
	c ſaynt Perpetue and Felycyte		vii
xvi	d depoſition of ſaynt Felix		viii
v	e xl. martyrs		ix
	f ſaynt Agape vyrgyn		x
xiii	g ſaynt Quyrine and candide		xi
ii	A ſaynt Gregory byſſhopeof Rome		xii
	b ſaynt Theodore matrone		xiii
x	c C The Sonne in Arie. Equoc.		xiiii
	d ſaynt Longinus martyr		xv
xviii	e ſaynt Hylary and Tacoan.		xvi
viii	f ſaynt Patrycke byſſhoppe		xvii
	g ſaynt Edwarde kynge		xviii
xv	A ſaynt Joſeph		xix
iiii	b ſaynt Cuthberte abbot		xx
	c ſaynt Benet abbot	xvi	xxi
xii	d	v	xxii
i	e ſaynt Theodore preeſt		xxiii
	f ſaynt Agapite martyr	xiii	xxiiii
ix	g Annunciacyon of our lady	ii	xxv
	A ſaynt Cuſtor martyr		xxvi
xvii	b	x	xxvii
vi	c ſaynt Dorathe virgyn		xxviii
	d ſaynt Uyctorine	xviij	xxix
xiiii	e ſaynt Quirine	viii	xxx
iii	f ſaynt Aldelme byſhoppe		xxxi

Ca. uyd. of. wales. lo. neth. veel. lekes.
Ty at. wyl. make. gre. go. ry. lene. chekes.
yf. ed. warde. do. eate. ſame. with. them.
Mary. lende. hym. to. bed. lem.

Aprill.

¶ The next. vi. yere maketh foure and tweney
And fygured is to ioly Apryll
That tyme of pleasures man hath moost plenty
Frelhe and louyng his lustes to fulfyll.

Apryll.

KL Apryll. The nyght is. x. houres/and the daye is. xiiii. houres.

	g ſaynt Theodoze virgin	xb	i
gi	A ſaynt Mary Egyptyan	iiij	ii
	b ſaynt Richarde biſſhoppe		iii
xiij	c ſaynt Ambroſe byſſhoppe	xij	iiii
viii	d ſaynt Martinian & martia.	d	v
xvi	e ſaynt ſyxtus byſſhop of Rome		vi
D	f ſaynt Euphemye	ix	vii
	g ſaynt Egeſippi & his felo wes		viii
xiiij	A ſaynt perpetuus byſſhop	xvii	ix
ii	b paſſyon of ſeuen virgyns	vi	x
	c ſaynt Guthlake		xi
g	d ☌ The Sonne in Tauro.	xiiij	xii
	e ſaynt Julyus byſſhop of Rome	iii	xiii
xviij	f ſayant Tyburtij and valarian		xiiii
viij	g ſaynt Oſwalde archbyſſhop	xi	xv
	A ſaint Iſydoze		xvi
xv	b ſaynt anice byſſhop of Rome.	xix	xvii
iiij	c ſayne Eleuther byſſhop.	viii	xviii
	d ſaynt alphegi biſſhop & martyz		xix
xij	e ſayne victoz byſſhop of Rome		xx
i	f ſaynt Symeon byſſhoppe		xxi
	g ſaynct Sother		xxii
xx	A Saynt Geozge martyz		xxiii
	b ſaint wilfride byſſhop & martyz		xxiiij
xvii	c Marke Euangelyſt		xxv
vi	d ſaynt Clete byſſhop of Rome		xxvi
	e ſaynt Anaſtaſe byſſhoppe		xxvii
xiiij	f ſaynt vital martyz		xxviii
iii	g ſaynt peter of Myllon		xix
	A ſainct Erkenwalde		xxx

In. a pryll. am. bzo. ſe. is. faine.
To. ſe. vs. was. ſhed. with. rayne.
Oſ. walde. foꝛth. with. ſent. out. toꝛe.
with. Geoz. ge. and. marke. to. do. ſo. no. moze.

Maye.

As in the moneth of Maye all thyng is in myght.
So at .xxx. yeres man is in chyef lykyng
Pleasaunt and lusty/to euery mannes syght
In beaute and strenght/to women plealyng

Maye.

BL Maye. The nyght is. viij. houres/ & the day is. xvi. houres.

xi	b Philip and Jacob apostles	i
	c Athanase bysshop	ii
xix	d Invencyon of the crosse	iii
viij	e Festum corone spine domini	iiii
	f sayne Godarde	v
xvj	g sayne Johan ante portam latinam	vi
v	A sayne Jehan of Beuerley	vii
	b apperynge of saint Myghell.	viii
xiij	c Transl. of saint Nycholas	ix
ij	d sayne Gordine and Epimach	x
	e sayne anthony martyr	xi
x	f Nerei/achilei/and pancratii	xii
	g Seruatius confessour	xiii
xviij	A The Soune in Gemini.	xiiii
viij	b sayne Isydore martyr	xv
	c sayne Bzandyne bysshoop	xvi
xv	d Transl. of sayne Benarde	xvii
iiij	e sayne Dioscor martyr	xviii
	f sayne Dustani bysshop and confessour	xix
xij	g sayne Benardine.	xx
vi	A Helynequene	xxi
	b Julyane virgyn	xxii
ix	c sayne Desiderii martyr	xxiii
	d transl. of sayne Franceys	xxiiii
xvij	e sayne Aldelme bysshoppe	xxv
ij	f sayne austayne	xxvi
	g sayne Bede preest	xxvii
xiiij	A sayne Germayne bysshoppe	xxviii
iij	b sayne cozone martyr	xxix
	c sayne felix bysshop of Rome	xxx
xi	d Petronille virgin.	xxxi

C James. toke. crosse. was. ters. iohñ. to. kyll.
My. co. las. lay. do. hym. none. yll.
But. with. that. came. kayze. he layne.
And. fran. ceys. to. de. parte. them. thu ayne.

Iune.

In Iune all thyng falleth to rypenelle.
And so dooth man. at. xxxvi. yere olde.
And studyeth for to acquyre rychelle
And saketh a wyfe to kepe his houlholde.

June.

BL June. The nyght is. vi. houres. and the daye is. xviii. houres.

	e Nitomede martyr	i
xix	f Marcellyne and Peter	ii
viii	g Saynt Eralmus	iii
xvi	A Saynt Petroce	iiii
b	b Bonyface and his felowes	v
	c Mellone archebyſſhoppe	vi
xiii	d Tranſlation of ſ. wiſtane	vii
ii	e Mederde and gilderde	viii
	f Tranſlacyon of ſ. Edmunde	ix
e	g yuon confeſſour	x
	A Barnabe apoſtle	xi
xviii	b Baſylyde/neryne/& nabo.	xii
Viii	c Anthony. The ſoune in canter.	xiii
	d Baſily byſſhoppe	xiiii
xv	e Vite/Modeſte & Creſcenty	xv
iiij	f Tranſlacyon of ſaynt Rychарde	xvi
	g ſaynt Botulphe	xvii
xii	A Marcelly and marcylian	xviii
a	b Bernaſy and Pzothaſy	xix
	c Tranſlacyon of ſ. Edwarde	xx
ix	d walburge virgyn	xxi
	e ſaynt Albane martyr	xxii
xvii	f Saynt Andzye Vpgyll.	xxiii
vi	g The Natiuyte of John Baptyſt	xxiiii
	A Tranſlation of elegy byſ.	xxv
xiiii	b Johñ and Paule	xxvi
iii	c Saynt creſcent	xxvii
	d Leo byſſhop of Rome	xxviii
xi	e Peter and Paule apoſtles	xxix
	f Commemozacyon of Paule.	xxx

¶ In June. eral. mus. dyde. thynke.
Foz. to. gyue. bar. na. be. drinke
But. than. bo. tulph. thought. it. me. ter.
That. johñ. tholde. dzynke. be. foze. peter.

July.

At.xl. yere of aege or elles neuer.
Is ony man ende wed with wysdome.
For than fort hon his myght fayleh euer
As in July dooth euery blossome.

July.

BE July. The nyghtis. viij houres/ & the day is. xvi. houres.

xix	g Octa. Johñ baptiſt.	i
viij	A Viſitation of our Lady	ii
	b tranſlacion of Thomas apoſtle	iij
xvi	c Tranſlacyon of ſaynt Martin	iiij
v	d zoe virgyn and martyr	v
	e octa. apoſt. peter and paule	vi
xiij	f Tranſlacyon of Thomas martyr	vij
ij	g Depoſicyon of ſaynt grymbalde	viij
	A Cirryl byſſhoppe	ix
x	b Seuen bether martyrs	x
	c Tranſlacyon of ſaynt benet	xi
xviij	d Nabor and felix	xij
vij	e Nazynate martyr	xiij
	f ¶ The ſonne in Leo.	xiiij
xv	g Tranſlacyon of ſaynt ſwythune	xv
iiij	A ſaynt Olmunde	xvi
	b Kenelme kynge	xvij
xij	c Arnulphe byſſhop	xviij
j	d Rufyne and Juſtyne	xix
	e Saynt Margaret virgyn	xx
ix	f Nzarde virgyn	xxi
	g mary Magdalen	xxij
xvij	A Appoſinarius byſſhopp.	xxiij
vj	b Chryſtyne virgyn Vigyll	xxiiij
	c James apoſtle & Chryſtofer	xxv
xiiij	d Anne mother of our Lady	xxvi
iij	e The ſeuen ſlepers	xxvij
	f Sampſon byſſhoppe	xxviij
xi	g Felyx and his felowes	xxix
xix	A Abdon and ſennes	xxx
	b Germanye byſſhoppe.	xxxi

¶ Vvhan. ma. ry. vi. ſi. eed. cho. mas.
The. fre. ers. lete. theyr. dogs. out. pas.
Than. came. forth. mar. get. mag. da. layn.
James. an. marth. and other. twayn.

August.

The goodes of the erthe is gadred euer more.
An August/so at.xl.viii. yere
Man ought to gather some goodes in store.
To sustayne sege that than draweth nere.

August.

AUguſt. The nyght is.x.houres/and the daye is.xiiii houres.

viii c Lammas daye i
xvi d ſaynt Stephan byſſhop of Rome ii
v e Innuencyon of ſaynt Stephan iii
f ſaynt Juſtyne preeſt iiii
xiii g Feſtum nivis v
ii A Tranſfy. of our lorde vi
b The feaſt of Jeſu vii
x c ſaynt Cyriake and his felowes viii
d ſaynt Romayne martyr ix
xviii e ſaynt Laurence martyr x
vii f ſaynt tyburcyus martyr xi
g ſaynt Clare virgyn xii
xv A ſaynt ypolite and his felowes xiii
iiii b Euſebius Vigyll xiiij
c The aſſumpcyon of our lady xv
xii d ſaynt Roke. ☌ The Sonne in virgo xvi
i e octaues of ſaynt Laurence xvii
f ſaynt Agapite Martyr xviii
ix g ſaynt Magnus martyr xix
A ſaynt Lewys martyr xx
xvii b ſaynt Bernarde abbot xxi
vi c octa. aſſumpcyon xxii
d Timothei Vigyll xxiii
xiiii e Bartelme we apoſtle xxiiii
iii f ſaynt Lewys kynge xxv
g ſaynt Seueryne xxvi
xi A ſaynt Ruke martyr xxvii
xix b ſaynt Auſtayne xxviii
c Decollacyon of ſaynt Johan xxix
viii d ſaynt felyx and adaucte xxx
e ſaynt Cuthburge vyrgin xxxi

℣ Se.ter.ca.led.for.Je.ſu.
And.bade.lau.rence.for.to.ſay.tru.
Wa.ry.ſe.yng.all.theyr.de bate.
Made.bar.thyll.mew.to.breke.tohys.pate.

Septembre.

Lete no man thynke for to gater plenty.
y fat. liii. yere he haue none
Nomore than yf his barne wer e empey
In septembre/whan all the corne is gone.

Septembze.

BL Septembze. The. nyght is. xij. houres. and the daye is. xij. houres.

xvi	f Sayne gyles abbot	i
b	g Sayne anthony mar.	ij
	A	iij
xiij	b cranslacion of. s. Cuthberte	iiij
ij	c Bertyne abbote	v
	d sayne Eugenius.	vj
x	e	vij
	f Natyuyte of our Lady	viij
xviii	g sayne gozgone martyz	ix
vij	A sayne syluyus bysshoppe	x
	b	xi
xv	c sayne marciane bysshoppe	xij
iiii	d saint Maurilius bysshoppe	xiij
	e Exaltacyon of the holy Crosse	xiiij
xii	f The sonne in Libza	xv
i	g sayne Edyth virgin	xvi
	A sayne Lamberte bysshoppe	xvij
ix	b sayne victoz and cozona	xviii
	c sayne Januaryus mart.	xix
xvii	d Sayne eustace. Vigyll	xx
vi	e Mathewe apostle	xxi
	f sayne maurice and his company	xxij
xviii	g sayne Tecla virgyn	xxiii
iii	A sayne andoche martyz	xxiiii
	b	xxv
xi	c sayne Cypryane and Justine	xxvi
xix	d sayne Cosme and Damyane.	xxvii
	e	xxviii
viii	f Mychael archangell.	xxix
	g sayne Dierome prest	xxx

¶ Gyles. was. cut. to. his. bolle.
Ma. ry. sayd. nay by. thys. crosse.
Foz. e. dith. sawe. how. that. matthew.
Dyde. beat. fre. myn. col. me. anygh. en

Octobre.

By Octobre betokeneth. lx. yere.
That aege haskely doothe man assayle.
yf he haue oughe/than it dooth appere.
To lyue quyedly after his trauayle.

Octobre.

BL Octobre. The nyght is. xiiii. houres/ and the daye is. x. houres.

fvj	A saynt Remyge bysshoppe	i
b	b saynt Leodegari martyr	ii
xiii	c saynt candidi martyr	iii
ii	d saynt fraunceys confessour	iiii
	e saynt Appolynaris martyr	v
e	f saynt Fayth	vi
	g Mercii and merciliani	vii
fviii	A saynt Pelagie	viii
vii	b saynt Dionysii rustici and eleutherii	ix
	c saynt Gereon and Victor	x
fb	d saynt Nichasius bysshoppe	xi
iiii	e saynt wylfryde	xii
	f Transl. of saynt Edwarde	xiii
fij	g saynt Calyxte bysshop of Rome	xiiii
a	A saynt wilfrane bysshoppe	xv
	b The sonne in scorpio.	xvi
ix	c saynt Audry virgyn	xvii
	d Luke Euangelist.	xviii
fvij	e saynt Frydeswyde virgyn	xix
vi	f saynt Austrebert virgyn	xx
	g saynt vrsule/with. xi. M. virgyns	xxi
fiiii	A Mary salome	xxii
iii	b saynt Romayne bysshop.	xxiii
	c Sayne Magloze bysshoppe	xxiiii
xi	d Crispyne and crispyniany	xxv
fix	e Sayne Euarysse bysshop of Rome	xxvi
	f Vigyll.	xxvii
viii	g Symon and Jude apostles	xxviii
	A Sayne Narcissus bysshoppe	xxix
fvi	b Sayne germayne capua	xxx
g	c Sayne Quyntyne Vigyll.	xxxi

¶ Full. lyght. was. fran. ceys. fayth. at rome
De. nys. con. de. not. ed. war. ourc. come.
Tyll. luke. with. a. leuen. thousande.
Made. crys. pin. and. symon. to. stande.

Nouembre.

Whan manis.at. lxbi. yere olde
whyche lykenedis to baryne Nouembre
He wereth vn weldy/ſekely/and colde
Tan is ſoule helth is tyme to remembre.

Nouembre.

BL Nouembre. The nyght is. xvi. houres/ and the daye is. viii. houres.

d	The feast of all sayntes	i
xiii e	The feast of all soules	ii
ii f	sayne wenefrede virgyn	iii
g	sayne amantius	iiii
x H	sanyt Lete pzeest	v
b	sayne Leonarde	vi
xviii c	sayne wylfryde archbyllhoppe	vii
vii d	Quattuoz cozonatozum.	viii
e	sayne theodoze	ix
xv f	sayne Martyn byllhop of Rome.	x
iiii g	Saint Martin byllhop	xi
H	sayne Saterne martyz	xii
xii d	sayne Bzice byllhop and confessour.	xiii
i c	Translacion of saint erkenwalde	xiiii
d	The sonne in Sagittarius.	xv
ix e	Sayne Edmunde archbyllhoppe	xvi
f	sayne Hewe byllhoppe.	xvii
xvii g	octa. of sayne Martin	xviii
vi H	sayne Elizabeth	xix
b	sayne Edmunde kinge	xx
xiiii c	Pzesentacyon of our Lady.	xxi
iii d	sayne Cecily virgin and martyz	xxii
e	sayne Clement byllhop of rome	xxiii
xi f	sayne Grysogony martyr	xxiiii
xix g	sayne Katheryne virgin	xxv
H	sayne Lini byllhoppe of Rome	xxvi
viii b	sayne Agricole and vital	xxvii
c	sayne ruke martyz	xxviii
xvi d	sayne saturne Vigyll.	xxix
d e	Andzewe apostle.	xxx

¶ Saynts. soules. in. heuen. ben. syc. ker.
As. say. eth. mar. tyn. bzic. er.
Re. cozde. hne. and. belle. that. tell. cade.
Cle. ment. ka. the. rin. and. sat. an.

Decembre.

The yere by Decembre taketh his ende
And so dooth man/at thre score and twelwe.
Nature with age wyl hym on message sende
The tyme is come/that he must go hym selue.

BL December. The nyght is .xviii. houres and the daye is .vi. houres.

	Saynt Loye bysshoppe	i
xvii	g saynt Lybane	ii
aj	A depositeyon of saynt Osmunde	iii
x	b saynt Barnaba virgyn	iiij
	c saynt Sadda abbot	v
xviii	d Nycholas bysshopps	vi
vii	e octa. of saynt andrewe	vii
	f Conception of our lady	viii
xv	g saynt cyprian abbot	ix
iiii	A saynt Eulalye	x
	b Damase bysshoppe of rome	xi
xii	c The Sonne in Capricorne	xii
j	d saynt Lucy virgin	xiii
	e Othilie virgyn	xiiii
ix	f saynt valery bysshoppe	xv
	g O sapientia.	xvi
xvii	A saynt Lazarus bysshoppe	xvii
vi	b saynt Gracian bysshoppe	xviii
	c saynt Uence virgin	xix
xiiii	d saynt Julyan martyr	xx
iii	e Saynt Thomas apostle.	xxi
	f xxx. martyrs	xxii
xi	g vyctory virgyn	xxiii
xix	A Uigyll.	xxiiii
	b Natyuyte of our lorde	xxv
viii	c Stephan protomartyr	xxvi
	d Iohan euangelist	xxvii
xvi	e Childermas daye	xxviii
v	f Thomas martyr	xxix
	g Translacyon of saynt Jame	xxx
xiii	A saynt Sylueste bysshop of Rome	xxxi

Loy. was. bar. ber. to. Nicoll.
Ma. ry. pray. thou. for. luces. soll.
And. for. grace. pray. good. tho-mas. ynde
To. Chryst. Steuen. Johñ. childe. to be. kynde.

The dayes of the weke.

¶ Note the golden nombre that is written after the sayntes on the ryght hande i the moneth of March and Aprill And the sonday nexte after the goldem nombre for the yeare shall be Feller day.

¶ The dayes of the weke Moralysed.

¶ Sonday.

I Am Sonday mooste honorable
The heed of al the weke dayes
That day all thynges laborable
Ought for to relle/eygne prayse
To our Creatour/that alwayes
Wolde haue vs reste after trauayle
Man/seruaunt/and thy beaste he sayes
And the other to thyne auayle.

Monday

Monday men ought me for to call
In whiche good worckes ought to begynne
Hearynge masse/the fyrste dede of all
Intendynge for to flee deedly synne
This worldly goodes truely to wynne
With labour/and true exercyse
For who of good worckes can not blynne
To his rewarde/shall wynne Paradyse.

¶ Tuesday.

¶ I tuesday am also named of Mars
Called of goddes armypotent
I loue neuer for to be scars
Of worckes/but alwayes dylygent
Strugynge agaynste lyfe indigent
Beynge in this worlde/or elles where
To serue our lorde/with good intent
As of duety/we are boonde here.

Wenesday.

¶ Wenesday/sothely is my name
A mydes the weke is my beynge
Wherin all vertues dothe frame

By the meanes of good lyuynge
I do remembre the leuen lykynge
That was solde in my season
I do worke with true meanynge
Hym for to serue/as it is reason

¶ Tursday.

¶ I am the meryest of seuen
Called tursday verely
In my tyme the kynge of heuen.
Made his souper merely
In forme of breade/gaue his body
To his Apostles/as it is playne
And then washed theyr fete meketly
And went to Olyuet mounteayne.

¶ Fryday.

¶ Naamed I am deuoute fryday
The wiche careth for no delyte
But to mourne/fast/deale and pray
I do set all my hole appetyte
To thynke on the Iewes dyspyte
Howe they dyd Chryste on the rent
And thynkynge howe I may be quyte
At the dredefull Iudgement.

¶ Saterday.

¶ Saterday I am comynge laste.
Trustynge on the tyme wel spent
Dauynge euer mynde stedfaste
On that lorde that harowed hell
what my synnes wyll expell
Dauynge euer mynde stedfaste
On that lorde that harowed hell
That my synnes wyll expell
At the instaunce of his Moter
Whose goodnesse dothe farre excell.
Whome I serue aboue all other.
Amen.

Le ꝓface & the maner to lyue vbel.

The ꝓface ad the maner to lyue well/deuoutly & salutarily euery day for all persones of meane estate Compyled by mayster Johan quentin doctour i dyuinyte at Paris: trãslated out of Frẽche i to Englysshe by Robert Copland prynter at London.

For to begyn the maner of salutary or helth full lyuyng. And to come to pfectiõ how well I haue more nede to be instruct than for to teche other) yet kepe these small doctrines here folowynge to your powers. Fyrst ryse vp at. vi. of the clocke in the morynge in all seasons and in your rysyng do as folowyth. Thanke our lorde of yͤ slepe that hegane you that nyght. Commende you to god/blyssed lady saynt mary/and to that sayntwhich his feeste that day/and to all the sayntes of heuen. Secõdly beseche god that he preserue the that day/from deedly synne / and at all other tymes. And pray hym that all the werkes that other doeth for you may be accepte to the lawde of his name/of his glorious mother/& of all the company of heuen. Whã hye haue arayed you/kay in your chambre or lodgyng: matyns/prime & houres yf ye may. Than go to the chyrche or ye do ony worldly werkes yf ye haue no nedefull besynesse & abyde in the chyrche the space of a lowe masse whyle where ye shall thynke & thanke god of his benefytes. Thynke a whyle on the goodnesse of god / on his dyuyne myght and vertue. Thynke what gyft he hath gyuen to you to create you so nobly as to his ymage & lykenesse. Thynke also what grace he hath done to you in the sacrament of baptysme/clensyng your soule frõ synne. Thynke how many tymes yehaue offẽded hym syth yewere cristened. Thynke how mekely he hath abydẽ your retournyng from synne Thynke frõ how many daungers he hath preserued your body ãd soule. Thynke howyll ye haue be lowed the tyme that he hath gyuen you to do penaunce. Thynke how manye

mes he hath ſorgyuen you i ſhryft/et how many ty
mes ye haue fallen to agayn. Thynke in what payne
ye had ben now ād euer yf god had taken you out of
this worlde whan ye were in deedly ſynne. Thynke
how derely he boughte youfrō the dauger of the deuyll
ſuffryng cōtyall paynes i this worlde/about the ſpa
ce. of. xxxii. yeres goynge bare fote i colde and heate/
ſuffryng hōgre & thryſt/ād many ſhame full iniuryes
ād how derely he redemed you gyuyng his ꝑcious bo
dy/his blode/& his ſoule. & at this poit ſtydze all the
paynes of his wofull paſſyō/as god doyll gyue you
grace. Thynke alſo what payne his dere ād glorious
mother ſuffred all that whyle. Conſydze his ſharpe
iudgement at the houre of dethe. And touchyng this
dethe thynke often the on/and that ye cā not eſcape
it/nor knoweth whan/nor how/in what eſtate: nor
what place nor tyme day: nor houre. Thynke thā what
ſhall become of the worldly goodes that ye haue ga-
dzed & ſpared with grete labour & how lothe ye ſhall
be to leaue thē and all your frēdes ād kynſfolke. An
that more is whan your ſoule i grete payne ſhall lea
ue your body to rotte in the erthe. Cōſydze thā what
ſhall become of your ſtrenght: beaute you the helthe &
other welthe of the body. Thynke what the poore ſou
le ſhall do whan it goot halone without cōpany whe
re it was neuer. Thynke what it ſhall do whā it ſeeth
the horryble enemyes that wolde drawe it to ꝑdicyō
yf ye deye i deedly ſynne. Thynke how wofull a iour
ney it ſhall be whā remuſt yelde a generall rekenyng
of all your werkes wordes & thoughtes without exce
peyō of ony thynge. Thynke how god ſhal gyue you
grace. Thynke on the horryble paynes of hell / & on
the cruell cōpany of deuyles: where without ende ye
ſhall neuer/haue releasyt ye deye in deedly ſynne. ād
thynke on the inestimable ioye of the ſaynctes i heue/
the whiche our lorde hath ꝓmiſed you yf ye lyue out
of deedly ſynne: & loue hym aboue all thyng. And ha

ue yea ykyte hope yf ye lyue wel ye ſhall come to that
glozy. Amen. ¶ And theſe ben the coughtes that I
wyll that ye haue in the chyrche.

¶ And yf by ony other reaſonable beſyneſſe ye may
not be ſolōg i the chyrche at ise ſayd here afoze yelde
thankes to god of his goodneſſe. And thyne on there
ſydew i your hows ones i the day oz in the nyght yf
ye may. Whā ye are come fro the chyrch take hede to
your houſholde oz occupacyō tyll dyner tyme. And i
ſo doig thynke ſō tyme that the payne that ye ſuffre i
this worlde is nothyng to the regarde of the ifynite
glozy that ye ſhall haue yf ye take it mekely Whā take
your refection oz mele reaſonably without exceſſe oz
ouer moche foz beryng of your meate foz there is as
moche daūger i to lytell as i to moche yf ye faſt ones
i a weke it is ynought/beſyde vigilies eymbre dayes
out of lēte And yf ye tige the faſtyng be not good noz
puffytable do bycouſell Reſt you after dyner an hou
re oz half an houre aſyre thynke beſt prayēg god that
in that reſt he wyll accept your helthe to the ende that
after it ye may ſerue hi the moze deuoutly. The reſy
dew of the day beſtowe i your beſineſſe to the pleaſu
re of god As touchi your ſeruice ſay vnto tiers a foze
dyner. ād make an ēde of all beforeſouper. And whā
ye may/ſay Dyrrge. and cōmēdacyons foz all chry-
ſten ſoules at the leeſt way on the holy dayes ād yf ye
haue leaſer ſay them on other dayes at the leeſt with
thre leſſons. Shryue you euer weke to your curate ex
cept ye haue grete lette. ād bewareye paſſe not a four
tenyght excepte veray grete lette. yf ye be of power
refuſe not your almeſſe tother fyrſt poore body at yeth
it of you that day. yf ye thynke it nedefull. Take pay
ne to here & kepe the worde of god cōſeſſe you euery
day to god without fayle/of ſuche ſines as ye knowe
that ye haue done that day Cōſydre ofte eyther by day
oz nyght whan ye do a wake what ouy lorde dyde at
that houre the day of his bleſſed paſſyon/& where he

sayntes whon god lisketh to accepte. And in such wyse it is lawful for vs to pray to any good mā whom we suppose to be in the fauour of god. In cōsyderacyō wherof moste benynge reders I thought it ryght expedyent to guyue you admonicyon & warnyng before all such things which myght cause you tobe offendyt in redynge of this boke with howe necessary it is to them that haue mynde to be occuppyed in godly meditacyon/I wyl nat speke any further at thys tyme leest I shuld seme to be a boster of myne ownewozkes And yf there by any lyke faultes in this wozke escappd ether by negligēce or by ignozaunce/wherof I haue gyuē no warnynge. I humbly beseche you(moste benynge readers) charytably to refozme them after the rule which. I haue shewyd you before wherby ye may meryte hyghly in chryste / who preserue you. So be it.

¶ Here folowethe a very deuouche prayour of the seuen wozdes whiche our lozde spake han gynge on the crosse.

¶ Sequitur pulcra devotissima de septem verbis que dominus Jesus in cruce pendens dixit.

OMnipotēt lozde Jeu christe: that yet hangyng on the crosse spakeste these seuen wozdes a lytell a foze the departynge of the moste holy spirite that we shulde of tymes haue those holy wozdes i mynde. I hūbly beseche the thozugh the vertue of those holye wozdes: that thou lozd plese to spare & fauourme/what so euer offences oz synnes that I haue greued the with specyally in the. vij. deadlye synnes: that is in pryde/wzathe/ennye/

¶ Domine Jesu christe qui septem verba i vltimo vite tue in cruce pendens dixisti vt sems per illa verba sacratissima in memoriam haberemus rogo te per virtutem illorum verborum: vt michi pareas quicquid ego peccauj aut committ de septem peccatis mortalibꝫ scilicet de superbia / inuidia/ira/accidia luxu

rta/anarticia/ & gula
Domine sicut tu dixi
sti pater ignosce cru
cifigentibus/fac vt a
more tuo pareã oms
ano electis michi ma
le facientibus. Domi
ne sicut tu dixisti la
troni hodie mecum e
ris in paradiso. Fac
me ita viuere vt i ho
ra mortis mee dicas
michi hodie mecum
eris in paradiso.
Domine sicut tu dixi
sti matri tue/ mulier
ecce filius tuus. Dein
de dixit discipulo: ecce
ce mater tua/fac vt
matri tue me societ/
amor & charitas tua.
Domine sicut tu dixi
sti. Heli heli/lamas
zabathani: quod ex
ponitur deus meus/
deus me⁹: vt quid de
reliquisti me: fac me
dicere in omni tempo
re tribulationis & an
gustie mee: pater mi
serere mei peccato
ris/ animam me re
meus es deus meus,
qui me proprio san
guine redemisti. Do
mine sicut tu dixisti: si
tio: scilicet salutem a
nimarum sanctorũ q̃
in limbo fuerunt ad
uentũ tuum expectã
tium fac vt ego sem
per sitiã & diligam fontẽ
aque viuentis/fontem
eternũ luminis toto de
siderio cordis ad te
mandum domine/ & si
cut tu dixisti pater in
manꝰ tuas cõmendo
spiritũ meum fac me
i obitu meo perfecte
viuere vt possim tibi
dicere in manꝰ tuas
tibi commendo spi

slouthe/auarice/lechery and glotony. And fyrste thou saydeste. Father forgyue them that trespasse the/and do crucifye me for they wo to nat what they do/ Enforce me lord to that grace/that I may pray for thẽ that harme or trespasse me. And lorde thow saydest to the se/this day thou shalt be with me in paradice: gyue my lorde grace so to liue that in the houre of mydeth thow lorde may saye to me thys daye thow shalt be whit me in paradyce. Also thou laydest to thy mother wo man lo and beholde thy sone and after thou saydest to thy disceple: lo behold there thy mother gyue me lord patiens/loue and charyte/in al aduersyte as thow vsedyste thy glorious mother Also thou saydest Heloy Lamazatanie: thow is to saye: My god/my god/why hast thow forsaken me: gyue me grace blessyd Jesu in al auersyte and extreme necessite to call continually on the lord god/my father Haue mercy on me synner helpe me ād gouuernie/as trully as thow redemyste me with thy blod. Also thow saydest I thyrste as who say the I desyre the helyh of holy soules: the wich were in Lymbo abydyng: my comyng gyue me grace alwaye to thyrste i louynge the lorde: that art the very fountayne of eternall lyfe: with all my power & myn de: to loue the purely. Also thou lorde saydest: Ito thy hãdes. I cõmẽde my spirite: gyue me grace lorde at the ende of my lyfe I may yelde ito thy hãdes my spiri

te & say with a deuoute mynde beholde
lorde my commynge to the for nowe thou
hast ordyned my tyme/and as thou say-
dest it is fynyshed / as ye wyl say I haue
ended my sorowes and paynes whiche
thou camest to suffer for vs wreches gy-
ue me grace lord that I may here lyue &
worke so that at laste I may heare thy
mooste glorious swete voyce say come to
me my frēde and wel beloued spouse for
nowe I shal accomplyshe thy peteycyons
and desyrs/come with me that thou
may syt with me in glorie amō-
ge my holy angels there
to ioy with me in
felycyte/world
without
ende.
So be it.

✠

ritum meum respice
in me venientem ad
te quia nunc constis
tuisti tempus meum.
Domine et sicut tu di
xisti consummatum
est: quod significat
dolores et labores /
quos pro nobis mise
ris peccatoribus sus
stinuisti ita fiat fac
vt audire merear ilz
lam dulcissimam vo
cem tuam veni amica
mea et dilecta: quia
iam dispositi petitio
nes tuas consumma
re veni mecum vt sez
deas cū angelis me
is et sanctis i regno
meo epulari per infi
nita seculorum secu
la. Amen.

Saynt Johan gospell.

¶ How saynt Johan dyde wryte wylderneſſe
The apocalyps/and of to kens wonderous
Whiche in the ayre he herde and ſawe expreſſe
Wyth myracl es terrible and monſtruous.

¶ The begynnyng of the holy gospell after S.Johan.i. Wlozde de to the lozde.

¶ Initij sancti euāgelij secūm Johannē. Gloria tibi domine.

IN the begynnyng was the wozlde And the wozde was with God And the wozd was God The same was in the begynnyng with god all thynges ware made/by it/and without it was made nothinges that was made in it was lyfe and the lyfe was the lyght of men/and the lyght shyneth in the darknes/but the darknes cōpzehēdeth it nat. There was a mā sent from god/whose name was Johan the same came as a wytnes to bere wytnes of the lyght that all men trought hym myght belene hewas nat that lyght:buto bere witnes of the lyght. That was a tre we lyght whiche lyghteth all mē that co: me in to the wozlde. He was in the wozl de et the wozld was made by him et yet the wozld kenewe him nat. He came amō ge his owne/and his owne receyued him nat: But as many as receyued hym haue he power to be the sonnes of god/in that they beleue on hys name whiche where bozne nat of blode/noz of thewyll of the flesshe/n oz yet of the wyll of man:but of god/et the wozde was made flesshe and dwelt amōge vs/and we sawe the glozy of it/as te glozy of te onely begottē sō of te father/whiche wozde was full of grace and veryte. Antyme. We do call vpō the we do wozshippe the/we do pzayse the/ o blessyd Trinite. Gerlycle.

IN pncipio erat verbū t verbum erat apud deū t deus erat verbū. Hoc erat in principio apud deū. Omnia per ipsū facta sunt: t sine ipso factū est nichil. Qđ factū est in ipso vita erat: t vita erat lux hominum. Et lux in tenebris lucet / et tenebre eā non comprehenderunt. Fuit homo missus a deo cui nomē erat Iohannes. Hic venit in testimonium vt testimonium perhiberet de lumine/vt oēs crederent per illū. Non erat ille lux sed vt testimonium perhiberet de lumine. Erat lux vera q̄ illuminat oēm hominem venientem in hūc mundū. In mundo erat t mund⁹ per ipsū factus est t mundus eū nō cognouit. In pp̄ria venit: et sui eum non receperunt. Quotquot aūt receperūt eū: dedit eis potestatē filios dei fieri his q̄ credūt in nomine eius. Qui non ex sanguinibus/neq; ex voluntate carnis neq; ex voluntate viri: sed ex deo nati sūt. Et verbum caro factum est: et habitauit in nobis. Et vidimus gloriā eius gloriam quasi vnigeniti a pre/plenum gre t veritatis. ℣.g

℟. Te innocamus/te adoramus/te laudamus/o beata trinitas.

Sit nomē dñi benedictū.
Responsoriū.
Ex hoc nūc & vsq; in seculum. Oremus.
DRotector in te sperantiū deꝰ sine quo nichil est validum nichil sanctum multiplica super nos misericordiā tuā: vt te rectore te duce sic transeamꝰ p bona tēporalia: vt nō amittamus eterna. quꝑ dñm

℣. Luce. j.

IN illo tempore. Missus est gabriel angelꝰ a deo in ciuitatem galilee cui nomen nazareth ad virginē desponsatam viro/cui nomen erat ioseph de domo dauid: & nomē virginis maria. Et ingressus angelꝰ ad eam dixit. Aue gꝛa plena dñs tecū: benedicta tu i mulieribus. Que cū audisset turbata est in sermone eiꝰ/et cogitabat qualis esset ista salutatio. Et ait angelꝰ ei Ne timeas maria: inuenisti enī gꝛam apud dñm. Ecce cōcipies in vtero & paries filium & vocabis nomē eiꝰ iesum. Hic erit magnus & filius altissimi vocabit tur. Et dabit illi dñs deꝰ sedē dauid patris eiꝰ: & regnabit in domo iacob in eternū & regni eius nō erit finis. Dixit aūt maria ad angelum. Quomodo fiet istud: quū virū nō cognosco? Et respondens angelus dixit ei. Spūs sanctus superueniet in te: & virtus altissimi obūbrabit tibi. Ideoq; & nascetur ex te sanctū

Blessyd be the lordes name all other before. Answere.
From this tyme forth & euermore.
O God the protectour of all that trust in the/without whome nothynge is of value nothynge is holy/multiplye thy mercye vpon vs/that throughe thy gouernaūce and guydynge/we may so passe in temporall goodes/that we lese nat the eternall. By Christ our Lorde.

℣. Luke. j.

THe aungell Gabriel was sent frō god vnto a cytie of galylee/named Nazareth: to a virgyne spoused to a mā/whose name was Joseph/of the house of dauid/and the virgyns name was Mary & the aūgell wēt vnto her & sayde. Hayle full of grace/the lorde is with the blessyd arthe thou amōge womē: whan she sawe hym she was abasshed at hys sayeng: & cast in her mynde what maner of saluta cyō that shulde be. And the aungell sayde vnto her/feare nat Mary for thou hast founde grace with God. Loo thou shalte cōceyue in thy wombe/& shall bere a sonne/& hys name shall be called Jesus/he shall be great & shall be called the sōne of the hyghest/& the lord god shall gyue vnto hym the seate of hys father Dauid/& he shall raygne ouer the house of Jacob for euer/and of hys kyndome shalbe no ende. Than sayd mary vnto the aungell: Howe shall this be/seynge I knowe nat a mā. And the aūgell answered and sayde vnto her. The holy ghoste shall come vpō the/and the power of the hyest shal ouer shadowe the. Therfore also that holy thi:

ge whiche shall be borne shall be called the sone of god. And be holde thy colyn. Elisabeth she hathe also cõceaued a sõne in her olde age. & this is her. vi. moneth thoughe she/be called barayne for with god shall nothyng be vnpossible. And mary sayd: beholde the hãde mayden of the lorde: be it vnto me euẽ as thou hast sayd

¶ Matthewe the seconde Chapitre.

WHan Jesus was borne i Bethleẽ (a towne of iury) i the tyme of Herode the kyng: beholde there cam wyse men from the East to Jerusalẽ sayẽ ge where is he / that is borne kynge of the Jewys? We haue sene hys starre in the East and are come to worshyp hym. Whan herode the kyng had herde this he was troubled/ & al Jerusalẽ with hym & he gathered all the chefe prestes & scribes of the people: & demaunded of them where Christe shulde be borne. They sayde vnto hym in Bethleẽ a towne of Jury: For thus it is wrytẽ by the prophete And thou bethleẽ in the lande of Jurye arthe nat the leste concernynge the princes of Juda. For out of the shall come a captayne whiche shall gouuerne my people of Jsrael. Than hero priuely called the wyse men & dyligently enquyred of them the tyme of the starre that appered and sent them to Bethleem sayenge Go & serche ye diligently for the chylde and whan ye haue founde hym: bringe me worde that I may come and worshippe hym also. Whan they herde the kyng they departed / and lo the starre whiche they sawe i the East wẽt before thẽ vntill

vocabitur filius dei. Et ecce elizabeth cognata tua: et ipsa cõcepit filiũ in senectute sua. Et hic mẽsis est sextus illi que vocat sterilis quia non erit impossibile a deo oẽ vbũ. Dixit autẽ maria. Ecce ancilla dñi. Fiat michi secũdũ vbũ tuũ. Deo. g.

¶ Matthei. ii.

Cum natus esset Jesus i bethleem iude in diebus herodis regis ecce magi ab oriente venerũt hierosolymã dicentes. Vbi est q natus est rex iudeorũ vidimus enim stellã ei⁹ in oriente et venimus cũ muneribus adorare eũ. Audiens aũt herodes perturbatus est et oẽs hierosolyma cum illo. Et cõgregãs oẽs principes sacerdotũ et scribas populi sciscitabat ab eis vbi christus nasceret. At illi dixerunt ei in Bethleẽ iude. Sic enim scriptũ est p prophetã. Et tu Bethleẽ terra iuda nequaquã minima es in principibus iuda. Ex te enim exiet dux q regat populũ meũ israel. Tũc herodes clã vocatis magis diligẽter didicit ab eis tẽpus stellę q apparuit eis. Et mittẽs eos in bethleẽ dixit. Ite et interrogate diligenter de puero cũ inueneritis renũciate michi vt et ego veniẽs adorẽ eũ. Qui cũ audissent regem abierũt. Et ecce stella quã viderãt in oriẽte ãtecedebat eos vsq; dũ veniens staret supra vbi erat puer. Videntes aũtem stellam

magi gauisi sūt gaudio magno valde. Et intrantes domū/ inuenerūt puerum cū maria matre ei⁹. Et procidentes adorauerunt eum. Et apertis thesauris suis obtulerunt ei munera aurū/ thus & myrrham. Et responso accepto in somnis ne rediret ad herodem per aliā viā reuersi sunt in regionem suam. Deo gras

(Marci.xvi.

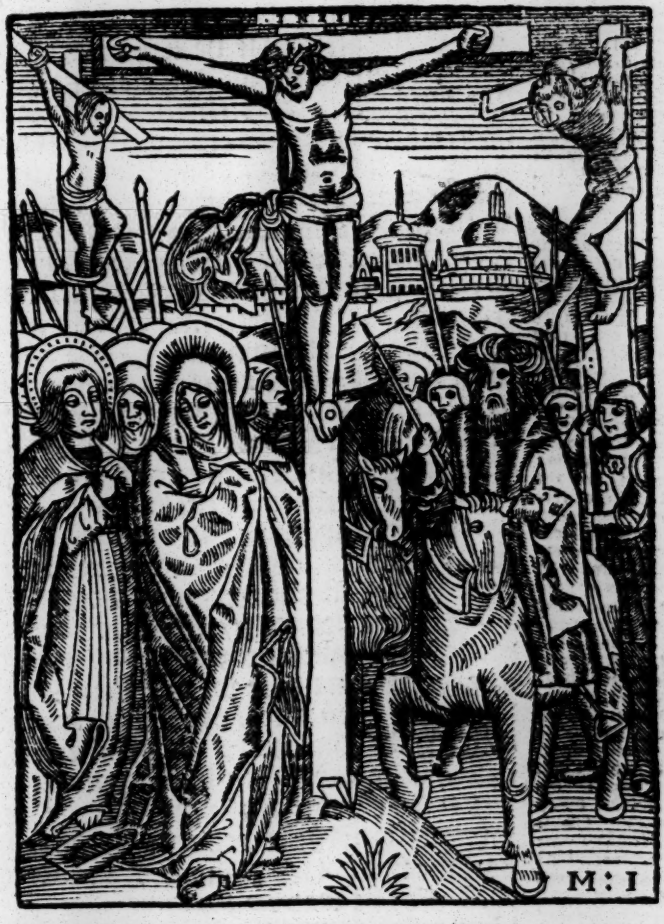
In illo tempore. Recumbentibus vndecim discipulis apparuit illis ihesus/ et exprobrauit incredulitatē illorum/ & duritiam cordis: quia his qui viderāt eū resurrexisse non credidērāt. Et dixit eis. Euntes in mundum vniuersum predicate euāgelium oi creature. Qui crediderit et baptizatus fuerit saluus erit. Qui vero non crediderit cōdēnabit. Signa aūt eos qui crediderint hec sequent In nomīe meo demonia eiicēt linguis loquentur nouis serpētes tollēt. Et si mortiferū ḥ̄ biberint non eis nocebit. Super egros manꝰ ponent & bñ habebūt. Et ihūs quidē ḡ̄ postq̄ locutus est eis assūptꝰ est in celū & sedet a dexteris dei. Illi aūt p̄fecti ꝓdicauerūt ubiq; dño cooperāte & sermonē confirmante sequētib⁹ signis. Amē.

(Finito libro sancti ewangelij secūdum Johannē.

it came and stode ouer the place where the chylde was. whan they sawe the starre they where meruelous gladde/ & wēt in to the house and founde the chylde with Mary his Mother. And kneled downe & worshypped hym/ & oppened theyr treasours/ and offred vnto hym gyftes/ Golde/ Frankyncēs/ & myrre. And after they were warned of god in a dreme that they shulde nat go agayne to herode. They returned in to theyr owne contrey by a nother waye. (Marke.xvi.

After that he appered vnto the eleuyn as they sate at meate/ and cast in theyr teth theyr vnbeleue & hardenes of herte/ bycause they beleuyd nat them whiche had seue hym after hys resurrectyō. And he sayde vnto thē: Go ye in to all the worlde/ & preche the gospell to all creatures. He that beleued/ & is baptised shall be safe. But he that beleued nat/ shal be dāpned And these sygnes shall folowe them that beleue. In my name they shall caste out deuyls/ & shall speake with newe thonges & shall kyll serpētes. And if they drynke any deadly thynge / it shall nat hurt thē. They shall laye theyr hādes on the syke/ād they shall recouer. So thā whā the lorde had spoken vnto them/ he was receyued in to heuē/ and sed downe on the ryght hāde of god. And they went for the and preached euery where. And the lorde wrought witche thē/ and cōfirmed the worde with myracles that folowed.

(The passyon wrytten by sayne Johan Euangelyst.



WHan Jesus had spoken these wordes/hewent forth with his disciples ouer the broke cedron where was a gardē/into the whiche he intred with his disciple. Judas also whiche betrayed

Exiens ihs cū discipulis suis trans torrentem cedron vbi erat hortus in quem introiuit ipse et discipuli eius Sciebat aūt et iudas q̄ trāde

hym/knewe the place/ for Jeſu oftentymes reſorted thyther with his diſcyples Judas thā after that he had receyued a bonde of men & mynyſters of the ye. Phariſes & Phariſes came thyther with lanternes and fyerbrandes and weapons. Than Jeſus knowynge all thynges that ſhulde come on hym/wēt forthe ād ſayd vnto thē. Whome ſeke ye? They anſwered hym: Jeſu of Nazareth. Jeſu ſayt vnto them: I am he. Judas alſo whyche betrayed hym ſtode with thē. But as ſone as he had ſayd vnto them/ I am he/they went backe wardes and fell to the grounde and he hared thē agayne: whome ſeke ye? They ſayd: Jeſu of Nazareth. Jeſus anſwered/ye ſayde vnto you/I am he If ye ſeke me/letthese go theyr way. That the ſayenge myght be fulfylled which he ſpake: of them whiche thou gaueſt me/ haue I nat loſt one. Symon Peter had a ſwearde/& drye we it/ād ſmote the hye prieſtes ſeruaunt/et cut of his ryght ear. The ſeruantes name was Malchꝰ Than ſayde ieſu vnto peter: put vp thy ſweard into the ſheathe: ſhall I nat drynke of the cup whiche my father hathe gyuen me? Than the cōpany et the captayne/et the mynyſters of the iewes toke Jeſus and bounde hym/& led hym a waye to Anna fyrſt. For he was father lawe vnto cayphas/whiche was the hye Prieſte that ſame yere Cayphas was he that gaue counſell to the Jewes/that it was expedient that one man ſhulde dye for the people. And ſymō peter folowed Jeſu & another

bat eſt locꝰ quia frequēter Jeſus conueniebat illuc cum diſcipulis ſuis. Judas ergo cū accepiſſet cohortē & a pōtificibꝰ & phariſeis miniſtros: venit illuc cū lanternis & facibꝰ & armis. Jeſus itaq; ſciēs oīa q̄ ventura erāt ſup eū: prodiit & dixit eis. Quē queritis? Reſpōdērunt ei Jeſum nazarenū. Dicit eis Jeſus. Ego ſū. Stabat autē & iudas qui tradēs eū cum eis ipſis. Ut ergo dixit eis Ieſus ego ſū abiecerūt retrorſū & ceciderunt in terrā. Iterū ergo interrogauit eos Quē queritis. Illi autem dixerunt. Jeſum nazarenū. Reſpondit Ieſus. Dixi vobis quia ego ſū. Si ergo me queritis: ſinite hos abire. Ut implerēt ſermo quem dixit: quia quos dediſti mihi non perdidi ex eis quemq̄. Simon ergo petrꝰ habēs gladiū eduxit eū: & percuſſit pōtificis ſeruū: & abſcidit auriculā eius dextrā. Erat aūt nomen ſerui malchus. Dixit ergo Ieſus petro. Mitte gladium tuū i vaginā. Calicē quem dedit mihi pater non vis vt bibā illū. Cohors ergo & tribunus & miniſtri iudeorū comprehenderunt Ieſum: & ligauerunt eum & adduxerūt eū ad annā primū. Erat enim ſocer cayphe q̄ erat pōtifex anni illi. Erat autē caiphas q̄ cōſilium dederat iudeis/ q̄ expedit vnū hoīem mori p̄ populo. Sequebat autē Ieſū ſymon petrus & alius

discyple: that discyple was knowē of the hye prēste ād went in with Jesꝰ into the palays of the hye prēste. But peter stode at the doze without. Than went out that other discyple whiche was knowen vnto the hye prēste/and spake to the damsel that keape the doze/ and brought in peter. Thā sayde the damsell that kepe the doze vnto Peter: Arte nat thou one of this mannes disciples? He sayde: I am nat The seruaūtes & the minysters stode there and had made a fyze of coles/foz it was colde: and they warmed thē selues. Peter also stode amōge thē and warmed hym selfe. The hye prestes axed Jesus of hys disciples and of hys doctryne. Jesꝰ answered hym: I spake opē ly i the wozlde. I euer taugh in the Synagoge and in the tēple. whyther all the Jewes resoꝛted/and i secrete haue I sayde nothynge why axest thou me? Axethē whiche herde me/what I sayd vnto thē. Beholde they cātell what I sayd. whā he had thus spoken one of the minysters whiche stode by smote Jesꝰ on the face sayenh/answerest thou the hye pēte so? Jesꝰ answered hym. If I haue euyll spokaē/beare witnes of the euyll: If I haue wel spokē/why smytest thou me? And Annas sent hym bounde vnto. Cayphas the hye pēte Symō Peter stode ād warmed hym selfe And they sayd vnto hym: arte nat thou also one of hys disciples? He denyed it and sayd/I am nat. One of the seruaunntes of the hye prēste (hys colyn whose ear Peter smote of) sayd vnto hym dyd nat I se the in the

discipulus. Discipul⁹ aūt ille erat not⁹ pōtifici: et introuit cū iesu in atriū pontificis. Petrus autē stabat ad hostiū foris. Exiuit ergo discipulus alⁱ⁹ q̄ erat notus pontifici ⁊ dixit hostiarie et introduxit petrū. Dixit aūt pestro ancilla hostiarie Nunq̄d ⁊ tu es discipulis es hois istius? Negauit ille et dixit nō su. Stabāt aūt serui ⁊ ministri ad prunas q̄ frigus erat et calefaciebāt se. Erat aūt petr⁹ cū eis ⁊ calefaciēs se. Pōtifex ergo interrogauit iesū de discipulis suis ⁊ de doctrina ei⁹. Respōdit iesꝰ. Ego palā locut⁹ sū mundo. Ego semper docui in synagoga ⁊ in tēplo quo oēs iudei cōueniūt: ⁊ i occulto locut⁹ sū nichil. Quid me interrogas? Interroga eos qui audierūt quid locutus sum ipsis. Ecce hi sciunt q̄ dixerim ego. Hec autem cum dixisset vnⁱ⁹ assistēs ministroꝝ dedit alapam iesu dicens. Sic respondes pontifici. Respondit iesus. Si male loquutus sū testimonium perhibe de malo: Si autē bñ q̄d me cedis. Et misit eū annas ligatū ad cayphā pōtificē. Erat aūt symō petr⁹ stans ⁊ calefaciēs se. Dixerūt ergo ei. Nūq̄d ⁊ tu ex discipulis eius es? Negauit ille ⁊ dixit/nō sū. Dixit ei vn⁹ ex seruis pōtificis cognat⁹ eius⁹ cui⁹ abscidit petrus auriculā. Nōne ego te vidi in

The passyon

gardē with hym? Peter denyed it agayne and immedyatly the cocke crewe. Than let they Jesꝰ from Cayphas in to the hal of iudgemēt. Jt was i the moznyng/and they them selues went nat in to the iudgement hall/leste they shulde be defyled but that they myght eate the paschal lābe Pylate than went out vnto thē and sayd what accusatiō bzyng you agaynste thys mā. They andswered and sayde vnto hym Jf hewere nat an euyll doer/we wolde nat haue delyuered hym vnto the. Than sayde Pylate vnto thē/take ye hym/and iudge hym after your owne lawe. Thā te iewes sayd vnto hym. Jt is nat lawfull foz vs to put any man to death. That the wozde of Jesus myght be fulfylled/whi: che he spake/signyfienge what deathe he shulde dye Than Pylate entred into the iudgemēt hal agayne/and called Jesus/ and sayd vnto hym: arte thou the kyng of the iewes? Jesus answered: sayst thou that of thy selfe oz dyd other tell it the of me? Pylate ālswered: Am J a Jewe Thyn owne nacyō and hye prestes haue delyue red the vnto me. Wbat haste thou done Jesus answered: my kyngdome is nat of this wozlde. Jf my kyngdo me were of this wozlde thā wolde my ministers sure ly fyght/that J shulde nat be dlyuered to the ie wes but now is my kyngdome nat from hence Pylate sayd vnto hym: Arte thou a kynge thā? Jesus answered. Thou sayest that J am a kyng Foz this cause was J bozne/and foz this cause came J i to the wozlde that J shulde beare witne

antoci[illegible] illos? Iterum ergo negauit petrus & statim galli? cantauit. Adducūt ergo ie sū a caypha i pretoriū. Erat autē mane & ipsi nō introierunt in pretoriū vt nō cō taminarentur sed mā ducarēt pascha. Exi uit ergo pylatus ad eos foras & dixit. Quā accusationē af fertis aduersꝰ hoiem hūc? Respōderūt et dixerūt ei. Si non esset hic malefactor nō tibi tradidissem? eum. Dixit ergo eis pylatus. Accipite eū vos et scām legē vestrā iudicate eū. Dixerūt ergo ei iudei. Nobis non licet interficere quemquem. Ut sermo ihū impleretur quem dixit signifiās qua morte esset moriturus. Introiuit ergo iterum in pretoriū pylatus: & vocauit ie sum/et dixit ei. Tu es rex iudeorum. Respō dit ihūs. A temetipso hoc dicis an alii ti dixerunt de me? Di xit ei pylatus. Nunquid ego iudeus sū. Gens tua & pontifi ces tradiderūt te mihi. Quid fecisti. Re spondit ihūs. Regnū meum non est de hoc mūdo. Si ex hoc mun do esset regnū meū: ministri mei vtiq; de certarent vt non tra derer iudeis. Nūc au tem regnū meum nō est hinc. Dixit itaq; ei pylatus. Ergo rex es tu. Rndit ihūs. Tu dicis qꝝ rex sum ego. Ego in hoc natus sū & ad hoc veni in mun dum vt testimoniū perhibeam veritati.

vnto the truthe. And all that are of the truthe heare my voyce. Pylate sayde vnto hym: what thynge is truthe? And whā he had sayd that/ he wēt out agayne vnto the iewes and sayde vnto them: I fynde in hym no cause at al. ye haue a custome/ that I shulde delyuer you one louse at Easter wyll ye that I louse vnto you the kyndome of the iewes. Than cryed they all agayne sayenge Nathym but barrabas that Barrabas was a robber. Thā pylate toke Jesꝰ & scourged him. And the soudyers woūde a crowne of thoznes & put it on his heade. And they dyd on hym a pulple garment & sayd. Hayle kyng of the iewes ans they smote him on the face pylate wēt fozth agayne/ & sayd vnto thē behold I bzyng him fozt to you/ that ye may knowe/ that I fynde no faute i hym Thā came Jesꝰ fozth wearyng a crowne of thozne & a robe of purple. And pylate sayd vnto them: beholde the man. Whan the hye ꝓstes & mynysters sawe hym/ they cryed sayeng: crucifye hym/ crucifye hym pylate sayd vnto thē. Take ye hym & crucifye hym: foz I fynde no cause in hym. The iewes ānswered him. we haue a lawe & by our lawe he ought to dye/ by cause he made hym selfe the sonne of God whā ꝓylate herde that sayeng/ he was the more afrayde/ and went agayne into the iudgement hal/ and sayde vnto Jesus whēce arth thou? But Jesꝰ gaue hym none answere Thā sayde ꝓylate vnto hym. Speakest thou nat vnto me: knowest thou nat the I haue power to crucyfye the/ and

Dlo eul qui est ex veritate audit vocem meā. Dixit ei pylatꝰ Quid est veritas? et cū hoc dixisset iterū exiuit ad Judeos et dixit eis. Ego nullam inuenio in eo causam Est autē consuetudo vobis vt vnū dimittā vobis in pascha. Volvitis ergo dimittā vobis regē iudeoꝝ? Clamauerūt. rursum omnes dicētes. Non hunc sed barrabam. Erat autem barrabas latro. Tunc ergo apprehendit Pylatꝰ Iesum et flagellauit. Et milites plectētes coronā de spinis imposuerūt capiti eius: et veste purpurea circūdederunt eum? Et veniebāt ad eū: et dicebāt. Ave rex iudeoꝝ Et dabāt ei alapas. Exiuit iterū Pylatꝰ foras, et dixit. Ecce adduco vobis eū foras vt cognoscatis: q̄ nullā inuenio in eo causā. Exiuit ergo Iesus portans coronam spineā ⁊ purpureū vestimētū. Et dixit eis pylatꝰ. Ecce hō. Cū ergo audissēt eū pōtifices ⁊ ministri clamabāt dicētes. Crucifige crucifige eum. Dixit eis pylatꝰ. Accipite eū vos ⁊ crucifigite. Ego enī nō inuenio in eo causā. Rndebāt ei. Nos legem habemꝰ ⁊ secūm legē debet mori q̄ filium dei se fecit. Cū ergo audisset pylatus hāc sermonem magis timuit. Et ingressus est pretoriū iterū ⁊ dixit ad Iesū. Unde es tu? Jesus aūt rōnē nō dedit ei Dixit ergo ei pylatꝰ Mihi nō loqris. Nescis q̄ potēs hēo cru

ſgere te ꝙ ptēz hꝫ
beo dimittere te/ Rñ
ſpondit Jeſꝰ. Rñ ha
deres potestatē ad
uersū me vllā nisi tibi
datum esset desuper.
Propterea ꝙ me tra
didit tibi maius pec
catū habet. Et exīde
ḡrebat pylatꝰ dimitt
tere eū. Judei autem
clamabāt dicētes. Si
hunc dimittis non es
amicus cesaris. Oīs
enim ꝙ se regē facit
ptradicit cesari. Py
latus ergo cū audiſ
ſet hos sermones ad
duxit foras. ꝙ ſu
dit p tribunali i loco
ꝙ dr lithostratos he
braice aūt gabatha.
Erat aūt parasceue
paſche hora quasi ſex
ta. Et dixit iudeis.
Ecce rex vester. Illi
aūt clamabāt, Tolle
tolle crucifige eum.
Dixit eis pylatꝰ. Re
gē vestrū crucifigā?
Respōderunt pōtifi
ces. Rō habemꝰ regē
nisi cesarē. Tūc ergo
tradidit eis illum vt
crucifigerēt. Susceps
runt aūt ieſū ꝙ abdu
xerūt eū ꝙ bajulāſ sibi
crucē exiuit ī ēs/ ꝙ dr
caluarie locū. Hebrai
ce aūt Golgotha vbi
eū crucifixerūt. Et cū
eo alios duos hinc et
hinc: medīū aūt ieſū.
Scripſit aūt ꝙ titulū
pylatꝰ ꝙ posuit super
crucē. Erat aūt scrip
tū Jesus nazarenꝰ
rex iudeorū. Hūc ergo
titulū multi legerunt
iudeorū quia prope
ciuitatem erat locus
vbi crucifixꝰ est Jesus
Erat aūt scriptū he
braice grece ꝙ latine
Dicebant ergo pilato
pontifices iudeorum.

hane powoir to louſe the? Jeſus anſwe:
red. Thou couldeſt haue no powoir at
all agaynſt me / except it weregyuen the
from aboue. Therfoze he that delyuered
me vnto the is moze in ſynne. And from
thence fozthe ſought Pylate meanes to
louſe hym but the iewes cryed ſayeng/
if thou let hym go thou arte nat Ceſars
frēde. Foz who ſo euer maketh hym ſelfe
a kynge/is agaynſte Ceſar. Whan Pyla
te herde that ſayeng/he bzought Jeſꝰ foz
the/& ſat downe to gyue ſentēce/in a pla
ce called the pauemēt but i the Hebzewe
tonge Gabbatha. It was the Saboth
euē whiche falleth i the Eaſter feaſt/and
about the ſyte houre. And he ſayd vnto the
Jewes: Beholde your kynge. They cryed
away with hym/away with hym / cruci:
fye hym. Pylate ſayde vnto them Shall
I crucyfy your kyng? The hye prieſtes
anſwered: we haue no kynge But Ceſar
Than delyuered he hym vnto them to be
crucyfyed. And they toke Jeſus and led
hym away. And he bozе his croſſe & wēt
fozth i to a place called the place of deade
mennes ſculles (whiche is named in He:
bzewe Golgotha (where they crucifyed/
hym. And with hym two other: on eyther
ſyde wone/and Jeſus i the myddes. Py:
late wzote his tytle/& put it on the croſſe
The wzyttinge was/Jeſus of Nazareth
kynge of the Jewes. This tytle redde
many of the Jewes Fozthe place where
Jeſus was crucifyed/was nygh to the cy
te. And it was wzitten in Hebzewe/Gre
ke & latyn Thā ſayde the ye prīſtes of the

Jewes to Pylate wrythe nat/kynge of the Jewes:but that he sayde/J am kynge of the Jewes Pylate answered:what J haue wrytē/that haue J wrytē. Thā the soudyers whan they had crucifyed ie sus toke hys garmētes āde made. iiij. partes/to euery soudyer a pte & also hys cote. The cote was without seame/wrough te opē thorowe out And they sayd one to another. Let vs nat denyde it:but cast lottes who shall haue it. That the scripture myght te be fulfylledwhiche sayeth They parted my raymēt amōg thē and on my cote dyd caste lottes. And the soudyers dyd suche thynges i dede. There stode by the crosse of Jesus/hys mother/and hys mothers syster Marye the wyfe of Cleophas. and Mary Magdalene. whā iesus sawe hys mother/and the disciple standyng whome he loued/he sayd vnto hys mother:women beholde thy sōne. Thād sayd he to the disciple:beholde thy moter And frō that houre the disciple toke her for hys owne. After that whan. Jesꝰ perceyued that all thynges weare perfor: med:that the scripture myghte be fulfylled/he sayde J thyrste. There stode a vessel full of vyneger by. And they fylled a sponge with vyneger/& wounde it a bou te with ysope/and put it to hys mouthe. Assone as Jesus had receyued of the vyneger/he sayde: It is fynyshed/and bowed hys heade / and gaue vp the goste. the Jewes than bycause it was the saboth euen/that the bodyes shulde nat remayne vpō the crosse on the saboth day.

Nō' scribere rex iudeoꝝ: sed quia ipse dixit rex sum iudeoꝝ. Respondit Pylatus, Quod scripsi scripsi. Milites ergo cū crucifixissent eū: acceperunt vestimenta eius et fecerunt quattuor partes/unicuiq; militi partem & tunicam. Erat autē tunica inconsutilis desup contexta per totum. Dixerūt ergo ad inuicem, Non scindamꝰ eam: sed sortiamur de illa cuiꝰ sit. Ut scriptura impleretur dicēs. Partiti sunt vestimenta mea sibi/& in vestem meā miserūt sortem. Et milites quidē hec fecerūt. Stabāt aūt iuxta crucē iesu mat eiꝰ & sororꝰ mris eius maria cleophe/& maria magdalene. Cum vidisset ergo iesꝰ matrē & discipulū stantē quem diligebat dixit matri sue. Mulier/ecce filiꝰ tuus. Deinde dixit discipulo. Ecce mr tua. Et ex illa hora accepit eam discipulus in sua. Postea sciēs iesus qꝫ oia cō summata sunt: vt cō summaret scriptura dixit. Sitio. Vas ergo posit erat aceto plenū. Illi aūt spōgiū plenum aceto ysopo/circumponētes obtulerūt ori eius. Cū ergo accepisset iesus dixit. Consummatum est. Et inclinato capite tradidit spiritum. Judei ergo quoniam parasceue erat vt nō remanerent in cruce corpa sabbato,

erat enī magn⁹ dies ille sabbati(rogauerūt pylatū vt frangerent eor⁹ crura & tolleretur. Uenerūt ergo milites & primi quidē fregerūt cr⁹ crura & alteri⁹ qui crucifixus est cū eo. Ad iesū aūt cū venissent vt viderūt eū iam mortuū nō fregerūt eius crura: sed vnus militum lancea latus eius aperuit/& cōtinuo exiuit sanguis & aqua. Et q̄ vidit testimoniū phibuit & verum est testimoniū ei⁹. Et ille scit q̄a vera dicit vt vos credatis. Facta sunt enī hec vt scriptura impleret. Os non cōminuetis ex eo. Et iterū alia scriptura dicit. Videbūt in quē trāsfixerūt. Post hec aūt rogauit pilatum Ioseph ab arimathia (eo q̄ esset discipul⁹ iesu: occult⁹ aūt propter metum iudeor⁹) vt tolleret corp⁹ iesu Et cōmisit pilat⁹. Uenit ergo: & tulit corpus iesu. Uenit aūt & nichodem⁹ qui venerat ad iesū nocte pr⁹mum ferens mistur⁹ myrrhe et aloes quasi libras centū. Acceperunt aūt corp⁹ iesu: et ligauerunt eū linteis cū aromatibus sicut mos iudeis est sepelire. Erat aūt in loco vbi crucifixus est ortus & in orto monumentum nouū: in quo nondū quisq̄ positus fuerat. Ibi ergo propter parasceuē iudeor⁹ (q̄a iuxta erat monumentum) posuerūt Jesum. Deo gratias

(for that saboth day was an hye day) be: sought Pylathe that theyr legges myght be broke/& that they myght be taken do wne Thā came the soudyers & brake the legges of the fyrst/ād of the other which was crucifyed with Jesu⁹ But whan they came to Jesus & sawe that he was deade alredy they brake nat his legges. but one of the soudyers wit a speare thrust hym into the syde/& forth with came there out blode & water. And he that sawe it/bare recorde/and hys recorde is true we. And he knoweth that he sayethe trewe. that ye myght beleue also. These thynges where done that te scrypture shulde be fulfyl: led: ye shal nat breke a bone of hym. And agayne/another scrypture sayth. They shal loke on hym/whome they pearsed. After that. Joseph of aramathia(whiche was a disciple of iesu⁹: but secretly for fea re of the Jewes)besought Pylate that he myght take do wne the body of iesu⁹. & py late haue hym lycēce. And there came al: so Nicodem⁹ which at the begynnyng ca me to Jesu⁹ by nyght/& brought of myrre & aloes myngled together abouthe an hū dred pounde wayght. Than toke they the body of Jesu and wounde it in lynē clo: thes with the odoures/as the maner of the Jewes is to bury. And in the place where Jesu⁹ was crucifyed/was a gardē/ ād in the garden ane we sepulchre/wher in was neuer man layde. There layde they Jesu⁹/bycause of the Jewes saboth euyn/forthe sepulchre was nye at hande

Ver.

Ver. Thou that suffredyst for vs.
Answ. Lorde haue mercy on vs.

Lorde which hast displayed thyne hādes and fete and all thy body on a crosse for our synnes/& suffredyst the iewes to set a crowne of thorne on thyne hede in despyte of thy moost holy name. And for vs synners/ dydest suffer kyne grenous woundes/ gyue vs this day & euer the vse of lyght sence ād vnderstandynge of penaunce/ abstinence/ pacyence/ humilyte and chastyte/ et a pure conscience euermore. By the Jesu Chryst sauyour of the worlde. whiche lyuest and raygnest with the father/ et the holy ghoste/ god. worlde without ende.

O lorde for thy great mercy and grace.
Helpe thy people that so kayne wolde haue.
Thy holy gospell preached in euery place.
And that thy pastors thy floke maye saue
From the daunger of the eternall fyre.
For whiche all chrysten people the praye and desyre.
So be it.

℣. Qui passus es p nobis. ℟. Dne miserere nobis. Oremus.

℣. Qui manꝰ tuas ⁊ pedes tuos ⁊ totum corpus tuū p nobis peccatoribus in ligno crucis posuisti: ⁊ coronā spineā a iudeis ī despectu sacratissimi nois tui sup caput tuum impositam sustinuisti ⁊ quinq; vulnera pro nobis pcūbꝰ in ligno crucis passus fuisti da nobis hodie ⁊ quotidie vsū penitencie/abstinētie/patiētie/humilitatis/cautelle/ tactus lumen sensus ⁊ intellectū/ ⁊ purā cōscientiā vsq; in fin̄. Per te ihesu xpe saluatorꝰ mūdi. Qui cū pfe et spiritu sancto viuis ⁊ regnas deꝰ. Per oīa secula seculoꝝ. amen

℟. Populo meo (dñe) q̄m crucifixi exāgelizāti pēnitētiā pēccatiōē obliq; tā ardētibꝰ votis affectāt/ pro iniēnsa clemētia ⁊ bonitate tua subueni: ut pastores tui gregē tuū ab eterni ignis periculo seruēt immunē id quod omnis populus christianus a te iterū petit et effingitāt. Amen.

The Pater noster.

The fyrst petycyon.

Father i heuē/halowed be thy name amonge men in erth/ as it is amōge aungels in heuen.

℟. Oratio dominica. Prima petitio.

℟. Pater noster q̄ es in celis sanctificet nomen tuum

The pater noster.

¶ Secunda petitio.

Adueniat regnum tuum.

¶ The second peticyon.

O father let thy kyndome come & reygne amõge vs men in erth/as thou reygnest amonge thy aungels in heuen.

¶ Tertia petitio.

Fiat voluntas tua: sicut in celo & in terra

¶ The thyrde peticyon.

O father/thy wyl be fulfylled/that is to saye/make vs to fulfyll thy wyll here in erthe/as thy aungels do in heuen.

¶ Quarta petitio.

Panem nostrũ quotidianũ da nobis hodie

¶ The fourthe peticyon.

O father gyue vs our dayly sustynaunce allwaye/and helpe vs/as we gyue ãd helpe them that haue nede of vs.

¶ Quinta petitio.

Et dimitte nobis debita nostra: sicut et nos dimittimꝰ debitoribus nostris.

¶ The fyfthe peticyon.

O father/forgyue vs our synnes done to the/as we do forgyne them that trespas agaynst vs.

¶ Sexta petitio.

Et ne nos inducas in tentationem.

¶ The syxte peticyon.

O father/let vs nat be ouercome with temptacyon.

¶ Septima petitio.

Sed libera nos a malo. Amen.

¶ The seuenth peticyon.

But (o father) delyuer vs from all euyls. So be it.

Salutatio angelica

¶ The salutacyon of the aungel Gabriel.

Aue maria gratia plena dominus tecum: benedicta tu in mulieribus & benedictus fructꝰ ventris tui Iesus. Amen.

HAyle Mary full of grace/our lorde is with the/Blessyd be thou amonge woman/and blessyd be the fruyte of thy wombe Iesus Chryst. So be it.

¶ Duodecim articuli fidei.

¶ The xii. articles of the faythe.

¶ Primus articulus.

¶ The fyrst artycle.

Credo in deum patrem omnipotentem creatorem celi & terre.

IBeleue in god/the father almyghty maker of heuen and erthe.

¶ Secũdus articul⁹

¶ The. ii. artycle.

and in ielu Chryst hys onely sonne our Lorde.

¶ The thyrde artycle.

which was conceyued by the holy ghoste/and borne of the virgyn Mary.

¶ The fourthe artycle.

which suffred deathe vnder Ponse Pylate/and was crucifyed/deade ād buryed.

¶ The. v. artycle.

which descendyd to hell/the thyrde day/rose from death to lyfe.

¶ The. vi. artycle.

which ascendyd into heuen/and sytteth at the ryght hande of god/the father almyghtye.

¶ The. vii. artycle.

And from thens/shall come for to iudge bothe the quycke and the deade.

¶ The. viii. artycle

I beleue in the holy ghoste.

¶ The. ix. artycle.

The holy churche catholike/the communyon of sayncres.

¶ The. x. artycle.

The remyssyon of synnes.

The. xi. artycle.

The resurrectyon of the flesshe.

¶ The. xii. artycle.

And the lyfe euerlastynge.

So be it.

¶ The. x. commaundementes.

Deuteronomii. v. cap.

Thou shalt nat haue straung goddes in my syght.

Thou shalte nat vsurpe the name of thy god in vayne.

¶ Credo in ihesum christum filium eius vnicū dominum nostrum.

¶ Tertius articulus.

Qui conceptus est de spiritu sancto natus ex Maria virgine.

¶ Quarti articulus.

Passus sub pontio pilato/Crucifixus mortuus et sepultus.

¶ Quintus articulus.

Descendit ad inferna tertia die resurrexit a mortuis.

¶ Sextus articulus.

Ascendit ad celos sedet ad dexteram dei patris omnipotentis

¶ Septimus articulus

Inde venturus iudicare vivos et mortuos.

Octauus articulus.

¶ Credo in spiritum sanctum

¶ Nonus articulus.

Sanctā ecclesiam catholicam/sanctorum communionem.

¶ Decimus articulus.

Remissionem peccatorum.

¶ Undecimus articulus

¶ Carnis resurrectionem.

Duodecimus articulus

¶ Vitam eternam.

Amen.

¶ Decem precepta. Deuteronomii. v.

Non habebis deos alienos i conspectu tuo

Non vsurpabis nomen dei tui frustra.

The.x.cõmaundementes.

iij. Obserua diem sabbati.
iiij. Honora patrẽ tuum et matrem.
v. Nõ occides.
vj. Nõ mechaberis.
vij. Furtum non facies.
viij. Nõ loqueris cõtra proximum tuum falsum testimonium.
ix. Non concupisces proximi tui.

x. Nõ concupisces rem proximi sui.

Decem precepta.

Non crede deum ne iures pena ipsum.

Sabbata sanctificabis: habeas in honore parentes.

Non occides/fur mechabis testis ligabis.

Iterum nupta: nec rem captas alienam

Jambicum carmen quisq; cupiat christus ut perstrigens.

iij Obserue the Saboth daye.
iiij Honour thy father & mother.
v Thou shalt nat kylle.
vj Thou shalt nat do adultery
vij Thou shalt nat do theefte
viij Thou shalt nat speake false witnes agaynste thy neyghbour.
ix Thou shalte nat desyre the wyfe of thy neygbour.
x Thou shalte nat desyre the good of thy neygboure.

The.x.commaundemẽtes in metre.

One God onely thou shalte loue/And worshyp perfytely.
God in vayne thow shalt nat swere Nor by that he made truely
The sondayes thou shalt kepe in seruynge god deuoutly.
Father & mother thou shalte honour And shalte lyue longely.
Manslear thou shalte nat be/in dede ne wyllyngly.
Lecherous/thou shalt nat be of thy body/nor consentyngly.
Do mannes goodes/thou shalte nat stele/nor with holde falsely.
False wytnesse thou shalt nat beare in any wyse lyengly.
The worckes of the flesshe desyre nat/but in maryage onely.
The goodes of other/coueyte nat to haue vniustly.

A lytle metre conteynynge the duery of a chrystẽ man.

TO beleue that Chryst hath for vs merited.

To be the chyldren and heyres of his father sanctifyed.

God onely to serue / withouthe fayntyng alway.

His crosse for to beare/et prynces to obey.

Doynge good to all/and harme to no man.

This is the summe / of the faythe Chrystyan.

Credere meruisse xpm/vt eterni patris

Veredes fim⁹ ⁊ gle sancta/⁊ filij.

Deo et animo seruire libere aliter.

Crucem suā ferre:⁊ patere Regibus.

Prodesse cunctis et nocere nemini.

Hec religionis Christiane summa sit.

¶ An Inuocacyon vnto the holy Trinyte/to be sayde in the morynge/whan thou shalt ryse vp.

HOly Trinyte be helpyng vnto me. O god i thy name I shall lyft vp myne handes. Te trimphante crosse of the passyon of our lorde Jesu Chryst. Jesus of Nazareth. kynge of the Jewes. Son of god/haue mercye on me In the name of the father/the/son / and the holy ghost. So be it. By the sygne of the holy crosse/from our enemyes delyuer vs lorde god. Moost holy god and mercyfull father lorde Jesu chryst almyghty euerlastyng god I gyue laudes and tankes vnto the whiche haste thys nyght preserued/defended/and vi

¶ Inuocatio sancte Trinitatis mane (seu exurgendo surrexerit) facienda.

Auxiliatrix sanctissima trinitas sacta. Deus in nomine tuo leuabo manꝰ meas. Crux trisphalis passionis dñi nostri iesu christi. Jesꝰ nazarenꝰ rex iudeorū: fili dei miserere mei. In nomine patris/et filij ⁊ spiritus sancti. Amen. Per signū sancte crucis de inimicis nostris libera nos deus noster. Pōssime deus ⁊ clementissime pater laudes ⁊ gratias agimus tibi deus eterne deus q̄ me ad gaudia famulorū tuō

To the trinyte

N. in hac nocte custodisti preservisti visitasti nunc & incolumē ad principia huius diei me pervenire fecisti; & p̄ alijs difficultatibus qui tam solidonitate mihi cōtulisti hodie pec cōr clementiā tuam misericors deꝰ vt adiecdas mihi diē, venturum sit peragere i tuo sancto seruitio et humilitate/discretione/devotione & dilectiōe benigna vt tibi seruitutem meam debitam et placabilem in omnibus operibꝰ meis valeam persolvere; hac mecum tua gratia p̄uere semp omnibus diebus vite mee tibi commendo corpus meum & animā meam. Amen.

sited me thy vnworthy seruaunt N. And haste caused me to com to the beginnyng of thys day saufe & sounde/and for tyne other benefytes (whiche thou of thy onely goodnes hast bestowid vpon me) I beleche thy mercy father moost mercyfull/that thou wylt graunt me to spēde the day that is to cum in thy holy seruice/with all humilite/discrecyon deuocyon/and charitable loue/that I may be able to do my seruyce due and pleasaunte vnto the/in all my workes. And cause me to lyue alway with thy grace and all the dayes of my lyfe I commende vnto the my body and my soule So be it.

Here after followeth the matyns.

¶ Here Gabriell maketh Annunciacyon:

¶ Of Christes incarnacyon.

O Lorde o pen thou my lyppes.
And then shall my mouth shewe for the thy prayse.
O god bende thy selfe in to my help.

Domine labia mea aperies.

Et os meum annunciabit laudem tuam.

Deus in adiutorium meum intende.

Domine ad adiuuandum me festina.
Gloria patri & filio & spiritui sancto.
Sicut erat in principio & nunc & semper & in secula seculorum. Amen.
Alleluya.
Tempore quadragesimali. Laus tibi domine rex eterne glorie.

Lorde haste the to helpe me.
Glory be to the father to the sonne and to the holy ghoste.
As it was in the begynnynge: as it is now/and euer shalbe. Amen. Prayse ye the lorde. Betwene Septuagesima (which begynneth the .iij. saterday before clene lente) and Easter/for Prayse ye the lorde ye muste say. Laude be to the kyng of eternall glorye.

Invitatorye. Aue maria gratia plena dominus tecum. Aue maria gratia plena dominus tecum. Psalmus. Venite.

The Invitatorye.
Hayle marye full of grace / the lorde is with the. Hayle marye.

The .xciij. psalme.

VEnite exultemus domino iubilemus deo salutari nostro preoccupemus faciem eius in confessione & in psalmis iubilemus ei. Aue maria gratia

COme & let vs ioyfully gyue thankes vntothe lorde: let vs reioyse in god our sauyoure let vs approche i to his presēs with prayse ād thankes geuynge and synge vnto hym i psalmes. Hayle marye full of grace. the lorde is with the

Quoniam deus magnus dominus & rex magnus super omnes deos quoniam nō repellet dominus plebē suā qz i manu ei⁹ sūt omnes fines terre & altitudines montiū ipse cōspicit. Dīs tecū

Holy god is a greate lorde. and a great kyng ouer al goddes. which shall nat for sake his people/in whose power are all the coostes of the erthe/and he beholdeth: the toppes of mountaynes. The lorde is with the.

Quoniā ipsius est mare & ipse fecit illud & aridā fundauerūt manus eius. Venite adoremus & procidamus ante deum plorem⁹ coram domino q fecit nos qz ipse est dominus deus noster nos aut populus eius & oues pascue eius. Aue maria gratia plena dīs tecū.

The see is hys/for he hathe made it/and hys hādes haue fashioned the earthe also come therfore and let vs worshyppe and fall downe before the lorde let vs weape before the lorde. whiche hathe made vs/ for he is our lorde god. and we are his people and the shepe of his pasture. Hayle marye full of grace the lorde is with the

Hodie si vocem eius audieritis nolite obdurare corda vra sicut i exacerbatione secundū diem tentationis in deser

ytterly murmurynge agaynſt god/where your fathers tempryd me ād prouoked me to angre/ye all though they ſawe my myracles The lorde is with the.

Forty yeres was I a neyghbour vnto thys generacyon/wherfore I ſayd euer/ theyr hertes are gone from me/they know nat my wayes:to whom I ſwore i my great angre/that they ſhulde nat entre i to my reſte.

Hayle mary full of grace / the lorde is with the.

Glory be to the father/to the ſon:and to the holy ghoſte.

As it was in the begynnynge:as it is now and euer ſhall be. Amen.

The lorde is with the. Hayle mary.

Quadraginta ānis proximus fui generationi huic & dixi semp hi errāt corde ipſi vero non cognouerunt vias meas quibus iuraui in ira mea ſi introibunt in requē meam Ave maria gra plena dominus tecum.

Gloria patri & filio et ſpiritui ſancto.

Sicut erat in principio et nūc et ſemper & in ſecula ſeculoꝝ amē Dominus tecū. Ave maria gra plena dominus tecum.

The hympne.

Hymnus.

Te gouuernoure of the tryple engyn.

Whome the earth/the ſee/ād the heuyns dothe honour

Conceyued is in the wombe of a vyrgyn

Whoſe name is mary/by godde hyg he power.

A maydens wombe immaculate and pure

Hym hathe conceyued/without ſpote or tryme

To whome the ſonne and mone et euery creature

Do ſerue al waye in theyr courſe and tyme

Bleſſyd is that mother replenyſched

Quem terra pōtꝰ ethera colāt adorant predicāt trinam regēte machinam/claūſtrū marie baiulat.

Cui lapſa ſol & ofa deſeruīt per tēpora perſolui eſt gracia/ geſtāt puelle viſcera

Ds mater mirere

mtuh superans arti-
fex mīdum pusillo
continēs vētris sub
archa claustus est.

with grace.
In whose wombe/the creatoure immor-
tall
Hathe nat dysdaynet to take hys place
Holdynge in hys hande the worlde
ouer all
Of the heuenly messanger blessyd is she
Trought the grace/of the holy ghoste in
spyred
For our of her woumbe/proceded he/w:
home all the nacyons/of the worlde
desyred.

Beata celi nūcio fe
cundā sancto spiritu
desideratus gentiū
cuius p atuꝫ fuit ē.

Gloria tibi domine/
qui natus es de virgi
ne cum patre ⁊ sancto
spiritu in sempiterna
secula. Amen.

Glorye be to the lorde of myghtes moest
That of a vyrgyn chaste was borne
Glorye to the father and the holy ghoste
To thē be prayseyng for euermore.
So be it.

Psalmus. viij.

The. viij. psalme.

Domine dns no
ster: quemadꝫ
admirabile est nomē tu
um in vniuersa terra.

O Lorde wiche art our lorde howe
marueylouse his ty name ouer all
the earthe.

Quoniā eleuata est
magnificentia tua: su
per celos.

For thy magnificēs hathe byn exalted/
aboue the heuens.

Ex ore infantium et
lactentiū perfecisti lau
dem ppter inimicos
tuos: vt destruas inī
icum et vltorem.

Thou haste aduaunced thy prayse by the
mouthes of infauntes and suckyng babes
in despite of thyne enemyes: for to con-
founde thyne aduersary and aduenger.

Quoniam videbo ce
los tuos opera digi
toꝝ tuoꝝ: lunam et
stellas q̄ tu fundasti.

Wherfore I shall beholde thy heuēs w:
hiche are the worke of thynes handes/
the mone and the starres/whiche thou
haste set in ordre.

Quid est homo q̄
memor es eius aut fi
lius hominis quoniā
visitas eum.

What thynge is man/that thou arte so
myndefull of hym or/what ys the sōne
of Adam that thou so regardest hym.

Minuisti eum paulo

Thou hast made hym nat much infe-

riour to Aungelles: thou haste crowned hym with glorye and honoure/and haste made hym lorde vpō the worckes of thyne handes.

Thou haste caste all thynges vnder hys feathe/all maner of shepe and oxen/ye moreouer the cattell of the felde.

Fowles of the ayer and fyshes of the see/which swymmen in the waters of the see.

O lorde/whiche arte our lorde/howe marueylouse is thy name ouer all the earthe.

Glory be to the father/to the sonne and to the holy ghoste.

As it was in the begynnynge: as it is nowe/and euer shalbe.

So be it.

The.xviij.Psalme.

THe heuyns declare the glorye of god: And the forma̅ent manyfestest the worckes of hys handes.

Daye vnto daye vttereth out speache and nyghte vnto nyghte openyth knowlege.

There be neyther speaches nor wordes: but that the voyces of thē byn harde.

Their sou̅de hathe gone thorough all the worlde: and theyr wordes thronghe the coostes of the rounde earthe.

He hath pyght hys pauylyon in the sonne and he is lyke a bridegrome procedynge out of hys chambre.

He hath sterthe vp lyke as a geaunt for tho make hys course: hys cōmyng forth is from the hygh heuen.

minus ad angelis gloria & honore coronasti eum & constituisti eum super opera manuum tuarum.

Omnia subiecisti sub pedibus eius/oues & boues vniuersas insuper et pecora cāpi.

Volucres celi & pisces maris q̄ perambulāt semitas maris

Domine dominꝰ noster quemadmodum admirabile est nomen tuum in vniuersa terra.

Gloria patri & filio: & spiritui sancto.

Sicut erat in principio & nūc & semp: et in secula seculorum. Amen.

Psalmus.xviij.

CEli enarrant gloriam dei: et opera manuū eius annūciat firmamētum.

Dies diei eructat verbum: & nox nocti indicat scientiam.

Non sunt loquele neq; sermōes: quoꝝ nō audiātur voces eorum.

In omnem terrā exiuit sonꝰ eorū: & in fines orbis terre verba eorū.

In sole posuit tabernaculum suum: & ipse tanq̄ sponsus procedens de thalamo suo

Exultauit vt gygas ad currēdam viam: a summo celo egressio eius

Egressus eius a summo celi: et occursus eius usque ad summum eius: nec est qui se abscondat a calore eius.

Lex domini immaculata: convertens animas: testimonium domini fidele: sapientiam prestans parvulis.

Justitie domini recte: letificantes corda: precepta domini lucidum: illuminans oculos.

Timor domini sanctus permanet in seculum seculi: judicia domini vera: justificata in semetipsa.

Desiderabilia super aurum et lapidem pretiosum multum: et dulciora super mel et favum.

Etenim servus tuus custodit ea: in custodiendis illis retributio multa.

Delicta quis intelligit? ab occultis meis munda me: et ab alienis parce servo tuo.

Si mei non fuerint dominati tunc immaculatus ero: et emundabor a delicto maximo.

Et erunt ut complacent eloquia oris mei: et meditatio cordis mei in conspectu tuo semper.

Domine adjutor meus: et redemptor meus.

Gloria patri et filio et spiritui sancto.

Sicut erat in principio et nunc et semper: et in secula seculorum. Amen.

Psalmus. xxviii.

And his recourse is vnto the furtheste parte therof: neyther is there any man: that can hyde hym from hys heathe.

The lawe of the lorde is pure/conuertyng soules: the testymonye of the lorde is faythfull geuyng wyse dome tho the ignorant.

The commaundementes of the lorde be ryghtfull confortynge the herte: the lordes precepte is clere gyuyng lyght to the eyes

The feare of the lorde is holye euermore contynuynge: the iudgementes of the lorde are true iustifyed in them selues.

They are to be desyred aboue golde and precyous stone: & more swete them hony/ and the hony combe.

Verely thy seruaunte obserueth them/ in keppynge of them there is greathe reward.

who dothe consyder hys defautes? purge me from those that be secrete/ and from other spare thy seruaunte.

If they haue nat the maystrye of me: then shal I be clene/ & shalbe purgyd fro the greatyst synne.

And the wordes of my mouthe shalbe pleasaunt: and the medytacyon of mynne herte acceptable in thy syght alwaye.

O lorde my helper: & my redemer.

Glorye be to the father/ to the son: and to the holy ghoste.

As it was in the begynnynge: as it is nowe & euer shalbe.

So be it.

The. xxviii. Psalme.

THe earth is the lordes/and the habundaūce therof:the rounde world/and all that inhabite in it.
For he hathe set hym vpō the sees: and hathe prepared hym vpon the flodes.
who shall ascende in to the hyl of the lorde:or who shall stande in hys holy place.
An innocēt in handes & of pure herthe which hathe nat takē hys soule in vayne nor hath nat sworne to deceyue hys neighbour.
He shall receyue blessynge of the lorde: & mercy of god hys sauyour.
This is the generatyon of thē that seke hym:of thē that seke the face of the god of Jacob.
ye pryuces/heue vp your gates & ye eternal gates open your selues/& a kynges of glory shall entre in.
who is this same kyng of glorie:a strōge lorde & myghtye/a lorde myghty in battayle.
ye pryces heue vp youre gates/& ye eternall gates open your selues: and a kyng of glory shall entre in.
who is this same kyng of glorye:the lorde of powers/he is the kyng of glorye.
Glorye be to the father/to the sonāde to the holy ghoste.
As it was i the beg ynnyge/as it is now and euer shalbe. So be it.
℣. the antym. Blessyd be thou amonge women.& blessyd be the fruythe of thy wombe. ℟. the ver.
Holy goddes mother euer mayde marye
℟. the respons.

Domini est terra & plenitudo eius orbis terrarū et vniuersi q̄ habitāt in eo

Ipse super maria fundauit eā & super flumina preparauit eā.

Quis ascendet i mōtem dñi aut quis stabit in loco sancto eius

Innocēs manib⁹ & mūdo corde q̄ nō accepit in vano aiam suā nec iurauit i dolo proximo suo.

Hic accipiet benedictionē a dño & miam a deo salutari suo.

Hec est generatio q̄rentiū deum querentium faciē dei iacob.

Extollite portas principes vestras & eleuamini portę eternales & introibit rex glie.

Quis est iste rex glorie dominus fortis & potens dominus potens in prelio.

Extollite portas principes vestras & eleuamini portę eternales & introibit rex glie.

Quis est iste rex glorie ds virtutum ipse est rex glorie.

Gloria patri et filio et spiritui sancto.

Sicut erat in principio & nunc & semp et in secula seculoū amē

℣. Benedicta tu i mulieribus et benedictus fructus ventris tui.

℟. Versus.

Sancta dei genitrix virgo semper maria.

Responsum.

Intercede pro nobis pñs pñm dñm nostrum.

Oratio dominica.

PAter noster. q̄ es in celis sanctificetur nomen tuū Adueniat regnū tuū Fiat voluntas tua: sicut in celo ⁊ in terra Panem nostrū quotidianum da nobis hodie. Et dimitte nobis debita nostra: sicut ⁊ nos dimittimus debitoribꝰ nostris. Et ne nos inducas in temptationem. Sed libera nos a malo. Amen.

Salutatio angelica

AVe maria gratia plena dominus tecum benedicta tu in mulieribus ⁊ benedict⁹ fructꝰ ventris tui Jesus Christus. Amē. Et ne nos inducas in temptationē. Sed libera nos a malo. Benedicte.

Jube dñe benedicere.

Responsorium.

Alma virgo virginū intercedas pro nobis ad dominum. Amen.

Lectio prima.

SAncta maria virgo virginū mater et filia regis regū omnis tuis nobis impetra solatium vt celestis regni p te mereamur habere premia: ⁊ cū electis dei regnare imperpetuū Tu autē domine miserere nostri. Deo gratias.

Responsorium.

Praye for vs to the lorde our god.

The Pater noster.

OVr father whiche arte in heuē/ hallowed be thy name. Let thy kyngdome cum vnto vs. thy wyll be fulfylled as well in erthe/ as it is in heuen. Gyue vs this dayes our dayly breade. And forgyue vs our trespasses/as we forgyue them that trespas agaynst vs. And lede vs nat in to temptacyon. But delyuer vs from euyll So be it.

The Ane Maria.

HAyle Mary full of grace our lorde is with the: blessyd be thou amonge women/ & blessyd be the fruyte of thy wombe Jesus. So be it. Lede vs nat (lorde) in to temptacyon. But delyuer vs from euyll.

The blessynge.

LOrde we beseche the of thy blessynge.

The responce.

Holy vyrgyn of vyrgyns praye for vs vnto the lorde.

The fyrst lesson

HOlye marye / moost pure of vyrgyns all

Mother and doughter / of the kynge celestiall

So conforte vs/in our desolacyon.

That by thy prayour / and specyall medytacyon

we enioye the rewarde/of the heuenly raygne

And there with goddes electe alway to remayne

Thou lorde haue mercy on vs.

The responce.

Holy and vndefyled vyrgynite. I wote nat with what prayſynge I may exalte the. For hym that heuens myght nat take thou bareſt in thy wombe.

℣. The verſicle.

Bleſſyd be thou amõge all women/and bleſſyd be the fruyte of thy wombe. For hym that heuens myght nat take thou bareſt in thy wombe.

℟. The bleſſynge.

Lorde we beſeche the of thy bleſſynge.

℣. The anſwere. Praye for vs deuoutly/ O vyrgyn Marye. ℟. The ſeconde leſſon.

HOly marie/of all godly the godlyeſt
Pray for vs/of all holy the holyeſt.

That he our prayours accepte may in good wyſe.

whiche of thewas borne/and rayngneth aboue the ſkyes.

By whoſe charyte/and mercyfull remiſſyon.

Our greuous ſynnes / maye be in oblyuyon.

Thou lorde haue mercy on vs.

Thanke we god. ℟. The reſponce.

Bleſſyd arte thou virgyn Marye that bareſt oure lorde. Thou haſte borne hym that made the/and yed remayneſte a virgyn euermore. ℣. The verſicle. Hayle mary full of grace/our lorde is wit the. Thou haſte borne hym that made the / and yet remayneſt a virgyn euermore.

℟. The bleſſynge. Lorde we beſeche of thy bleſſynge. ℣. The anſwere. Goddes holy mother be helpynge to vs.

Sctã ⁊ immaculatã virginitatẽ quib⁹ te laudibus efferam ne ſcio. Quia quem cęli capere non poterant tuo gremio cõtuliſti.

℣. Verſus.

Bñdicta tu in mulieribus ⁊ bñdictus fructus ventris tui. Quia quem cęli capere non poterant tuo gremio contuliſti.

℟. Benedicto.

Jube dñe bñdicere.

℣. Oret pro nobis virgo maria. ℟. Lectio ſecũdi

SAncta maria ſpiritu pũſſima/ intercede p nobis ſõ etarum ſanctiſſima pro te virgo gloioſa ſũ noſtra ſumat preces cunctis qui p nobis ex te natꝰ regnat ſuper etherãque ſũt ꝯ ſtra noſtra beleãtur peccamina. Tu autem homine miſeres rere noſtre. Deo gratias.

℣. Reſponſoriũ.

Beata es virgo maria que dominũ portaſti creatorem mundi. Genuiſti qui te fecit ⁊ in eternũ permanes virgo.

℟. Aue maria gratia plena dominus tecum. Genuiſti qui te fecit ⁊ in eternũ permanes virgo.

℣. Benedicto.

Jube dñe bñdicere.

℟. Sctã dei genitrix nos adiuuare dignetur. Amen.

Lectio tertia.

Sancta dei genitrix ꝺ̃ digne me ſuſcipere quę tot⁹ orbis nequit cū prędicere tuo pio in ſeruentu culpaꝝ nras ſolue/vt perennis ſedem glorie p te redꝺ̃pti valeamus ſcandere vbi manes cū filio tuo ſine tempore. Tu autem domine miſere re noſtri. Deo gras.

Reſponſorium.

Felix nāq; es ſacra virgo maria/et omni laude dignissima. Quia ex te ortus eſt ſol iuſtitie christus deus noſter.

Verſus.

Ora pro populo/interueni pro clero/intercede pro deuoto femineo ſexu/ſentiant omnes tuū ſentiant omnes tuū iuuamē celebrāt tuā commemorationē. Quia ex te ortus eſt ſol iuſtitie Chriſtus deus noſt. Gloria patri & filio & ſpiritui ſancto. Chriſtus deus noſter.

Canticum ſcōꝝ Ambroſii & Auguſtini

Te deū laudamus: te dominū confitemur.

Te eternum patrē: omnis terra veneratur.

Tibi omnes angeli tibi celi & vniuerſe poteſtates.

Tibi cherubin & ſeraphin:

The thyrde lesson.

HOly mother of god / whiche hym haſt conceyued

That of all the worlde / coulde nat wor thely be receyued

Thy ſonne beſeche / with humble intercceſſyon

To purge vs clene / of our tranſgreſſyon.

That ſo beynge redemyd/we may the place aſcende

Where thou dwelleſt with hym worlde without ende.

Thou lorde haue mercye on vs.

The reſponce. Surelye happye arte thou bleſſyd vyrgyn Marye: and worthye to haue all maner of prayſynge. For of the is ryſen the ſonne of ryght wyſeneſſe Chriſte our god. The verſicle.

Prayе for the people/intreathe forthe clergye/make intercceſſyon forthe deuote woman kynde: let all ſele thyne helpe that worthely ſolempnyſe thy memoryall. For of the is ryſen the ſone of rygh wyſeneſſe/Chryſt our god. Glorye be to the father/to the ſonne / and to the holy ghoſte. Chryſt our god.

The ſonge of Auſtyn and Ambroſe.

WE prayſe the (oh god) we kon wlege the to be the lorde.

All the earthe doth worſhyp the: which art the father euerlaſtyng.

To the crye forthe all aungelles: the heuens & all the powers therin.

To the thus cryeth Cherubyn & Seraphyn:

phin contynuall ly. — phin: incessabili voce proclamant.
Holy. Holy. Holy. — Sanctus. Sanctus. Sanctus
Lorde god of Sabaothe. — Dns deus sabaoth.
Heuen and earth are fulfilled with the glorye of thy maiestye. — Pleni sunt celi & terra maiestatis gl'ie tue
The glorious compaynye of the Apostles prayse the. — Te gloriosus apostolorum chorus.
The goodly felowshyppe of the prophetes worshyppe the. — Te prophetarū laudabilis numerus.
The noble armye of martyres do praise the holy cōgregacyō of faythfull (the. thorough the all the worlde magnyfye the. — Te martyrum candidatus laudat exercit⁹ Te per orbem terrarum sancta confitetur ecclesia.
They knowledge the to be the father an infinite maiestye. — Patrem immēse maiestatis.
They knowledge thy honorable and very onely Sonne. — Venerandum tuum verum & unicum filiū.
And the holye Ghoste also to be a comforter. — Sanctum quoq; paracletum spiritum.
Thou arte the kynge of glorye (o Criste. — Tu rex glorie christe
Thou arte the euerlastinge son of the father. — Tu patris sempiternus es filius.
Thou (when thou shuldest take vpō the our nature to delyuer man) dydest nat abhorre a virgyns wombe. — Tu ad liberandū suscepturus hominē: non horruisti virginis uterū
Whan thou hadest ouercomen the sharpnes of deathe: thou opendest the kyngdome of heuens to thē that beleued in the. — Tu deuicto mortis aculeo: aperuisti credentibus regna celorum
Thou sytteste on the ryght hande of god in the glorye of the father. — Tu ad dexterā dei sedes in gloria patris
We beleue that thou shalte come to be our iudge — Judex crederis esse venturus.
Wherfore we praye the helpe thy seruauntes: whom thou hast redemyd whith thy precyous blode. — Te ergo qs famulis tuis subueni: qs pretioso sanguine redemisti.
Make thēto be nombred with thy sayntes in ioye euerlastynge. — Eterna fac cum sanctis tuis in gloria numerari.

Saluum fac populū tuum dominē: ⁊ benedic hereditati tue.
Et rege eos ⁊ extolle illos vsq; in eternum.

Per singulos dies: benedicimus te.

Et laudamus nomē tuum in seculum: ⁊ in seculum seculi.

Dignare domīe die isto: sine peccato nos custodire.
Miserere nostri dñe miserere nostri.
Fiat mia tua domine super nos: quēadmodum speramus in te.
In te domine speraui: non confundar in eternum.

Versus.
Deꝰ in adiutoriū meū intende.
Domine ad adiuuandū me festina.

Gloria patri ⁊ filio ⁊ spiritui sancto.
Sicut erat in principio ⁊ nunc ⁊ semper ⁊ in secula seculorum. Amen.

Alleluya.

Responsorium.

Ne digne efficiamur promissionibus xpi.

Iste psalmus sequens dicitur inter Septuagesimam ⁊ Pascham. Te deum laudamus.

Miserere mei deus secundū magnā misericordiā tuā. Et secundū multitudinē miserationū tuarū: dele iniquitatem meā.
Amplius lauā me ab iniquitate mea: ⁊ a peccato meo munda me.
Quoniā iniquitatē meā ego cognosco: ⁊ peccatū meū contra me est semper.
Tibi soli peccaui et malum coram te feci: ut iustificeris in sermonibus tuis et vincas cum iudicaris.

Ecce enim in iniquitatibus conceptus sum: ⁊ in peccatis concepit me mater mea.

Ecce enim veritatē dilexisti incerta ⁊ occulta sapientie tue manifestasti mihi.

O lorde saue thy people: and blesse thy herytage.
Gouerne and also lyfte the vp i to thys euerlastynge
we prayse the euery daye.
And we worshypp: thy name euer worlde without ende.
O lorde lette it be thy pleasure to kepe vs this day without synne.
O lorde haue mercye vpon vs: haue mercy vpon vs
O lorde let thy mercy lyghten vpon vs/ euen as we truste in the.
O lorde i the haue. I trusted: let me ne euer be confounded ¶ The versicle.
Holy mother of god make thy petycyō.
¶ The answere. That we maye deserue Chrystes promyses vpon. ¶ Betwene Septuagesima and Easter this Psalme folowynge/ is sayde in stede of Te deū.
Haue mercye vpon me (oh god) accordynge to thy great mercye.
And accordynge to the multitude of thy cōpassiōs: wyppe a waye myne iniquite.
Yet washe me more from myne iniquite: ⁊ clense me from my synne.
For I knowlege myne iniquite: ⁊ my synne is euer before myne eyes.
Agaynst the only haue I synned/ ⁊ haue done that which is euyll in thy syght: that thou mayste be iustifyed in thy wordes / and mayst haue the victory whan thou haste iudged.
Lo I was begoten in wyckednes: ⁊ my mother cōceyued me polluted with synne
Lo thou haste loued truthe the vnknowen and secrete thynges of thy wisedo

me/haste thou vttered vnto me.
Sprynkle me Lorde with yssope and so shall I be clene: thou shalt washe me/and then shall I be whyter then snowe.
Vnto my hearynge shalthe thou gyue ioye & gladnes/and my broysed bones shal be refressshed.
Turne thy face frō my synnes & wype a way all my wyckenes.
A pure hart create in me (oh god) and an vprygt spyryte renewe within me.
Caste me nat away frome thy face: and thy holy ghoste take nat from me.
Make me agayne to reioyse in thy sauynge helth/and strengthen me wyth a prīcipall spirite.
I wyll enstructe the wicked that they may knowe thy wayes: and the vngodlye shall be conuerted vnto the.
Delyuer me frome blodes (oh god) the god of my helte/and my tongue shall triumphe vnto thy ryhg wysenes.
Lorde open thou my lyppes: and my mouthe shall shewe forthe thy prayse.
For yf thou hadest delyzed sacrifices I had surely gyuen it/but thou delyghtest nat burnte sacrifyces.
A sacrifyce to god is a lowely spirythe: a cōtrite and an humble herte thou shalt te nat despyse (O god)
Deale gentelye of thy fauourable benevolence with syon that the wales of hierusalem may bebylte agayne.
Then shalte thou accepte the sacrifyce of ryght wysenes/oblacyōs and burnte offerynges: thē shall they laye vpon thy ne altere fatte calues.

Lauds.

asperges me domine ysopo & mundabor lauabis me: et super niuem dealbabor.

Auditui meo dabis gaudium & letitiam & exultabunt ossa humiliata.

Auerte faciē tuā a peccatis meis: & oēs iniquitates meas dele

Cor mundū crea in me deꝰ: & spīm rectū inoua in visceribꝰ meis

Ne proicias me a facie tua: & spīm sanctū tuū ne auferas a me.

Redde michi letitiā salutaris tui & spīritu principali confirma me

Docebo iniquos vias tuas: & impij ad te conuertentur.

Libera me de sanguinibꝰ deus deus salutis mee: & exultabit lingua mea iustitiā tuā.

Dñe labia mea aperies: et os meum annunciabit laudē tuā.

Quoniā si voluisses sacrificium dedissem: holocaustis non delectaberis.

Sacrificiū deo spīritus contribulatus cor contritū & humiliatū deus non despicies.

Benigne fac dñe in bona voluntate tua syon: vt edificentur muri hierusalem.

Tūc acceptabis sacrificiū iustitie oblationes & holocausta tūc imponēt sup altare tuū vitulos

Ad laudes.

Matyns.

Deus in adiutorium meum intende

O God bend thy selfe

Domine ad adiuuandum me festina.

vnto my helpe
Lorde haste the to helpe me.

Gloria patri & filio: & spiritui sancto

Glory be to the father/to the son: and to the holyghoste

As it was in the begynnynge: as it is nowe & euer shalbe. So be it. Antcym.
O wonderfull

The.xciij. psalme.

THe lorde hathe reygned / he hathe putte on goodlye araye: the lorde hathe armed hym selfe with strenghthe/ & hathe gyrdyd hym selfe.
He hathe sure rely buylded and set faste the rounde worlde: so that it shall nat be moued.
Thy seathe was then prepared (o god) but thou thy selfe arte of euerlastynge.
The floodes haue rysē (o lorde) the floodes haue rored.
The floodes haue lyfted vp theyr waues with great noyse ād rorynge of many waters.
Marueylous are the rysyngis of waters: marueylous is the lorde aboue.
Thy testymonyes are made passyng credyble: holynes becōmeth thy house (o lorde) for euermore.
Glorye be to the father/ to the son: and to the holy ghoste.
As it was in the begynnynge: as it is nowe & euer shalbe. So be it.

The.xcv. Psalme.

MAke ye melodye vnto god/ all that inhabyte the earthe: serue ye the lorde with gladnes.
Entre ye into hys plēce: with ioyfulnes
Knowledge ye the lorde/ that he is god: he hathe made vs. ād nat we our selues. ye that are hys people/ & the shepe of hys pasture: ētre hys gathes in cōfessyō/ hys courte with hympnes to magnifye hym

Sicut erat ī principio et nunc & semper: & in secula seculorū āmē. Ps. O admirabile.

Psalmus.xcvij.

DOmin' regnauit decorē indutus est: indutus est dominus fortitudinem & precinxit se.

Etenim firmauit orbem terre: qui non cōmouebitur.

Parata sedes tua deus: ex tunc a seculo tu es.

Eleuauerūt flumina domine: eleuauerunt flumina vocem suam.

Eleuauerūt flumina fluctus suos a vocib' aquarum multarum.

Mirabiles elationes maris: mirabilis in altis dominus.

Testimōnia tua credibilia facta sūt nimis domū tuā decet sanctitudo domine in longitudinem dierum.

Gloria patri et filio: et spiritui sancto.

Sicut erat ī principio et nunc & semper: & in secula seculorū āmē.

Psalmus.xciij.

IUbilate deo omis terra: seruite domino in letitia.

Introite in cōspectu eius in exultatione.

Scitote quoniā dūs ipse est de' ipse fecit nos & non ipsi nos.

Quia ei' sumus & oues pascue eius Introite portas eius in confessione hymnis confi

cemini illo
Confitemini nomini eius
quoniam suauis est deus in
eternum misericordia eius
et in generationē et gñā
tionem veritas eius.
Gloria patri et filio
et spiritui sancto.

Sicut erat in principio et nunc et semper et in
secula seculorum amen.

Psalmus lxij.

Deus deus meus ad
te de luce vigilo

Sitiuit in te anima mea
quam multipliciter tibi
caro mea.

In terra deserta inuia
et inaquosa sic in sancto
apparui tibi vt viderem
virtutem tuam et gloriam tuam

Quoniam melior est mise
ricordia tua super vitas : labia
mea laudabunt te.

Sic benedicam te in
vita mea et in tuo
nomine leuabo manus meas

Sicut adipe et pingue
dine repleatur anima
mea et labijs exultationis laudabit os meum.

Si memor fui tui super
stratum meum in matu
tinis meditabor in te
quia fuisti adiutor meus

Et in velamento alas
rum tuarum exultabo
adhesit anima mea post
te me suscepit dextera
tua.

Ipsi vero in vanum
quesierunt animam meam introibunt in inferiora
terre tradentur in manus gladij partes vulpium erunt.

O prayse hys name/for the lorde is benygne:hys mercy is endles/and hys trueth contynueth from one generacyon to another.

Glorye be to the father/to the son: and to the holy ghoste.

As it is was in the begynnynge:as it is nowe/& euer shalbe. So be it.

The.lxij. Psalme.

God ye my god:earlye do I whatche after the.

My soule hat the longed after the: my flesshe hathe thyrsted verye moche.

In a countrey deserthe/wylde & drye:so haue I apperyd before the i an holy place for to se thy power and thy glorye.

For thy mercy is better thē lyfe my lyppes shall prayse the.

So shall I prayse the in my lyfe & i thy name shall lyfte vp myne handes.

My soule shalbe satysfyed as it were with interlade and fatnes: and my mouthe shall prayse the with lyppes full of ioye.

So haue I ben myndefull of the vpon my bed:I shall set my thought on the i the mornynge tymes / by cause thou waste myne helper.

And I shall reioyse vnder the couerte of thy wynges:my soule hath cleuyd vnto the/thy ryght full hāde haste sustayned

They verely haue sought my lyfe in (me. vayne: they shall go into the lower partes of the erth/they shall be put into the power of alwerde they shalbe the partes of foxes.

The kynge truelye ſhall ioye in god: al
thalbe prayſed that ſweare in hym / for
the mouthe of them that ſpeke vngodly
nes is ſtopped. ¶ The.lxvi. Pſalme.

GOd haue mercye vpon vs: and bleſſe
vs/let hym ſhewe his face vnto vs
and haue mercy vpon vs.

That thy away may be knowen in the
erthe: & thy ſauynge healthe alſo amonge
all nacyons.

Let the people make knouledge vnto
god: let al nacyons confeſſe the.

Ioyfull and glad be all folke: bycauſe
thow rulyſt people wyth equyte / & ordre
ryſt the nacyons in earthe.

People knowledge the to be gdo let all
nacyõs cõfeſſe to the: for the earth hath
yolden forth her frute.

Bleſſe vs our god: & all that inhabyte
the earth/that all the partes therof may
feare the.

Glory be to the father/to the ſon: and to
the holy ghoſte.

As it was at the begynnyng / as it is
nowe & euerſhalbe. So be it.

¶ The ſonge of the thre chyldren.

PRayſe ye the lorde/all hys workes
prayſe and extolle hym for euer.

Ye aungelles of the lorde prayſe the lor
de: hye heuens loue the lorde.

Ye waters all that are aboue heuẽs pray
ſe ye the lorde: all the powers of the lor
de/prayſe ye the lorde.

The ſonne and the mone prayſe ye the
lorde: ſtarres of the fyrmament loue ye
the lorde.

Ver vero letabitur t
deo laudabũt oẽs q̃
iurãti eoꝝ obſtructꝰ
eſt os loquẽtiũ iniqua

Pſalmus.lxvi.

DS' miſereatur
noſtri & bñdi-
cat nobis: illuminet
vultꝰ ſuꝰ ſup nos/et
miſereatur noſtri.

Vt cognoſcamus in
terra viam tuam: in
omnib' gentibus ſa
lutare tuum.

Cõfiteãtur tibi po
puli deus: cõfiteant
tibi populi omnes.

Letent & exultẽt gẽ
tes quõ iudicas popu
los in equitate & gẽ
tes in terra dirigis.

Cõfiteantur tibi po
puli deꝰ confiteãtur
tibi ppli oẽs terra de
dit fructum ſuum.

Benedicat nos de⁹
deꝰ noſter benedicat
nos deus: & metuant
eũ omnes fines terre

Gloria patri & filio:
& ſpiritui ſancto.

Sicut erat in principio
& nũc & ſẽp: & in
ſecula ſeculoꝝ amẽ.

Cantica trũ puerorꝝ.

Benedicite omnia
opera dñi dño:
laudate & ſuperexal
tate eum in ſecula.

Benedicite angeli dñi
dño: benedicite celi dño

Benedicite aque om
nes q̃ ſuper celos ſũt
dño: benedicite oms
virtutes dñi dño

Benedicite ſol & luna
domino: benedicite
ſtelle celi domino.

Benedicite ymber & ros domino: benedicite oēs spiritus dei dño

Benedicite ignis & estus dño: benedicite frig⁹ et estas domino.

Benedicite rores & pruina dño: benedicite gelu & frig⁹ domino.

Benedicite glacies & nives dño: benedicite noctes & dies dño.

Benedicite lux & tenebre dño: benedicite fulgura & nubes domino

Benedicat terra dominū: laudet et superexaltet eū in secula.

Benedicite montes et colles dño: benedicite vniuersa germinantia in terra dño.

Benedicite fontes domino: benedicite maria & flumina dño.

Benedicite cete & omnia q̄ mouent in aq̄s dño benedicite oēs volucres celi domino.

Benedicite oēs bestie & pecora dño: benedicite filij hoim dño.

Benedicat israel dominū: laudet & superexaltet eū in secula.

Benedicite sacerdotes dño dñor benedicite serui dñi domino.

Benedicite spūs et aie iustorum dño: benedicite sancti et humiles corde domino.

Benedicamus patrē

The rayne and the dewe prayse ye the lorde: all the wyndes of god prayse ye the lorde.

Fyer and heathe magnyfye ye the lorde wynther and somer loue ye the lorde.

Moystures/and ye hore frostes / prayse ye the lorde: froste and colde loue ye the lorde.

Yse and snowe/moughte loue the lorde nyghte and dayes prayse ye the lorde.

The lyght and darcknes moughte prayse the lorde: lyghte nynges and cloudes loue ye the lorde.

The erthe moughte prayse the lorde/ loue and extolle hym for euer.

Hylles and Mountaines/prayse ye the lorde: all that sprynge th vpon the erthe loue ye the lorde.

Ye welles and sprynges/prayse ye lorde: Sees and flodes/loue ye the lorde

Whale/fyshes/and all that moueth in the waters/prayse ye the lorde: all bryddes of the hayre prayse the lorde.

All beastes/bothe wylde ād thame prayse the lorde: ye chyldren of men loue the lorde.

Israhell / prayse thou the lorde: loue hym and extoll hym for euer.

Ye preestes of the lorde/prayse the lorde: ye seruaūtes of the lorde loue the lorde.

Ye spirythes and soules of ryghte wyse men loue the lorde/ye holye and meke in herthe prayse the lorde.

Ananias Azaria Misaell / prayse ye the lorde loue hym/ād extolle hym for euer

Blesse we the father / the sonne / with

the holye Ghoste: prayse we hym and serue we hym withouten ende.

O lorde/thou art blessyd & prayed i the fyrmament of heuen/thou arte prayed worthy/gloryous and magnyfyed/worde without ende. ℣. Celi enarrant. Psalme.

PRayse ye the lorde of heuyns: prayse ye hym in the hyghe places.

Prayse ye hym all his Aungels: all his powers prayse ye hym.

Prayse ye hym sonne and mone: all sterres and lyght prayse ye hym.

The hyghest of heuens prayse ye hym & the waters that are aboue the heuyns let them prayse the lordes name.

For by hys worde/all thynges were made: by his commaundement all thynges weare creatyd.

He hath stablyssyhed thē euerlastyngly into the worlde of worldes: he hath set a lawe/and shall nat exprye

Prayse the lorde ye dragonnes: and all depenessys of the earthe.

Fyere/hayle/snowe/yse/stormes of wyndes: that do his commaundement.

Mountaynes and all lytle hylles: woode bearynge fruyte/and all cedre trees.

Beastes and all maner of cattel: serpentes and feteryd foules.

Kynges of the erthe & all people: prynces and all iudges of the earthe.

Bachelars and maydens olde men and ponge let them prayse: the name of the lorde: for the name of hym onely hathe ben exaltyd.

The knowledgynge of hym is aboue

et illum est sacro spiritu laudem⁹ & superexaltemus eū in secla. Benedictus es dne i firmāmēto celi laudabilis & gloriosus & superexaltatus in secla. ℣. Psalmus. cxlviij.

LAudate dominū de celis laudate eum in excelsis.

Laudate eum omnes angeli ei⁹: laudate eū omnes virtutes eius.

Laudate eum sol & luna: laudate eum omnes stelle et lumen.

Laudate eū celi celorum & aque que super celos sunt laudēt nomen domini.

Quia ipse dixit et facta sunt: ipse mandauit et creata sunt.

Statuit ea in eternū et in seculū seculi preceptum posuit et non preteribit.

Laudate dñm de terra dracones & oēs abissi

Ignis grādo nix glacies spiritꝰ procellarū q̄ faciunt verbū eius.

Montes et omnes colles ligna fructifera: et omnes cedri.

Bestie & universa pecora: serpentes & vola tilia pennata.

Reges terre & omnes populi principes et omnes iudices terre.

Iuuenes et virgines senes cum iunioribus laudent nomē domini quia exaltatū est nomen eius solius.

Confessio eius super

celum & terrā & exal
tauit cornu ppli sui.

Hymnus oībus sanc
tis eius filiis israel
populo appropinquā
ti sibi.
Psalmus. cxlix.

Cantate dño cān
ticū nouū: laus
eius i ecclesia sanctoꝝ

Lętetur israel in eo
qui fecit eū: & filii syō
exultent in rege suo.

Laudent nomen eius
in choro in tympano
& psalterio psallāt ei

Quia beneplacitū est dño
in ꝑplo suo: & exaltauit
mansuetos i salutem

Exultabunt sancti in
gloria letabūtur i cu
bilibus suis.

Exultationes dei in gut
ture eoꝝ: & gladii ancī
pites in manibꝰ eoꝝ.

Ad faciēdā uindictā
in nationibus: in
crepationes in ppls.
Ad alligādos reges eoꝝ
i ꝑcōibꝰ: & nobi
les eoꝝ i manicis ferreis
Ut faciāt in eis iudi
cium ēscriptum glo
ria hec est omnibus
sanctis eius.
Gloria patri & filio:
et spiritui sancto.

Sicut erat i principio
& nunc & semper: & i sē
cula seculoꝝ. Amē.

Psalmus. cl.

Laudate dñm i
sanctis eius: lau
date eū in firmamen
to virtutis eius.

heuen and earthe: and he hathe exalted
the horne of his people.
Prayse be vnto all hys sayntes: to the
sonnes of Israhell/to the people approch
ynge vnto hym. The. cxlix. Psalme.
Synge ye vnto the lorde a newe sōge
the prayse of hym is in the congre-
gacyon of sayuctes.
Let Israhell reioyse in hym that made
hym: and lette the sōnes of Syon tryum
phe in theyr kynge.
Let thē prayse hys name with daunsyn
ge: lette them synge vnto hym with tym
pany and harpe.
For the lorde is well pleasyd with hys
people: and hathe exalted thelowely in
to saluacyon.
Sayuctes shall triumphe in glorye: they
shall make ioye in theyr chambers.
The prayse of god shalbe in theyr mon-
thes and two edgyd swordes in theyr
handes.
To take wenge ance amynge nacyons: &
correctyons vpon people.
To bynde theyr kynges in fetters: and
theyr nobles in manacles of yron.
For to execute on them the iudgement
wrytte: this is glorye to all his sayntes.
Glorye be to the father to the son and to
the holy ghoste.
As it was in the begynnyng/as it is
nowe/and euershalbe. So be it.
The. cl. Psalme.
Prayse the lorde i hys sayntes: pray
se hym in the fyrmament of hys
power.

Pzayse him i hys stregth pzayse hym ac
cozdyng to thcalmyghtynesof hispower
Pzayse hym with the sounde of atrum
pet:pzayse hym with harpe and lute.
Pzayse hym with tympany and daun:
synge:pzayse hym with rebeckes? ozgās
Pzayse hym with clarisymbols well
soundyng:pzayse hym with symbols of
swetnesse leteuery spirytepzayse the lozde
Glozy be to the father to the sonne and
to the holy ghoste.
As it was in the begynnyng / as it is
nowe and euer shalbe.
So be it.

Antym. O wonderfull archaunge/ The
creatour of mākynde takyng vpon hym
a lyuynge body/hathe nat disdaynet to
be bozne of a virgyn / And he beynge
made man without sede of man / hathe
commytted vnto vs hys godhede. Cp.

Virgyn Marye reioyse alwaye whi
che haste bozne Chryste the ma:
ker of heuen and earthe: foz out of thy
wombe thou haste bzought fozthe the sa
uyoure of the wozlde.
Lauke be to god.

Glozyous Lady stellyfyed
And abone the sterres inthzonyed
Thy holy bzestes haue nozysshed
That lozde that hathe the creatyd.
Our helte that Eua vs berued
Thy godlye fruyte hathe nowe restozed
Foz vs in heuen to haue ingredyence
Thou waste a wyndo we by goddes pzo
uydence.

Mundet? benth? ec
lam? et? fecz̄am tetudi
nē magnitudinis ei?.
Laudate eum in so
no tube: laudate eū i
psalterio ⁊ cytara.
Laudate eū in tym
pano ⁊ choro laudate
eū in cordis ⁊ organo
Laudate eū in cymba
lis bñsonātib? laudā
te eū i cymbalis iubi
lationis: omnis spūs
laudet dominum. ℣ Gloria patri ⁊ filio:
⁊ spiritui sancto.

Sicut erat in princi
pio ⁊ nunc et semp: ⁊
in secula seculoꝝ. am̄
℟ O admirabile cō
mercium/creator ge
neris humani animā
tum'corpus sumēs de
virgine nasci dignat?
est:⁊ procedēs homo
sine semine largitus
est nobis suā deitatē.

℣ Capitulum.
Beata ẽs virgo sc̄a
letare ⁊ mes
rumq̄ christū portare
celi ⁊ terre cōditorē/
quia de tuo vtero pu
lsti mundi saluatorē
Deo gratias.

Hymnus.
O Gloriosa femina
excelsa supra sy
dera ⁊ te creauit pul
cra clarā sic fecundā

Quod cum tristis ab
sistis tu redditis almo
germine intrent ut a
stra flebiles ocli sene
stra facta eo.

Ra regis alti tamus
t portas lucis fulgida
ptam datam per virginem gentes redemptę plaudite.

Gloria tibi domine/
qui natus es virgine
cum patre ⁊ sancto spiritu
in sempiterna secula
Amen.

Verſus.

Elegit eam deus et
prelegit eam.

Responsorium.

Et habitare eā facit
in tabernaculo suo.

O gloriosa dei genitrix.

Canticū zacharie.

Benedictus dominus deus israel:
quia visitauit ⁊ fecit redemptionē plebis sue.

Et erexit cornu salutis nobis:in domo dauid pueri sui.

Sicut locutus est per os sanctorum: qui a seculo sunt prophetarum eius.

Salutem ex inimicis nostris:et de manu omnium qui oderunt nos.

Ad faciendam misericordiā cum patribus nostris:et memorari testamenti sui sancti.

Iusiurandum quod iurauit ad abraham patrem nostrum:datarum se nobis.

Ut sine timore de manu inimicorum nostrorum liberati:seruiamus illi.

THou arte the doze of the heuēly kynge. And the gathe of lyke reſplēdyſhyng
Syns a virgyns lyke doth bzyng.
ye redemyd people/reioyſe & ſyng.
Glozye to the lozdes of myghtes moſte.
That of a virgyn caſte was boze.
Glozye to the father/and holye ghoſte.
To them be prayſe foz euermoze.

The verſicle.

God haſte her choſen/all other befoze.

The anſwere.

And cauſeth her to dwel in heuē euermore. Autym. O glozyous mother of god.

The ſonge of zachary.

BLeſſyd be the lozde God of iſrael/ foz he hath vyſyted and redemed his people.
And hathe reyſed vp an hozne of ſaluacyō vnto vs:in the houſe of his ſeruaun the Dauid.
Cuyn as he promyſed by the mouthe of his holye prophetes / wiche were ſyns the wozlde beganne.
That we ſhuld be ſaued frome our enemyes:and frome the handes of all that hate vs.
To fulfyll the mercye promyſed to our fathers/and to remember his holy couenaunt.
And to perfourme the othe whiche he ſware vnto our father Abzaham/that he woide gyue vs.
That we delyuered out of the handes of our ennemyes/myght ſerue hym without feare.

In holynes and ryghtwyseneſſe before hym: all the dayes of oure lyte.

In sanctitate & iustitia coram ipso: omnibus diebus nostris.

And thou chylde / ſhalt be called the Prophete of the hyeſt: for thou ſhalt go before the face of the: lorde to prepare hys wayes.

Et tu puer propheta altissimi vocaberis: præibis enī ante faciē dñi parare vias ei⁹.

And to gyue knowledge of ſalnacyō vnto his people forthe remyſſyō of synnes.

Ad dandā sciētiam salutis plebi eius i remissionē peccatō eorū

Through the tender mercye of our god / wherby the day ſpringe from an hyē hathe vyſyted vs.

Per viscera mie dei nostri in quib⁹ visitauit nos oriens ex alto

To gyue lyghte to thē that ſat in darkenes and in the ſhadowe of deathe: and to guyde our fete into the waye of peace.

Illuminare his qui in tenebris et in umbra mortis sedent ad dirigendos pedes nostros in viam pacis.

Glorye be to the father/to the ſon/ and to the holy ghoſte.

Gloria patri & filio: & spiritui sancto.

As it was in the begynnynge: as it is nowe, and euer ſhalbe.

Sicut erat in principio et nunc et semper et in secula seculorū. Amen.

So be it.

The antheme.

Antiphona.

O glorious mother of god/ O perpetuall virgyn Marye which dyddeſt beare the lorde of al lordes/and a lone of al other dyddeſt gyue ſucke vnto the kynge of aungelles: we beſeche the of thy pety tho haue vs in remembraunce / and to make meanes for vs vnto Chryſte / that we beyng ſuppozted by thy helpe/ may deſerue to attayne the kyndome of heuyn.

O gloriosa dei genitrix virgo semper maria que dominum omnīū meruisti portare & regem angelorum solā virgo lactare nostri quesumus pī memorare & pro nobis chm fīm deprecare vt tuis fulcaltī patrocinijs/ nō celestia regna merēmur peruenire.

The verſycle

Versus.

O lorde thy mercy vpon vs extende.

Ostende nobis dñe misericordiā tuam

The anſwere.

Responsorium.

And our ſalnacyon/we prayе the to ſēde

Et salutare tuum da nobis.

Let vs prayе.

Oremus.

Quæsumus nos famulos tuos ꝯsumme deꝰ perpetua mentis et corporis sanitate gaudere/ et gloriosa beate marie semper virginis intercessione a presenti liberari tristitia/ et eterna perfrui letitia. Per Christum dominū nostrū. Amē. Benedicam⁹ domino Deo gratias.

De sancto spiritu.

Veni sancte spiritus reple tuoꝝ cordā fidelium et tui amoris in eis ignē accende. Emitte spiritū tuum et creabuntur. Amē. Et renouabis faciem terre, Oremus.

Deus qui corda fidelium sancti spiritus illustratione docuisti/ da nobis in eodē spiritu recta sapere et de eius semper sancti cōsolatione gaudere. Per Christum dominum nostrum. Amen.

De sancta trinitate, an.

Benedicamus patrem et filium cum sancto spiritu.

Benedicta sit sancta trinitas.

Vers⁹.

Sit nomē domini benedictum.

Resp⁹.

Ex hoc nunc et vsq; in seculum. Oremus.

Omnipotens sempiterne deꝰ qui dedisti nobis famulis tuis in confessione vere fidei eterne trinitatis gloriam agnoscere et in potentia maiestatis adorare vnitatē

Grauant we beseche the lorde god/ that thy seruaunte may enioye cōtinuall helthe of body & soule. And thrōughe the gracious intercession/ of the virgyn thy mother that we may be delyuered from this presente heuynes/ an to haue the fruycyō of eternall gladnes By Christ our lorde So be it. Blesse we the lorde. Take we god. Of the holy ghoste. Anty.

Come holy spirite of god/ lyghte the hartes of thē that beleue in the. And kyndle in them the fyre of thy loue. The vers. Sende forthe thy spirite and they shall reuine. The answere. And the face of the earthe/ shall rene webelyue. Let vs praye

O God/ wiche hast instructed the hartes of the faythfull by the inspiracyon of the holy ghost/ vouchsaufe that we in the same spirithe may sauoure the truth. And euermore to reioyse in his holy solacyō. By christ our lorde. So be it Of the holy Trynyte. Anthyms.

Delyuer vs/ saue vs/ iustifye vs o blessyd trynyte. The vers. The lordes name be blessyd alt other before The answere. From this tyme forth and euermore. Let vs praye.

Almyghthy & euerlasting god whiche hast graunted to vs thy seruauntes thrōughe confession of the true fayth for to acknowledge the glorye of the eternall trynyte. And to honour the one god in thy almighthye ma-

tellie we beleche the that thozough our
fted faſtenes in the ſame fay the we may
alwayes be defendyd from all aduerſyte.
whiche lyueſt & raygneſt one god/wozlde
without ende. So be it.

¶Of the holy Crolle. Anthy.

Verely we ought to reioyſe
in the crolle of our lozde
Jeſu chzyſte.

The verſicle.

All the earthe wozſhyppeth
the lozde The anſwere. And
prayſeth hys name with
one accozde. Let vs prayе.

O God whiche haſte aſcended thi moſt
holy crolle: & haſte gyuen light to
the darkenes of the wozlde wouchſaufe
thou by the vertue of the holi crolle to
illumyne / vyſyte / and comfozte bothe
our hartes and bodies. whiche lyueſt et
reygneſt (o god) wozlde without ende.
So be it. ¶Of ſayne Mychael ar-
thaungel. The antheme.

O Archangell Mighel come foz to
ſocoure the people of god : and
I ſhall gyue the prayſe in the
preſence of aungelles The ver-
ſycle. In thy holye temple I ſhall to the
prayе The anſwere. And thy bleſſyd na-
me confeſſe alwaye. Let vs prayе.

O God/whyche by a wōder full ozder
doyſt apoynte the ſeruyce/bothe of
men/& aungelles/of thy excedinge mer-
cye graunte vs: that by them whiche at-
tende alwaye vpon thy ſeruyce i heuyn/

Ihs vt eiu' dē ſ'ci ſ'-
mitate ab oīb' ſems
per muniamur aduer
ſis. Qui viuis et re-
gnas de', Per omnia
ſecula ſeculoꝝ. Amē.

¶De ſancta cruce.

Nos autem gloriari
oportet in cruce domi
ni noſtri Jeſu chriſti

Verſus.

Omnis terra adoret
te deus & pſallat tibi
Reſpondeatur.
Pſalmum dicat nomi
ni tuo. Oremus.

Deus qui ſancte
crucem tuam a
ſeculis / & miſi tenes
brarū illuminatiōis cor
da & corpora noſtra p
virtutem ſancte cruc
cis illuminare / viſita
re & pfectare dignare
Qui viuis et regnas
deus. Per omnia ſecu
la ſeculoꝝ. Amen.

¶De ſancto michaele
archangelo. &c.

Michaël archangele
veni in adiutoriū pos
pulo dei.
In conſpectu angelo
rum pſallam tibi.
Verſus.
Adorabo ad templum
ſanctum tuum.

Reſpondeatur.
Et confitebor nomi
ni tuo.

Deꝰ q̄ mira ordi
ne ageloꝝ mi
niſteria hominūq; diſ
poſuiſti cōcede propi
tius / vt ab oīb' tibi miniſtrāti
bꝰ in celo ſeꝑ aſſiſtat
ab his in terra vita
noſtra muniatur Per
eūdē dñm. amen.

our lyfe may be defended here in erth. By Chriſt our lorde. So be it.

¶ De ſancto Johanne baptiſta. Inter natos mulierum non ſurrexit maior Johanne baptiſta.

¶ Of ſayne Johan baptiſt the Anthe. Amonge the ſonnes of women/there hath nat ryſen a greatter than Johan Baptyſte.

Verſus. Fuit homo miſſus a deo. Reſponſorium.

¶ The verſycle. Fron god there was a man ſent. The anſwere. Whoſe name was Johan verament.

Cui nomen erat Iohannes. Oremus.

Let vs praye.

Deprecatio nos quesumus omnipotens deus ſancti Johannis baptiſte nuncupatum precibus quanto fragiliores ſumus ſine to magis neceſſarijs auxilijs ſuffragijs. Per chriſtum dominum noſtrum. Amen.

O Lorde/defende vs alwaye thorough the the contynuall ſocours of ſayne Johan Baptyſt/for the more fraple that we be/the more nede we haue to be releuyd with neceſſarye prayours. By Chriſt our lorde. So be it.

¶ De ſanctis Petro et paulo. Antiphona. Petrus apoſtolus et paulus doctor gentium ipſi nos docuerunt legem tuam domine.

¶ Of ſayne Peter & Paule. Anty. Peter the apoſtell and Paule the doctour of the gentyls they (good lorde) haue tawhgt vs thy lawe. The verſycle.

Verſus. In omnē terrā exiuit ſonus eorum. Reſponſorium. Et in fines orbis terre verba eorum.

In all the earth theyr voyce dyd ſounde. The anſwere. And in the coſtes of the worlde rounde. Let vs praye.

Deus cuius dextera beatum Petrum apoſtolum ambulantē in fluctibus ne mergeret erexiſti: corripe ſtolum eius. Paulum tertio naufragantē de profundo pelagi liberaſti: eripiat nos ppitius/et cōcede vt am

O God/whole ryghte hāde dyd lyfte vp bleſſyd Peter the apoſtle walkyng among the wauys of water/for to ſaue hym fron dzo wnyng/& delyue rydeſt his felowe apoſtle Paule after thze dayes ſaylyng frō the dēpe of the ſee

here

here vs mercyfully/ to graunt / that thorough the merytes of the bothe/we may obtayne the glozy euerlastyng. whiche lyuest and reygnest. &c. So be it.

Of sayne Andrewe

The antheme.

Andrewe was the seruaunt of Chryst/ goddes worthy apostle/ the brother of Peter/ and hiskelowe in passyon.

The versycle.

The lozde louyd Andrewe his seruaute.

The answere

with a sauoure swete & pleasaunt.

Let vs praye.

Lozde/we hymbly beseche thy maiesty/that lyke as blessyd Andrewe thyne apostell was true prechour and prelate of thy churche/so let hym de a cōtinuall perpetuoner for vs vnto the. By Chryste our lozde. So be it.

Of sayne Johan Euangelyste.

The antheme.

This is the same Johan which leaned vpon the breste of the lozde in his last souper.

Versycle.

Greatly to be prayesed is Johñ the Euangelyst.

The answere

Whiche leanyd onthe brest of Jesu Chryst Let vs praye

We beseche the lozde of thy benygnyte to glozyfyethy churche that it beynge illumyned with the teachynges of blessyd sayne Johñ thy apostle and euāgelyst/ may attayne to the rewar

bonum meritis eternitatis gloriā cōsequamur. Qui viuis et regnas de⁹. Per omnia secula seculoꝝ amē.

De sancto andrea Antiphona.

Andreas Christi famulus/ dignus deo apostol⁹/ german⁹ petri/ et in passione socius

Versus.

Dilexit andream dñs.

Responsum.

Inthodore suauitatis

Oremus.

Mesturem tuā dominē supplices exoramꝰ de⁹ ut sicut ecclesie tue beatꝰ andreas apostol⁹ fundamentū fidei extitit firmator et rector ita apud te sit p nobis perpetuus intercessor. Per christum.

De sancto Johanne euangelista. Ant

Iste est Johānes qui supra pect⁹ domini in cena recubuit: beatꝰ apostol⁹ cui reuelata sunt secreta celestia.

Versus.

Valde honorand⁹ est beat⁹ Johānes euangelista.

Responsum.

Qui supra pect⁹ dñi in cena recubuit.

Oremus.

Ecclesiā tuā q̄ sumus dñe benigne illustra: vt beati Johannis apostoli tui et euāgeliste illuminata doctrinis ad dona perueniat

sempiterna. Per chri
stum dñm nostrum.
Amen.

℣. De scō Laurēcio.

℟. Cuius Laurētij bo
num opus opatus est
qui p signū sctē cru
cis cecos illuminauit

Versus.

Dispsit dedit paupib⁹

Responsorium.

Justitia' ei⁹ manet i
seculum seculi.

Oremus.

OMnipotens sempiterne deus qui beatissimo martyri tuo Laurentio tribuisti fortem ac victorem tuorum superare incendia: concede propitius ut qui eius natalitia colimus: ipsius quoque imitemur exemplum. Per dominum nostrum Jesum Christum filium tuum qui tecum vivit et regnat in unitate spiritus sancti deus per omnia secula seculorum. Amen.

℣. De scō Stephano
Archidiacono.

℟. Stephan⁹ vidit celos
apertos/vidit et ihesum: beatus homo cui
celi patebant.

Versus.

Gloria et honore coro
nasti eum domine.

Responsorium.

Et cōstituisti eum sup
opera manuū tuarū.

Oremus.

OMnipotens sempiterne deus qui beatum stephanum imitari quesumus: et diligere: quia eius commemorationem celebramus: qui nouit etiam pro persecutoribus suis exora-

des euerlastinge. By Chryste our lorde. So be it.

℣. Of saynt Laurence. Anty.

SAynt Laurēce the Deacon dyd worke a god worke: for by vertue of the holye crosse/he gaue syghte to the blynde.

The verycle.

He dystributed and gaue to the poore.

The answere.

Hys rightuousnes remayneth for euermore. Let vs praye.

LOrde we beseche the to gyue vs grace for to quēche the flames of our vyces/euen as thou gauest power to blessyd saynt Laurence to ouercome the burnynge heathe of hys tormentes. By Chryst our lorde. So be it.

℣. Of saynt Steuyn Antyme.

SSteuyn sawe the heuyns open/he both sawe & wente in: blessyd is that man to whome the heuyns shall be open.

The verycle.

Thou hast hym crowned with glorye and honoure.

The answere.

And hast hym set above thi hande labour. Let vs praye.

GRaunte good lorde that we may perfytely folowe hym that we do worshyppe/to the intente we may lerne to loue oure enemeys for nowe we solempnisehys cōmemoracyon that coude fynde in his herte to pray for his persecutors

vnto our lorde Jesu chryst. which lyuest & reygneth with the & the holy ghoste in vnite of goohede worlde without ende. So be it.

¶ Of sayne Nycolas. The anthem.

Blessyd sayne Nycolas be ynge yet a chylde dyd subdoue hys bodye with moche fastynge.

The verse.

Blessyd nycolas/for vs make petityon.

The answere.

That we be enabled to Chrystes promyssyon. Let us prayr.

O God whiche hast glorifyed blessyd nycolas thy holy bysshop with innumerable myracles/graunt we beseche the/that by hys merytes & prayours we may be delyuered frō the fyre of hell By chryst our lorde. So be it.

¶ Of mary Magdalene. Antyme.

Mary Magdalene dyd anoynte the fete of Jesu & dyd wype thē with hearys of her heade/&te house was perfumyd with the sauour of the oyntemēt

The verse.

Many synnes were forgyuen her.

¶ The answere. Bycause her lone was inter. Let us prayr.

Graunt vnto vs most mercyfull father that lyke as blessyd mary magdalene obtayned pdon of herof offences thorough the lone that she bare to thy onely begotten son aboue all thynges/

Te deū nostrum iesū christum illum tuum Qui tecū viuit & regnat i vnitate spūs̄ sancti de⁹. Per omnia secula seculoꝝ. Amē.

¶ De scō Nicolao. Antiphona.

Beatus nicolaus adhuc puerul⁹ multo tempore macerabat corpus.

Versus.

Ora pro nobis beate Nicolae.

Responsorium.

Vt digni efficiamur promissionibus xpi.

Oremus.

O⁹ qui beatum nicolaū pōtificem tuum innumeris decorasti miraculis tribue nobis q̄sumus eius meritis & precibus a gehenne incendijs liberemur. Per christum dominū nostrū. Amē.

De beata Maria Magdalena. Ant.

Maria ergo vnxit pedes iesu/& extersit eos pilis capitis sui/& domus impleta est ex odore vnguenti.

Versus.

Dimissa sunt ei peccata multa.

Responsorium

Quoniā dilexit multum. Oremus.

Largire nobis clementissime pf/vt sicut beata maria magdalena vulnerib⁹ tuis sup ora dilligendo tuos obtinuit veniam peccatorum ita nobis apud tuam

mſericordiam, ſempi
ternam impetret bea
titudinē. Per dñm no
ſtrū. Amen.

Ode ſancta Katherina. Ant.

Virgo ſancta Katherina/grecie gemma vbe alexandrine coſti regis erat fili

Ant.
Ora pro nobis beata catherina,

Reſponſorie.

Ut digni efficiamur promiſſionib⁹ chriſti

Oremus.

Omnipotens ſempiterne deus/q̄ glorioſe virginis et martyris tue catherine corpus in montem ſinay ab angelis deferri iuſſiſti/concede propicius eius obtentu nos ad aſcensum virtutum puenire/ vt ſimilis tue claritatem mereamur inueri. Per chriſtum dominū noſtrum. Amen.

Ode ſancte margarete. Antiphona.

Erat autem margareta annorum quinq̄ decim/ cū ab ipſo olibrio traderetur in carcerem.

Ant.
Specie tua & pulchritudine tua.

Reſponſorie.
Intende proſpere/ & regna.

Oremus.

Deus q̄ beatam virginem margaretā ad celos p̄ martyrij palmā venire fe

euyn ſo thorough thy mercy let her pur chaſſe for vs the bliſſe euerlaſtyng By Chriſte our lorde. So be it.

Of ſaynt Katheryne. Antyme.

The virgyn ſaynt Katheryne/the gemme of Grecia was the doughter of kynge Coſtus in the cyte of Alexandria.

The verſycle.

Holy Katherine/for vs make petycyon.

The anſwere.

That we be enabled to Chriſtes promyſſyon.

Let vs praye.

Almyghtye and eternall god whiche haſte cōmaundyd the body of thy gloryous virgyn & martyre Katheryn to be caryed by thyne aungels in to the mounte of Synay/ ſhewe ſuche fauoure vnto vs that by her mediacyon/ we may be caryed vp in to the mounte of vertue/ where we may deſerue to be holde the clerenes of thy face. By chriſt our lorde. So be it.

Of ſaynt Margarete.

The anthemē.

Saynt Margarete was but. xv yeres olde when ſhe was caſte into pryſon by the cruell tyraūte Olybrius.

The verſycle.

For thy beautye & couloure ſhene.

The anſwere.

Proceede proſperouſlye and be a quene.

Let vs praye.

God that haſte cauſyd the bleſſyd virgyn Margarete to obtayne heuyn thorough the crowne of martyr/ do

me: Graunte we beleche the/that by the folowynge of her examples/we maye deserue to approche vnto the. By Chryst our lorde. So be it.

Of the sayntes/whose relikes remayne in the holy churche.

The antheme.

The bodyes of holy sayntes are buryed in peace/whose names shalbe i ppetuall remembraunce.

The versycle.

Blessyd be they that dwell with the lorde

The answere

They prayse hym alwaye with one accorde.

Let vs praye.

Almyghty god we beseche the vouchsauke that the merytes of thy holy mother and perpetuall virgyn Mary & thy holy sayntes (whose relikes are conteyned in the vniuersall churche) may defende vs: so that by they prayours we may euermore reioyse i prayseyng of the with tranquillyter peace. By Chryste our lorde. So be it.

Of all Sayntes. The antheme

All ye blessyd sayntes & electes seruauntes of god/haue vs in remembraunce before god/that thourought helpe of youre prayers/we may deserue to be allocyate with you.

The versicle.

Reioyse i the lorde/you the be iustyfyed

The answere

And all you that in herte be rectyfyed.

Let vs praye.

et vt: accede nobis ꝙ ꝙ et ei⁹ exempla sequentes ad te pertingere mereamur. Per ꝙm ꝓm nostrum. Amen

De sanctis quorū reliquie continent⁹ in ecclesia.

Corpora sanctorum in pace sepulta sunt et viuent nomina eorum in eternum.

Versus.

Beati qui habitant in domo tua domine.

Responsorium.

In secula seculorum laudabunt te. Oremus.

Oratio omnipotens deꝰ qui sancte dei genitricis semp⁹ q̄ virginis marie & sanctorum tuorum (quorum reliquie vniuersali continentur ecclesia) nos protegant meritis quatenus carnis precibꝰ tranquilla pace i tua ingiter laude letemur. Per christum dominum nostrum. Amen.

De omnibus sanctis.

Omnes sancti & electi dei nostri/orate deum memoriam nostri: vt per vestris precibus adiuti mereamur vobis adiungi.

Versus.

Letamini in domino et exultate iusti.

Responsorium

Vt gloriam dñm recti corde.

Oremus.

Matyns.

WE beleche the good lorde/that thou beynge pleased with the prayers of all thyne holy sayntes wylle bothe graunt vs pardon of oures defaultes / & gyue vs also perpetuall remedye for them. By Chriſt our lorde. So be it.

¶ For peace. The anthem.

LOrde sende vs peace in oure dayes/for there is none other that fyghteth for vs/ but onely thou lorde god.

The verticle.

Lorde/sede peace/throughe thy vertue

The answere.

And greate aboudance in euery cõtrey.

Let vs praye.

God from whome all holy desyres / all good counselles and all iuste workes do procede/gyue vnto thy seruãtes that same peace which the worlde cannat gyue / that our hartes beynge obedyent to thy cõmaundemẽtes and the feare of oure enemyes taken away / our tyme may be peasible thorough thy protecyon. By Chriſt our lorde So be it.

Bleſſe we the lorde. Tanke we god.

¶ Matyns of the Crosse.

Omnium Tuorum &c.

Pro pace. In.

Da pacem domine in diebus nostris qz non est alius qui pugnet pro nobis/nisi tu deus noſr.

Versus.

Domine/fiat pax in virtute tua.

Et copiositas.

Et abundantia in turribꝫ tuis.

Oremus.

Deus qui sctis desideria recta cernis & iusta fac operã tuis fidẽ quã munus dare nõ potest pacẽ & vt corã vestra mandatis tuis dediti & hostili subdita formidine tempora ſint tua protectione tranquilla. Per &c.

Benedicamꝰ domino Deo gratias.

¶ Ad matutinas de cruce.

HE that is the grea-
te profounde sapience.
And dyuyne truthe of the
father on hye.
whyche for mākynde of his beneuolēce.

Q Beatis sapiēcia veritas diuina.

Deus homo captꝰ est hora matutina.

A nobis discipulis cisto derelictus.

A iudicis presencia tristicia afflictus.

Hym selfe hathe made bothe god and man soyntely
was solde and bought by the iewes trayterously
And about mydnyght perturbyd and taken.
And of hys disciples anone forsaken

Versus.

The versycle.

Adoramus te christe et benedicimus tibi.

we worshyp the Christ with prayse and benedyccyon.

Responsorium.

The answere.

Quia per sanctã crucem tuam redemisti mundum.

For thou redemydst the worlde/from al affliction.

Oremus.

Let vs praye.

DOmine iesu xpe qui dixisti pium pone passionẽ crucis et mortẽ tuam inter tuum iudicium tuũ ⁊ animam nostram nunc ⁊ in hora mortis nostre ⁊ largiri dignaris pium misericordiam ⁊ gratiam defunctis penitam et requiẽ/ecclesie tue scte pacem ⁊ concordiam et nobis peccatoribꝰ vitam ⁊ letitiam sempiternam. Qui vivis et regnas cũ deo patre i unitate spiritus sancti deus. Per oĩa secula seculoꝝ. Amen

LOrde iesu Christe/son of the lyuyng god / set thyne holye passyon/crosse/and deathe betwene thy iudgemente and oure soules/bothe nowe and at the houre of death / and mercouer vouchesauke to graunte vnto the/lyuynge/mercy and grace to thy holy church peace and concorde/and to vs poore synners lyfe and ioye euerlastyng. whiche lyuest and reygnest god with the father and the holy ghost/worlde without ende. So be it.

O gloriosa passio domini nri iesu xpi eruat nos a dolore tristi et perducat nos ad gaudia paradisi. Amen.

The glorious passyõ of oure lorde iesu Christe/delyuer vs from sorowe and heynes and bringe vs to the ioyes of paradyse. Amen.

MAtris cor virgineum: thesaurum totum trinit.

THe lamentacyon of the mother Mary
Her virgyns herthe asonder all to bracke

Auisio suum filium nocte captum scivit.

when tydyngis came vnto her sodenly
Howe that her son at mydnyght

shulde be take.

But athe morynge her woo gan mor awake

when she herde hym brought to the iudgement hall

which made her ofte to sygh and sob be with all.

The versicle.

Ductum ad pretoriū mane cum audiuit.

we do praye the / and do pray the mother of god most mercyfull.

The answere.

Frequens dans suspiriū sepe singultiuit.

That thou intende / vs to defende from deathe that is most sorowfull.

The prayer.

Te laudam⁹ 7 rogamus mater Jesu spē.

HOly lorde Jesu / son of the most swete virgyn Mary / which suffer redyst deathe for vs vpon a crosse / shewe vnto vs thy mercy: and graūde vnto vs and vnto all that deuoutly haue in remembraunce the cōpassyon of thy moste holy mother (for her sake) prosperous lyfe in thys present worlde / and thorough thy grace / eternal glory in the worlde to cum. wherin thou doste lyue and rayne one god with the holy ghost worlde without ende. So be it.

Responsorium.

Ut intendas 7 defendas nos a morte tristi.

The dolorous passyon of a virgyns sonne / bryng vs to the blysse of almyghty god the father.

So be it.

Oremus.

DOmine ihesu xpe qui sub vidisti virginis marie q̄ p nos dira mortem crucis toleraſtiſtac nobiſcū misericordiam quam. Et da nobis 7 effectis cōpassionem tue sācti ſſime matris tenere recolentib⁹ eius amore vitā in ſſeti gratiosā et tua pietate gloriā in futuro sempiternā. Qui cum patre et spū sancto vnus es deus. Per oīa seculā seculorum.

Amen.

Amen.

THe hrenosn cōpassio Jhū virginis matris: perducat nos ad gaudia summi dei patris Amen.

Here ensuethe the cause why the houres fyrst begam / and why they are so called.

AT certayne houres / vnto god for to praye.

was fyrst begonne / by the prophete

Septies die laudem te a Daniele propheta

primum tanit origine quod tñe ter in die positis hoīs genib⁹ deū se inuocasse fertur/ād quod etiā a dīno Petro apostolo post nonā legis susceptionē factū exemplum legim⁹. Acto. x. qui vsus ad cōsuetudine certis horis diei obsequiū deo prestare consuuit: vnde processūdibo mos iste celebrādi primam Tertiā Sextam et Nonā horas (quas diuerimodis) primum emanauit. Quo exēplo (vt tradit Cipianus) hanc ornādi morē ecclesia christiana recepit.

Daniell. Daniell. vi.

whiche knelynge on his knees thre tymes euery day

Dyd inuocate god'and/as the Actes dotell Actuum. x.

Sayute Peter the apostell of a custo: mable vse.

Prayed vnto god certayne houres of the day

which thing doutles dyd fyrst induce

The seruyce of these houres that dayly saye

And by that example/as wryteth S. Cypziane.

Suche prayenge was receyued in the churche chrystian

Here folowyth pryme and houres of our lady.

Sequuntur hore beate virginis gratie.

God bende thy selfe vnto my helpe.
Lorde haste the to helpe me.
Glorye be to the father to the son and to the holy ghoste.

Deus in adiutoriū meū intende
Domine ad adiuuandū me festina.
Gloria patri & filio: & spiritui sancto.

Sicut erat in principio et nunc & semper: et in secula seculorum Amen. Alleluya.

Pranno.

Veni creator spiritus mentes tuorum visita: imple superna gratia/quę tu creasti pectora.

Memento salutis auctor/quod nostri quondã corporis ex sibilis in virgine nascendo formam sumpseris.

Ave maria plena gratie mater misericordie. tu nos ab hoste protege/et hora mortis suscipe.

Gloria tibi domine/qui natus es de virgine/cum patre et sancto spiritu in sempiternum secula. Amen.

Ps. O admirabile. &c. mirecium. Psalmus.

Deus in nomine tuo salvum me fac: et in virtute tua judica me.
Deus exaudi orationem meam auribus percipe verba oris mei.
Quia alieni insurrexerunt adversum me: et fortes quesierunt animam meam: et non proposuerunt deum ante conspectum suum.
Ecce enim deus adjuvat me: et dominus susceptor est anime mee.
Averte mala inimicis meis: et in veritate

As it was in the begynnynge as it is nowe & euer shalbe. So be it.
Prayse the lorde. The hympne
COme holy ghoste. O creatour eternall.
In our myndes/to make vi sitacyon.
And fullfyll thou with grace supernall.
Our hertes that be of thy creacyon.
Remembre lorde/author of saluacyon
That sometyme/of a virgyn pure
without helpe of mans operacyon
Thou tokest vpō the/oure fayle nature
O virgyn Mary/moste gracyous
O mother of mercy incomparable
From our enemy/defende thou vs
And in the oure of deathe be fauourable
Glorye to the lordes of myghtes moste
That of a virgyn chaste was bore
Glorie to the father/and the holye ghoste.
To them be prayse̅ynge for euermore.
So be it.
Amey. O wonderfull exchaunge.
The. lui. Psalms.
GOd for thy names sake saue me: and delyuer me by thy power.
O god heare my prayoure: gyue eare to the wordes of my mouthe.
For straūgers haue ryssen agaynste me: and tyraūtes hauynge no respecte vnto god/haue sought my lyfe.
But lo/god helpeth me: and the lorde sustayneth my soule
Tourne the euyls vnto myne enemyes:

and for thy truthes sakes destroye them
wyllyngly shall I sacrifyce vnto the:
and shall acknowledge thy name(o lorde)for it is good
For thou haste delyuered me out of all
trouble:and myne eye hathe oureloked
her enemyes.
Glory be to the father/to the son:and to
the holy ghoste.
As it was at the begynnyng/as it is now
& euer shalbe. So be it.

The cxvi. Psalme.

Prayse ye the/lorde all gentyles:
prayse ye hym all nacyons.
For his mercy hathe byn enlarged on
vs:and the truthe of the lorde endureth
for euer.
Glory be to the father/to the sonne and
to the holy ghoste.
As it was in the begynnyng/as it is now
and euer shalbe. So be it.

The. cxvii. psalme.

Acknowledge the lorde for he is
good:for his mercy is euerlastige
Let Israel say that he is good for hys
mercy is euerlastynge.
Let that house of Aaron saye that he is
god:for his mercy is euerlasting.
Let all that feare the lorde,say the his
mercy is euerlastynge.
In my trouble haue I called vpō the lor
de:ād the lorde hath harde me at large.
The lorde is myne helpar:I feare nat
what so euer man maye do to me.
The lorde is my helper:& I shall despy
se myne enemyes.

te tua dispersi filios
Israhel sacrificent
bō tibi & psitebor,no
mini tuo domine:quo
niam bonum est.

Quoniam exaltasti me
balamō eripuisti me
et sup inimicos meos
despexit oculus me?.
Gloria patri & filio &
spiritui sancto.

Sicut erat in princi
pio & nūc & semp:& i
secula seculorū amē.

Psalmus.

Laudate dominū
oēs gentes:laus
date eū oēs populi.
Quoniam confirma
ta est super nos mi
sericordia eius:et veritas dom
ni manet in eternum
Gloria patri & filio:
et spiritui sancto.

Sicut erat in princi
pio & nūc & semper:et
i secula seculoz amē

Psalmus.

Confitemini do
mino qm bon?:
quoniam in seculū mi
sericordia eius.
Dicat nūc israel qm
bonus:qm in seculum
misericordia eius.
Dicat nunc domus
aaron:quoniam in se
culū misericordia eius
Dicant nunc oēs qui
timent dñm:qm in se
culū misericordia eius
De tribulatiōe invo
cavi dñm & exaudivit
me in latitudine, dñs

Dominus michi ad
iutor:nō timebo quid
faciat michi homo.
Dominus michi adiu
tor:et ego despiciam
inimicos meos,

Bonum est confidere in domino quam confidere in homine.

Bonus est sperare in domino quam sperare in principibus.

Omnes gentes circuierunt me: et in nomine domini quia ultus sum in eos.

Circundantes circūdederunt me: et in nomine domini quia ultus sum in eos.

Circumdederunt me sicut apes et exarserūt me sicut ignis in spinis et in nomine dñi quia ultus sum in eos

Impulsus eversus sū vt caderem: et dominus suscepit me.

Fortitudo mea et laus mea dñs: et factus est michi in salutem.

Vox exultationis et salutis in tabernaculis iustorum.

Dextera dñi fecit virtutē/dextera dñi exaltauit me: dextera domini fecit virtutem.

Non moriar sed viuam/et narrabo opera domini.

Castigans castigauit me dominus: et morti non tradidit me.

Aperite michi portas iustitie/et ingressus in eas: confitebor dño hec porta dñi/iusti intrabunt in eam.

Confitebor tibi dñe quoniam exaudisti me: et factus es michi in salutē

Lapidem quē reprobauerunt edificantes

Better is it to truste in the lorde: then to truste in men.

Better is it to truste in the lorde: thē to truste in prynces.

All nacyons haue cōpaſſyd me: and yet in the lordes name haue I ben auenged vpon them.

They by cōpaſſynge haue cloſed me in and yet in the lordes name haue I ben auengyd vpon them.

They haue ſwarmyd abouthe me lyke bees/ and they haue burnte me as fyer amonge thornes: & yet in the lordes name haue I ben reuengyd vpon them.

By vyolēce haue I ben ouerturnyd that I fell: and the lorde toke me vp.

My ſtrenghte and prayſe is the lorde: and he is made myne helthe.

The noyſe of myrthe and helte is in the tabernacles of the iuſte.

The ryghte handes of the lorde hathe wrought vertue: the lordes ryght hande hathe exalted me/the lordes ryght hāde hathe wrought vertue.

I dette me nat dye/but lyue: and I ſhall ſhewe the worckes of the lorde.

The lorde chaſtyſynge the lorde/hath chaſtyſed me: and hathe nat put me to deathe.

Open vnto me the gattes of iuſtyce/and entryng therin I ſhall make knowledge to the lorde: thys is the lordes gate/the ryghteuous ſhall entre therin.

I wyll cōfeſſe the (o lorde) bycauſe thou haſte harde me/ and art be cum my ſauyng helt.

The ſtone whiche the buylders reiectyd

the same was sette at the heade of the corner.

This is done by the lorde: and it is merueilouse in our eyes.

This is the daye whiche the lorde made lette vs be mery and reioyse therin.

O lorde saue thou me / o lorde prosperue me well / blessyd is he that commeth in the lordes name.

We gyue prayse to you that be of the lordes house: god is the lorde and he hathe gyuen lyghte vnto vs.

Appoynte ye a solempne holy day in thycke places / euyn vnto the corner of the aulter.

Thou arte my god / and I shall confesse the: thou arte my god and I shall exalte the.

I shall make knowledge vnto the (o lorde) for thou haste harde me / and arte become my sauynge helthe.

Acknowledge ye the lorde for he is good for hys mercy is euerlastyng.

Glory be to the father to the sone and to the holy ghoste.

As it was in the begynnyng as it is now and euer shalbe.

So be it.

The antheme.

O wonderful exchãge. The creatour of mankynde takyng vpon hym a lyuyng body / hath vouchesaued to be borne of a virgyn / and he beynge made man without sede of man hathe cõmytted vnto vs hys godhede.

Chapitre.

Hic factus est ī caput anguli.

A domino factū est istud ⁊ est mirabile in oculis nostris.

Hec est dies quā fecit dominꝰ exultemꝰ et letemur in ea.

O domine saluū me fac o domine dirigas sperare: benedictus q̄ venit in nomine dñi.

Benedicimꝰ vobis de domo domini: deꝰ dominus ⁊ illuxit nobis

Constituite diem solemnem in condensis vsq̄ ad cornu altaris

Deus meus es tu et confitebor tibi: deus meꝰ es tu et exaltabo te

Confitebor tibi dñe q̄m exaudisti me: ⁊ factꝰ es michi in salutē

Confitemini dño q̄m bonus: q̄m in seculum misericordia eius.

Gloria patri et filio: et spiritui sancto.

Sicut erat in principio et nunc et semper et in secula seculorū:

Amen.

O admirabile cõmercium creator generis humani animatꝰ corpus sumēs de virgine nasci dignatꝰ est: ⁊ p̄ceps homo sine semine largitus est nobis suam deitatem.

Capitulum.

Hore

In omnibus requiē ſtiui: ⁊ in hereditate dñi morabor: hic fecit ⁊ dixit mihi creator oim/et q̄ creauit me requieuit in tabernaculo meo. Deo gr̄as.

Reſponſorium.

Aue maria gr̄a plena dominus tecum.

Verſus.

Benedicta tu in mulieribus ⁊ benedictus fructus ventris tui. Domine exaudi. Oratio pa ri ⁊ filio: ⁊ ſpiritui ſcō

Aue maria gr̄a plena dominus tecum.

Verſus.

Sancta dei genitrix virgo ſemper maria.

Reſpondens.

Intercede pro nobis ad dñm deū noſtrū. Dñe exaudi oratiōē meā. Et clamor meus ad te veniat. Oremꝰ.

Concede nos famulos tuos q̄ ſſe deus perpetua mētis ⁊ corporis ſanitate gaudere ⁊ gloſa dei genitrix ſemp virginis intercessione a preſenti liberari triſtitia ⁊ eterna perfrui letitia. Per christum dominū noſtrum. Amen.

Capitulum de Cruce.

IN all thynges haue I ſought reſte/ and ſhall dwell in the herytage of the lorde. Them the creatour of al thynges ſayd & cōmaunded me/& he that creatyd me hath reſtyd in my tabernacle: Thanke we god.

The anſwere

Hayle Mary full of grace / our lord is with the.

Hayle Mary full of grace / our lord is with the.

The verſycle

Bleſſyd be thou amonge women & bleſſyd be the frute of thy wombe. Our lorde is with the. Glory be to the father/ to the ſon/and to the holy ghoſte.

Hayle Mary full of grace/ our lorde is with the.

The verſycle.

Holye mother of god & virgyn ypetuall

The anſwere.

Praye for vs vnto the Lorde celeſtyall. Lorde god heare my prayour. And gyue hearynge vnto my clamour.

Let vs praye.

GRaunt/we beleche the lorde god/ that thy ſeruauntes may emoye contynuall helth of body and ſoule. And thorough thy gracyous interceſſyon of the virgyn thy mother/that we may be delyuered from this preſent heuynes/ & to haue the fruycyon of eternall gladnes By Chryſt our lorde.

So be it.

The fyrſt houre of the Crafte.

The fyrſt

The fyrſt houre/in the morwynge erly.

Unto theyr Judge/called Pylate the Jewes.

Jeſu with his hãdes boundẽ theytary where many a falſe wytneſſe dyd hym accuſe

In the necke they hym ſmytte his body they bruſe

They ſpytte and defyle there hys godly face

The lyghte of heuen/replete with all grace. The verſicle.

we worſhyp the Chriſt with prayſe and benedyccyon. The anſwere.

For thou redemydſt the worlde/from al affliction. Let vs praye.

Hora prima ducti ſunt ieſus ad pilatum.

Falſis teſtimoniis multum accuſatum.

In collo percutiunt manibus ligatum.

Vultum dei cõſpuunt lumen celi gratum.

Verſus.

Adorabimus te chriſte et benedicimus tibi.

Reſponſorium.

Quia per ſanctã crucem tuam redemiſti mundum.

Oremus.

Jeſu Lorde Chryſte/ſon of the lyuyng god / ſet thyne holye paſſyon/croſſe/and deathe betwene thy iudgemente and oure ſoules/bothe nowe and at the houre of our death/& moreouer vouchelaufe to graunte vnto the/lyuynge/mercy and grace to thy holy churcth peace and concorde/and to vs poore ſynners lyfe and ioye euerlaſtyng.whiche lyueſt and reygneſt god with the father and the holy ghoſt/worlde without ende. So be it.

O Domine ieſu xpe fili dei viui pone paſſionẽ crucẽ et mortẽ tuam inter iudicium tuũ & animas noſtras nunc & in hora mortis noſtre & largiri digneris vitam & gratiam deſunctis veniam et requiẽ/eccleſie tue ſcte pacem & concordiam et nobis peccatoribꝰ vitam & letitiam ſempiternam. Qui viuis et regnas cũ deo patre i vnitate ſpiritus ſancti deus. Per oia ſecula ſeculoꝝ. Amen

& he glorypous paſſyõ of oure lorde ieſu Chryſte/delyuer vs from ſorowe and heynes and bryngе vs to the ioyes of paradyſe. So be it.

O gloriosa paſſio domini nri ieſu xpi eruat nos a dolore triſti et perducat nos ad gaudia paradiſi. Amen.

The fyrſte houre of the cõpaſſyon of our lady.

Hora prima de cõpaſſione beate marie

Hore

Hora prima/dominꝰ videns ſuꝰ flagellatum.

WHen our lady in the morꝛynge beheldꝫ
Her only ſonne / ſcorgyd and ſoule arayde
Bobbed/knokte / ans hys face with ſpyt defyled
God wote in hert ſhe was full ſore diſmayde
But yed alas/it maketh myne herte afrayde
To tynke howe ſhe fell in grenous weppynge
And howe dulfylly her handes ſhe gan wꝛynge

Suum vnigenitum turpiter tractatum.

Colapdis a alapis ſputo deformatum.

Manus tolquẽs gra nter implorꝫtum. Gloria.

The verſicle.
We do prayſe the/& do prayſe the mother of god mood mercyfull

Te laudamus & roga mus mater Jeſu xpi.

℟. Ut intendas nob: vendas nos a mort: triti.

The anſwere. That thou intende vs to dekende/from deathe that is moſt ſore wfull.

Oremus.

The prayer.

DOmine ſcꝫ Jeſu fili virginis marie q̃ p nob mortem crucẽ tu leraſtiſ fac nobiſcꝫ mi ſericordiam tuam. Et da nobis & cũctis cõ paſſionem tue ſãctiſſime matris deuote re colentib⁹ eius amore pitꝫ in hſãti gratioſꝫ et tua pietate gloriꝫ in futuro ſempiternꝫ. In qua vitis es res gnas in vnitate ſpꝰ ſancti deus. Per oĩa ſecula ſeculorum.

Amen.

Holy lorde Jeſu / ſon of the moſt ſweete virgyn Mary/ which ſuffe: redyſt deathe for vs vpon a croſſe/ſhewe vnto vs thy mercy: and graũte vnto vs and vnto all that deuoutly haue in re: membraunce the cõpaſſyon of thy moſte holy mother(for her ſake) proſperous lyfe in thys preſent worlde / and thꝛ: roughe thy grace/eternal glory in the worlde to come wherin thou doſte lyue and rayne one god with the holy ghoſte worlde without ende. So be it.

Thꝛenoſa cõpaſſio filij virginis matris: perducat nos ad gaudia ſummi dei patris Amen.

The dolorous paſſyon of a virgyns ſonne/bryngꝫ vs to the blyſſe of almyghty god the father. So be it.

Ad ſcꝫ̃ dei genitꝫ Maria.

The thyꝛ: de houre.

¶ Howe an aungell appered in amo⁊ynge

¶ Gloria in excelsis deo/ Wherby synggynge.

O God bende thy selfe vnto my helpe.

O⁊ de haste the to helpe me.

G⁊lorye be to the father to the so

Deꝰ ī adiutoriū meum intende

Domine ad adiuuandum me festina.

Gloria patri & filio:

et spiritui sancto.

Sicut erat in principio et nunc & semper: et in secula seculorū amen. Alleluya.

Hymnus.

Veni creator spiritus mentes tuorum visita iple superna gratia/q̄ tu creasti pectora.

Memento salutis auctor/quod nostri quōdā corporis ex illibata virgine nascendo formam sumpseris.

Maria plena gratie miserecordie tue nos ab hoste protege/ et hora mortis suscipe.

Gloria tibi domine/ qui natꝰ es de virgine/cum patre et sancto spiritu i sempiterna secula. Amen.

ān. Quando natus.

Psalmus. cxix.

Ad dominum cū tribularer clamauit: & exaudiuit me Dñe libera animam meā a labiis iniquis et a lingua dolosa.

Quid detur tibi aut quid apponatur tibi: ad linguam dolosam.

Sagitte potentis acute cum carbonibꝰ desolatoriis.

and to the holy ghoste.
As it was in the begynnynge as it is nowe & euer shalbe. So be it.

The hympne.

Come holy ghoste. O creatour eternall.
In our myndes/to make dy sitacyon.
And fullfyll thou with grace supernall.
Our hertes that be of thy creacyon.
Remembre lorde/author of saluacyon
That somtyme/of a virgyn pure
without helpe of mannys operacyon
Thou tokest vpō the/oure frayle nature.
O virgyn Mary/moste gracyous
O mother of mercy incomparable
From our enemy/defende thou vs
And in the oure of deathe be fauourable.
Glorye to the lordes of myghtes moste
That of a virgyn chaste was borne
Glorie to the father/and the holye ghoste.
To them be prayse/nge for euermore.
So be it. Ante. whan thou whaste borne.

The. cxix. Psalme.

I Cryed vnto the lorde when I was in trouble: and he harde me.
O lorde delyuer my soule from lyenge lyppes: and a deceyte full tongue.
what may be gyuen the/or what may be layed agaynste the: for a deceytefull tōgue
Of he sharpe arowes of the myghty: with hotte sparklynge colys.

wo is me for my restinge place is pro-longyd: I haue dwellyd with the inhabytantes of Cedar / my soule was longe in exyle

Heu michi quia incolatus meus prolongatus est: habitaui cū habitantibus cedar multum incola fuit anima mea

I was peasyble with them that hated peace: when I spake vnto them they assaulted me causelles.

Cum his qui oderūt pacē eram pacificus cū loquebar illis impugnabant me gratis.

Glorye be to the father / to the son / and to the holy ghoste.

Gloria patri et filio et spiritui sancto,

As it was in the begynnynge / as it is nowe and euer shalbe. So be it.

Sicut erat in principio et nūc et semper et in secula seculorū amē.

¶The. cxx. Psalme

Psalmus. cxx.

I Lyfted vp myne eyes vnto the hylles: from whens helpe shall come vnto me.

Leuaui oculos meos in montes vnde veniet auxilium michi

My helpe cometh from the lorde: that made euen and earthe

Auxilium meum a domino: qui fecit celum et terram.

He shall not suffre thy fote to slyppe: neythet shal he that kepet the / fall into a slombre.

Non det in commotionem pedem tuum: neq; dormiet qui custodit te,

Lo he shall nether fall a slepe nor slōbe whiche kepeth Israell.

Ecce nō dormitabit neq; dormiet: qui custodit israel,

The lorde kepeth the / the lorde is thy defence: more then thy ryght hande.

Dominus custodit te dns protectio tua sup manum dexteram tuā.

The sonne shall nat burne the by day: nor the mone by nyght.

Per diem sol nō vret te neq; luna p noctē.

The lorde kepeth the from al euyll: the lorde kepeth euyn thy soule.

Dominus custodit te ab omni malo: custodiat animā tuā dns

The lorde kepeth thy goynge in and goynge out: from thys tyme forthe and euermore.

Dominus custodiat introitū tuū / et exitum tuum: ex hoc nunc et vsq; in seculum.

Glorye be to the father / to the son / and to the holy ghoste.

Gloria patri et filio: et spiritui sancto.

As it was in the begynnynge: as it is nowe & euer shalbe. So be it.

Sicut erat in principio et nunc et semp et in secula seculorū amen.

¶The. cxxi. Psalme

Psalmus. cxxi

Hoze.

Lætatus sum in his que dicta sunt mihi: in domum domini ibimus.

Stantes erāt pedes nostri in atriis tuis hierusalem.

Hierusalē q̄ edificatur vt ciuitas cui⁹ participatio eius ī ipsā

Illuc enim ascendērunt tribus tribus domini testimonium israel ad confitendum nomini domini.

Quia illic sederunt sedes in iudicio sedes super domum dauid.

Rogate que ad pacē sunt hierusalem: et abundātia diligētib⁹ te

Fiat pax in virtute tua et abundantia in turribus tuis.

Propter fratres meos et proximos meos loquebar pacem de te.

Propter domum domini dei nostri quesiui bona tibi.

Gloria patri & filio: et spiritui sancto.

Sicut erat in principio et nunc et semper et in secula seculoꝝ

Amen.

Antiphona.

Quando natꝰ es ineffabiliter ex virgine mariatunc implete sunt scripture sicut pluuia in vellus descēdisti vt salnum faceres genꝰ humanum: te laudamus deus noster.

Reioyced in those thynges that were sayd vnto me: we shall go in to the lordes house.

Our fete were standynge i thy gates: o Jerusalē Jerusalē which is buylded lyke a Cyte: whose participacyon is within it selfe.

Hoz theyther ascended the trybes euen the trybes of the lorde the testimonye of Jsraell to aknowledge the lordes name.

Hoz there satte the sytters in iudgemēt euyn the seatte of the house of Dauyd.

Praye ye foz the peace of Jerusalem: and aboundaunces is to them that loue the.

Let peace be made thorough thy vertue and plentuousnes in thy house.

Hoz my bothers and kynredes sakes: J prayed peace foz the

Hoz the house of our lorde god: J besought good thynges foz the.

Glorye be to the father to the son: and to the holy ghoste.

As it was in the begynnynge as is it is nowe and euer shalbe.

So be it.

The antheme.

when thou wast borne of the virgin marye/ by an vnspeakeable meane/ thou were the scryptures fulfylled/ foz thou dydest dyscēde euen lyke wyse/ as the rayne dyd in to the fles of Gedeon / foz the saluacyon of mankynde: we prayse the lorde god.

The chapitre.

FRom the begynnynge/and before the worlde was I created/ād shall neuer fayle vnto the worlde that is to cum/and I haue mynystred before hym/ in an holy habytacyō. Thākes be to god.

The answere

Holy mother of god/and virgyn perpetuall.

Holy mother of god/ād virgyn ppetuall Uerlycle. Prayle for vs vnto the lorde celestyall. O virgyn perpetuall. Glorye be to the father to the son ād to the holy ghoste. Holy mother of god: and virgyn ppetuall. The verlycle. After thy byrthe virgyn thou dydest remayne The reuerence praye to thy son to saue vs from payne. Lorde god heare my prayour. And gyne hearynge vnto my clamour. Let vs praye

GRaūt we beseche the lorde god/that thy seruaunces may enioye cōtynu all helte of body and soule, And thorough the gracyous intercessyon of the virgyn thy mother/that we may be delyuered from this p̄sent heuynes/and to haue the fruycyon of eternall gladnes. By Chriſte our lorde. Blesse we the lorde. Thanke we god.

The thyrde houre of the Crosse.

VBout thre houres after the sone gan sprynge

All the iewes crye Jesu to crucifye.

And in scorne they hym clothed with pourple clothynge.

And in stede of a crowne on hys hed they tye

AB initio & ante scla creata sū: & vsq; ad futurū seculum nō deficiam/et in habitatiōe sancta coram ipso ministrauī. Deo gratias.

Responsorium.

Sancta dei genitrix virgo semper maria. Sancta dei genitrix virgo semper maria.

Versus.

Intercede pro nobis ad dñm deū nostrum Virgo semper maria Gloria patri et filio. Sancta dei genitrix

Versus.

Post partū virgo inuiolata permansisti.

Responsorium.

Dei genitrix intercede pro nobis. Domine exaudi oracionem meam. Et clamor meus ad te veniat. Oremus.

COncede nos famulos tuos que sumus domine deus perpetua mētis & corporis salute gaudere et gloriosa beate marie semp virginis intercessione a p̄senti liberari tristitia & eterna perfrui letitia. Per eūdē dñm nostrū. Blāciamus domino. Deo gratias.

Ad tertiam de cruce.

CRucifige clamat cētū hora tertia rum.

Illusus indūitur ve ste purpurarum.

Caput eius pungitur corona spinarum.

A crowne of thorne/that prycked cruelly.

Crucem portat humeris ad locū penarum.

And lad hym forth to the place where he dyed.

Versus.

with a greate howge crosse on his shulders leyed.

Adoramus te christe et benedicimus tibi.

℣. The verse.

we worshyppe the Chryste with prayse and benedicyon.

Responsorium.

℟. The answere.

Quia p̄ sanctā crucē tuā redemisti mundū.

For thou redemyd the worlde/from all afflyccyon.

Oremus.

℣. Let vs praye.

DOmine iesu xpe fili dei viui pone passionē crucem et mortem tuam inter tu dicium tuum ⁊ animas nostras nūc ⁊ in hora mortis nostre: ⁊ largire tuis miseris misericordiam et gratiā defectis veniam ⁊ requiē/ ecclesie tue sctē pacem ⁊ concordiam et nobis peccatoribus p̄mia ⁊ gloriā sempiternā. Qui viuis ⁊ regnas cum deo patre in vnitate spiritussancti deus Per oīa secula seculorum.

LOrde iesu chryst son of the lyuyng god/sed tyne holy passyon/crosse/ and theathe betwene thy iudgement and our soules/bothe nowe and at the houre of our death and moreouer vouchesaufe to graunte vnto the liuynge/mercy/ and grace to thy holy churche peace/& cōcorde and to vs poore synners lyfe and ioye euerlastyng/wiche lyuest and reygnest god with the father and the holy ghoste worlde without ende. So be it.

Glorioſa passio dñi nr̄i iesu christi eruat nos a dolore mortis et perducat nos ad gaudia paradisi. amen.

The glorious passyō of our lorde Jesu chryst: deliuer vs from sorowe and heuynes/and brynge vs to the ioyes of paradyse. So be it.

Ad tertiam de cōpassione b. marie.

℣. The tyrde houre of the compassyon of our Lady.

VIrgo virginum hora tertiarum

VIrgin the virgyn of virgyns beheilde her son.

Caput punctum fuit corona spinarum.

Aboue thre houres after the day gan spryngе

with a sharpe crowne of thorne on hys hede done

And a great crosse on hys shulders berynge.

To the place of death the Jewes hym ledynge.

Alas for woo downe in the strete she fell

With as sadde an herte as euer tongue coulde tell.

The verslycle.

Crucē ferēs sequit̄s ad locū penarum.

we do prayse the / and do pray the mother of god moste mercyfull.

The answere.

Ben dolore Refulsit luto plateārum.

That thou intende/vs to defende from deathe that is most sorowfull.

Tres.

Te laudām⁹ t rogām⁹ mater Jesu xpi.

The prayer.

Holy lorde Jesu / son of the most swete virgyn Mary/ which suffe-redyst deathe for vs vpon a crosse/shewe vnto vs thy mercy:and grace vnto vs and vnto all that deuoutly haue in remembraunce the cōpassyon of thy moste holy mother(for her sake) prosperous lyfe in thys present worlde / and thorough thy grace / eternal glory in the worlde to cum. wherin thou doste lyue and rayne one god with the holy ghoste worlde without ende. So be it.

Responsū.

Ut intendas t defendas nos a morte tristi.

Oremus.

Omne fetē Jesu Xpi vulcisvir ginis marie q̄ p nos duo mortem ī cruce tolerastis fac nobis cū mi sericordiam tuam, Et da nobis t cūctis cōpassionem tue sācti ssime matris tuete re colentiꝫ eius amore pitā in ēsētī gratiosā et tua pietate gloriā in futuro sempiternā. Jn qua viuis et regnas in vnitate spūs sancti deus. Per oīa secula seculorum,

Amen.

The dolorous passyon of a virgyns sonne / bryng vs to the blysse of almyghty god the father.

So be it.

Pietosa cōpassio tue virginis matris perducat nos ad gaudia summi dei patris Amen.

The lyrte houre of our Lady.

Ad sextam dicas horas Marie.

¶ The kynges with reuerence

Offred golde/myrre and frankyncence.

Deꝰ in adiutoꝝ
meū intende

Domine ad adiuuā
dum me festina.

Gloria patri ⁊ filio
& spiritui sancto,

O God bende thy selfe
vnto my helpe.
Lorde haste the to helpe me.
Glorye be to the father/to the
son and to the holy ghoste.

As it was in the begynnynge as it is nowe & euer shalbe. So be it.
Prayse ye the lorde.

¶ The hymne.

Come holy ghoste. O creatour eternall.
In our myndes/to make vi sitacyon.
And fullfyll thou with grace supernall.
Our hertes that be of thy creacyon.
Remembre lorde/author of saluacyon
That sometyme/of a virgyn pure
without helpe of mannys operacyon
Thou toke vpon the/oure frayle nature.
O virgyn Mary/moste gracyous
O mother of mercy incomparable
From our enemy/defende thou vs
And in the houre of deathe be fauorable.
Glorye to the lordes of myghtes moste.
That of a virgyn chaste was borne
Glorie to the father/and the holye ghoste.
To them be prayse ynge for euermore.
So be it.
Amen.

Sicut erat in principio et nunc & semper & in secula seculorum amen. Alleluya.

Hymnus.

Veni creator spiritus mentes tuorum visita ple superna gratia/q tu creasti pectora.

Memento salutis auctor/quod nostri quondã corporis es illibata virgine nascendo formam sumpseris.

Maria plena gratie mater misericordie tu nos ab hoste protege/et hora mortis suscipe.

Gloria tibi domine/qui natꝰ es de virgine/cum patre et sancto spiritu i sempiterna secula. Amen.

Ant. Rubum quem.

¶ Psalmus. cxxij.

Ad te leuaui oculos meos qui habitas in celis.

Ecce sicut oculi seruorum : in manibus dominorum suorum.

¶ The buylye.

¶ The. cxxij psalme.

Vnto the haue I lyfte vp myne eyes o god: whiche inhabytest the heuens.
Lyke as the eyes of seruaun tes wayte: at the handes of theyr maysters.

Sicut oculi ancille in manibus domine sue ita oculi nostri ad dominum deum nostrum donec misereat nr̄i.

As the eyes of an haude mayden be vpon her mayster:euen so be our eyes vpon the lorde oure god/vntyll he haue mercy on vs.

Miserere nr̄i domine miserere nr̄i: quia multum repleti sum⁹ despectione.

Haue mercye on vs:o lorde haue mercye on vs:for we are fylled with moche contemte.

Quia multum repleta est anima nr̄a: opprobrium abundantibus ⁊ despectio superbis.

For our soule is fylled very moche beynge scornyd of the ryche/& despysed of the proude.

Gloria patri et filio et spiritui sancto.

Glorye be to the father/to the son / and to the holy ghoste.

Sicut erat in principio et nunc ⁊ semper ⁊ in secula seculorum amē

As it was in the begynnynge: as it is nowe & euer shalbe. So be it.

The.cxxiij. Psalme.

Psalm cxxiij.

Nisi q̄a dns erat in nobis dicat nūc israel: nisi q̄a dominus erat in nobis,

Oneles the lorde had byn amonge vs (let israell nowe speake) oneles the lorde hadde byn amonge vs.

Cum exurgerent homines in nos forte vt nos deglutissent nos

Uyen men arose agaynst vs: peraduenture they myght haue swalowed vs vp quycke.

Cum irasceretur furor eor⁹ in nos forsitā aqua absorbuisset nos

Uyen theyr furye was wode agaynste vs: peraduenture water mought haue souped vs vp.

Torrentem pertransiit vsq; anima nr̄a forsitā pertransisset anima nr̄a aquā intolerabilem.

Our soule hath passid ouer a ryuer our soule peraduenture myghte haue passyd ouer a water intollerable.

Benedictus dominus qui non dedit nos: in captionē dentib⁹ eor⁹

Blessyd be the lorde whiche hath nat sufferyd vs to be caught with theyr teethe.

Anima nostra sicut passer erepta est de laqueo venantium.

Our soule hathe byn delyuered euyn as a parrowe from the foulers snare.

Laqueus cōtritus est ⁊ nos liberati sumus.

The snares wozne out: and we are delyuered.

Adiutorium nostrum in nomine domini: q̄ fecit celum et terrā

Our helpe cōsysteth in the name of the lorde: which made heuyn & earthe.

Glory be to the father/to the son:and to the holy ghoste.

As it was in the begynnynge:as it is now and euershalbe.So be it.

¶The.cxxiij.Psalme.

They that trust in the lorde as a mountayne of Syon,he shall neuer moue ben mouyd whiche in habyteth Jerusalem.

Mountaynes are in cyrcuyte of it:and the lorde is in the cyrcuyte of his people from this tyme forth and euermore.

For god shall nat leue therodof synners upō thelotte of the iuste:lest the iuste shulde extende theyr handes vnto synne.

Do well(olorde)to the good and vpryght in harte.

But those that swarue/the lorde shall bryng in to bondes with thē that worke wyckednesse/& peace ouer all Israell.

Glorye be tho the father/to the son: and to the holy ghoste.

As it was in the begynnyng as it is now and euer shalbe.So be it.

Anty. The bushe that Moyses sawe preserued frō burnyng(whā it was vpō a fyghe tyre)dyd sygnifie to vs thy moste commendable virginytie/ Goddes mother pray for vs. ¶The chapytre.

AND so in Syon was I setlyd/ and in an halo wed cytie also I rested/and in Jerusalem my power Tanke weto god. The answere. After thy byrth virgyn thou dydest remayne.After thy byrth/virgyn thou dydest remayne. ¶The verse.

Gloria patri et filio et spiritui sancto.

Sicut erat in principio & nunc & semp:et in secula seculoꝝ amē

Psalmus cxxiij.

Qui cōfidunt in dño sicut mons sion non commouebitur in eternū qui habitat in hierusalem.

Montes in circuitu ei⁹: & dñs in circuitu ppli sui/ex hoc nunc et vsq in seculum.

Quia nō relinquet dñs virgā peccātōrū sup sorte iustoꝝ:ut nō extendāt iusti ad iniquitatē manus suas.

Bene fac domine: bonis et rectis corde.

Declinantes aut in obligatiōes adducet dns cū operātibꝰ iniq̄tatē sup israel.

Gloria patri & filio⁹ et spiritui sancto.

Sicut erat i principio et nūc & semper: & in secula seculoꝝ amen

Ant. Rubum quē vidēs Mat moyses incombustū/conseruatā agnouimus tuā laudabilē virginitatē dei genitrix intercede p nobis.

Capitulum.

Ante in spō Mea mata sum: & in claritate sanctorum similiter requiem: & hierlm potestas mea Deo gratias.& Post partum virgo inviolata permansisti. Post partū virgo inviolata permansisti.

Hertas

Dei genitrix intercede pro nobis. Inviolata permansisti. Genuit puerpera tui filio qui fecit te. Post partum virgo inviolata permansisti.

Versus.

Speciosa facta es et suavis.

Responsorium.

In delectu tuo fetus dei genitrix.
Domine exaudi orationem meam.
Et clamor meus ad te veniat.

Oremus.

Concede nos famulos tuos quesumus domine deus perpetua mentis et corporis salute gaudere et gloriosa beate marie semper virginis intercessione a presenti liberari tristitia et eterna perfrui letitia. Per eundem dominum nostrum Jesum Christum filium tuum qui tecum vivit et regnat in unitate spiritus sancti deus per omnia secula seculorum.

Amen.

Ad vesperas de cruce.

Deus qui pro nobis filium tuum dominum nostrum jesum christum crucis subire voluisti patibulum ut inimici nostri potestate cunctis liberandis tu nobis misericordiam tuam clementer ostende. Per eundem dominum nostrum jesum christum filium tuum qui tecum vivit et regnat in unitate spiritus sancti deus per omnia secula seculorum.

Amen.

Ave crux inviolata deo sanctificata.

Pro tormentis fellis potum felle saturatus.

Agnus crimen delicti sic iudificatus.

Praye to thy son to saue vs from payne. Virgynne thou dydest remayne. Glozye be to the father/to the son/and to the holye ghoste. After thy byrthe / virgynne thou dydest remayne.

The versycle.

Thou arte made beautyfull and amorous.

The answere.

O moder of god mylde glozyous.
Lozde god heare my prayoure.
And gyue hearynge vnto my clamoure.

Let vs praye.

Graunt / we beseche the lozde god/ that thy seruauntes may en ioye tō tynnall helte of body and soule. And thorough the gracious intercessyon of the virgyn thy mother / that we may be delyuered from this present heuynes/and to haue the fruycyon of eternall gladnes. By Chryste our lozde. Blesse we the lozde. Tanke we god.

The fyrste houre of the Crosse

De. vi. houre fpzingyng before the mydday.

Jesu hāde ans fote to the crosse they nayled.

With the shame fullyst deathe that they contryue may.

In dispyte betwene twoo theues hym hanged

Whan that they tohghte for payne that he thurfted.

His turste for to quenche / they proffered hym gall.

Thys lāde thus illuded bought our synnes all.

The verycle.

we worshyp the Chryst with prayse and benedyccyon.

The answere.

For thou redemydst the worlde/from al affliction.

The prayer.

LOrde Iesu Chryste/son of the lyuyng god / set thyne holye passyon/crosse/and deathe betwene thy iudgemente and oure soules/bothe nowe and at the houre of our death/& moreouer vouchesaufe to graunte vnto the/lyuynge/mercy and grace to thy holy church peace and concorde/and to vs poore synners lyfe and ioye euerlastyng.whiche lyuest and reygnest god with the father and the holy ghost/worlde without ende. So be it.

The glorious passyō of oure lorde Iesu Chryste/delyuer vs from sorowe and heynes and bryngе vs to the ioyes of paradyse. So be it.

The fyrste houre of the compassyon of our Lady.

THys pyteous mother byfore the none tyde.

Her sōne eleuate on the crosse myght see

Hys body torne and wrapped with woundes wyde

Hangynge betwene theues / as shame full as coulde be.

Hys thurste to shake bytter gall tasted he.

At her o we hert his paynefye felte so sore.

Versus.

Adoramus te Christe et benedicimus tibi.

Responsorium.

Quia per sanctā crucē tuā redemisti mundum.

Oremus.

DOmine Iesu xpe qui dixisti dei pia ne passionē crucē et mortē tuam inter tuū dictum tuū t animas nostras nunc t in hora mortis nostre t largiri digneris veniā gratiam t gratiam dei sanctis veram et requiē/ecclesie tue sctē pacem t concordiam et nobis peccatoribꝫ vitam t lenitatem sempiternam. Qui viuis et regnas cū deo patre i vnitate spiritus sancti deus. Per oīa secula seculoꝝ. Amen

O gloriosa passio domini nri ihū xpi erue nos a bolose triste et perducat nos ad gaudia paradisi. Amen.

The seconde houre of the compassyon bezre wyfe.

HEr tertia respexit mater suum natum.

Obstitum vulneribus in cruce leuatum.

Inter sores positum sellegꝫ potatum.

Illa fecit edictos rede dit exultatum.

Uersus.

Te laudamus te rogamus mater Jesu xpi.

Responsorium.

Ut intendas et defendas nos a morte triste.

Oremus.

Omine sancte Jesu fili virginis marie/qui pro nobis mortē in cruce tolerasti: tuā nobis misericordiā infunde. Et da nobis et cunctis ex passionē tue sanctissime matris deuote recolentibus/tibi amore vitā in perfecti gratiosam/et post vitam gloriam in futuro perpetuam. In qua vivis et regnas deus. Per omnia secula seculorum. Amen.

Precamur sancte compassionis virginis matris ut digne mereamur nostrā gaudiū summi dei pfrs. Amē

¶ Hic dicatur de beata virgine.

¶She weylyd and Cryed a C. sythe therfore.

¶The verse.

we do prayse the/ and do pray the/ mother of god moste mercyfull.

The answere.

That thou intende/ vs to defende/from deathe/that is most sore wfull.

¶The prayer.

HOly lorde Jesu/ son of the most swete virgyn Mary/ which suffered dyll deathe for vs vpon a crosse. the we vnto vs thy mercy/& graunthe vnto vs & vnto all that denoutly haue in remembraunce the compassion of thy moste holy mother(for her sake)prosperous lyfe in this present worlde/ & thorough thy grace eternal glory in the worlde to cum. Wherin thou dost lyue & raygne one god with the holy ghoste worlde without ende. So be it.

The dolorous passyon of a virgyns sonne/bryng vs to the blysse of almyghty god the father. So be it.

¶The nynthe houre of our Lady.

¶ Symeon at Chyistes cyrcumcyscyon:

Myne eyen beholdeth your redempcyon.

God bende thy selfe vnto my helpe.
Lorde haste the to helpe me.
Glorye be to the father to the sō

Deus adiutorū meum intende

Domine ad adiuuandū me festina.
Gloria patri & filio:

et spiritui sancto.
Sicut erat i principio et nunc et semp: et in secula seculoꝝ amē.
Alleluya.

and to the holy ghoste.
As it was in the begynnynge/as it is nowe & euershalbe. So be it.
Prayse ye the lorde.

Hymnus.

Veni creator spiritꝰ mētes tuorum visita sple superna gratia/q̄ tu creasti pectora.

The hympne.
Come holy ghoste. O creatour eternall.
In our myndes/to make visitacyon.
And fullfyll thou with grace supernall.
Our hertes that be of thy creacyon.

Memento salutis auctor/quod nostri quōdō corporis ex illibata virgine nascendo formam sumpseris.

Remembre lorde/author of saluacyon
That sometyme/of a virgyn pure
without helpe of mannys operacyon
Thou tokest vpō the/oure fraple nature.

Maria plena gratie mater misericordie tu nos ab hoste protege/et hora mortis suscipe.

O virgyn Mary/moste gracyous
O mother of mercy incomparable
From our enemy/defende thou vs
And i the houre/of deathe be fauourable.

Gloria tibi domine/qui natꝰ es de virgine/cum patre et sancto spiritu i sempiterna secula. Amen.

Glorye to the lordes of myghtes moste.
That of a virgyn chaste was borne
Glorie to the father/and the holye ghoste.
To them be prayse for euermore.
So be it.

Ant. Germinauit radix Jesse.
Plalmus. cxvi.
In cōuertendo dominꝰ captiuitatē sion: facti sumꝰ sicut consolati.

Ant. The rote of Jesse.
The. cxvi. Psalme
When the lorde tourned the captiuite of Syon: we were made glad.
Then was oure mouthe full of myrth: & our tongue of wylfulnes
Then shall they saye amonge the gentyles: the lorde hathe magnyfyed to do.
The lorde hath magnifyed to do with

Repleti est gaudio os nostrum: et lingua nostra exultatione.

Tunc dicēt inter gētes: magnificauit dominꝰ facere cum eis.
Magnificauit dñs fa

vs: we are made ioyfull.
Lorde conuerte our captyuyte: as a ry-
uer in the southe.
They that sowe with teares: shall rea-
pe with gladnes.
They goynge forthe/wente and wepte
castynge theyr sedys.
But commynge agayne they shall cum
with ioye: bearynge they handes full of
corne.
Glory be to the father / to the son: and
to the holy ghoste.
As it was in the begynnynge: as it is
no we and euer shalbe.
So be it.

cere nobiscū facti sū
mus letantes.
Conuerrere dñe cap
tiuitatem nostrā: sic
cut torrens in austro
Qui seminant lachry
mis: in exultatione
metent.
Euntes ibant & flebāt
mittentes semina sua.
Venientes aūt venient
cū exultatione portā
tes manipulos suos.
Gloria patri & filio:
et spiritui sancto.
Sicut erat in principi
pio et nūc & semper:
& in secula seculoꝝ amē

The.cxxvi.psalme.

Except the lorde haue buylded the
house: they haue laboured in vay-
ne whiche buylde it.
Except the lorde haue kepte the cytie:
he hath watchid in vayne that kepyt it
It is in vayne for yon to ryse before
lygh: arise after your syttynge ye that ea
te the breade of sorowe.
When he hathe gyuen slepe to his wel
beloyd: lo the herytage of the lorde ys
chyldren the rewarde is the fruyte of
the wombe.
As arowes in the hande of the myghty
e: so be the chyldren of smyters.
Blessyd is the man which fulfylled his
desyre of them: he shall nat be confun-
ded when he shall speke to hys enemyes
in the gathe.
Glory be to the father to the sonne and
to the holy ghoste.

Psalmus.cxxvi.
Nisi dñs edifi
cauerit domū/
in vanū laborauerūt
qui edificant eam.
Nisi dñs custodierit
ciuitatem: frustra vi
gilat qui custodit eā.
Vanū est vobis ante
lucē surgere / surgite
postq̄ sederitis q̄ mā
ducatis panē doloris
Cū dederit dilectis
suis somnū: ecce here
ditas dñi filii merces
fructus ventris.
Sicut sagitte in ma
nu potētis: ita filii ex
cussorum.
Beat⁹ vir qui imple
uit desiderium suum
ex ipsis non confunde
tur cū loquetur inimi
cis suis in porta.
Gloria patri & filio:
et spiritui sancto.

Sicut erat i principio et nūc et semper: et in secula seculoꝝ amē.

Psalmus. cxxvii.

Beati omnes qui timēt dominū: qui ambulāt in vijs eius.

Labores manuū tuarū quia mādūcabis beatus es: et bene tibi erit.

Uxor tua sicut vitis abundāns: in lateribus domus tue.

Filij tui sicut nouelle oliuarum in circuitu mensē tue.

Ecce sic benedicet homo: qui timet dñm.

Benedicat tibi dominus ex sion: et videas bona hierusalem omnibus diebus vite tue.

Et videas filios filiorum tuorum: pacē sup̄ israel.

Gloria patri et filio et spiritui sancto.

Sicut erat i principio et nunc et semper et in secula seculoꝝ amē.

℣. Germinabit radix iesse orta est stella ex iacob: virgo peperit saluatorem te laudamus deus noster.

Capitulum.

Gratiam i populo honorificato in ptes dei mei hereditas illius: et in plenitudine sanctorum detentio mea. Deo gratias.

Responsorium.

As it was in the begynnynge / as it is nowe & euer shalbe. So be it.

The .cxxvii. Psalme.

Blessyd be all that feare the lorde: whiche walke in his wayes.

For thou shalthe eathe the laboures of thyne handes: thou shalte be blessyd/and well shalte thou be.

Thy wyfe as a plentuous vyne in the sydes of thyne house.

Thy sonnes lyke the plantes of olyue trees: all about thy table.

Lo thus shall a man be blessyd wiche feareth the lorde.

The lorde of Syon blesse the: and thou shalte se the goodes of Jerusalem all the dayes of thy lyfe.

And thou shalte se the chyldren of thy chyldren: and peace vpon Jsraell.

Glorye be to the father/to the son/ and to the holy ghoste.

As it was in the begynnynge / as it is nowe/and euer shalbe. So be it.

Anty. The rote of Jesse hathe borne buddes/as sterre is risē out of the house of Jacob/a virgyn hathe borne the sayoure of the worlde: we prayse the lorde god.

The chapytre.

And I haue planted my rote in and honorable nacyō/whose enheritaunce is in the partes of my god and amōge the companye of sayntes is my tarynge. Thankes be to god.

The answere.

Thou arte made beautifull and amo-rous. Thou arte made beautyfull and amozous.

Specioſa facta es.t ſuauis Specioſa facta es.t ſuauis.

The verſicle.

O mother of god moſte glozious & amo-rous. Glozy be to the father/to the ſone and to the holye ghoſte. Thou arte made beautyfull and amorous. The verſicle. Graunt me bleſſyd Lady to auaunce the with glozy. The anſwere.

Verſus.

In veſtitus tuus ſetū oꝛi genitrix. Et ſuauis. Gloria patri & filio: et ſpiritui ſancto Specioſa facta es et ſuauis. Verſus. Digneare me laudare te virgo ſacrata.

A gaynſte thyne enemyes gyue me the victozy. Lozde god heare my pzayour. And gyue hearynge vnto my clamour.

Reſponſorium. Da michi virtutē cōtra hoſtes tuos. Domine exaudi oratiōnem meam. Et clamoꝛ meus ad te veniat.

The pzayer.

Oratio.

GRaunt / we beſeche the lozde god/ that thy ſeruauntes may en ioye cō ſtynuall helte of body and ſoule. And thorough the gracious interceſſyon of the virgyn thy mother / that we may be delyuered from this pzeſent heuynes/and to haue the fruycyon of eternall gladnes. By Chryſte our lozde. So be it. Bleſſe we the lozde. Thanke we god.

Oꝛemus. Concede nos famulos tuos que ſumus domine deus perpetua mētis & coꝛporis ſalute gaudere et gloioſa beate marie ſemper virginis interceſſione a preſenti liberari triſtitia & eterna pfrui letitia. Per eūdem dominū noſtrum Benedicamus domino Deo gratias.

¶ The nynthe houre of the Crolle

¶ Ad nonam de cruce.

OUr mercyfull lozde Jeſu goddes ſonne.

Hora nona dñs Ieſus expiranit

Callynge vnto his father almyghty.

Yelded vs his ſoule and full vpon none

Voli clamans ſpiritū ꝑri commendauit.

The ſpiryte departed that bleſſyd body

The ſonne waxed darke the yerthe quoke wonderſly

Great merueillous thynges to beholde

Latus eius lācea militis perforauit. Terra tñe cōtremuit et ſol obſcuratus.

and heare.

And yet a knygthe perced hys herte with a spere

¶ The verſycle.

Adoramus te chriſte et benedicimus tibi.

We worſhyppe the Chryſte with prayſe and benediccion.

Responſorium.

¶ The anſwere.

Quia per ſanctã crucẽ tuã redemiſti mundum.

For thou redemed the worlde from all affliccion.

Oremus.

¶ The prayer.

Omine ieſu xpe fili dei viui poſne paſſionẽ crucem et mortem tuam inter iudiciũ tuum ⁊ animas noſtras nũc ⁊ in hora mortis noſtre: ⁊ largiri et dignereris vitis miſericordiam et gratiã deffectis veniam ⁊ requiẽ/ eccleſie tue ſctẽ pacem ⁊ concordiam et nobis peccatoribus vitã ⁊ gloriã ſempiternã. Qui viuis ⁊ regnas cum deo patre in vnitate ſpiritusſancti deo Per omnia ſecula ſeculorum. Amen.

LOrde Jeſu Chryſte/ cõ of the lyuyng god / let thyne holye paſſyon/ croſſe/ and deathe be twene thy iudgemente & oure ſoules / bothe nowe ãd at the houre of our deathe & more ouer vouche ſaufe to graũte vnto the lyuynge/ mercye and grace/ to thy holy churche/ peace & cõcorde/ & to vs pooze ſynners lyfe & ioye euerlaſtyng. Whiche lyueſt & reygneſt god withthe father & the holy ghoſt worlde without ende. So be it.

Mioloſa paſſio dñi noſtri ieſu Chriſti eruat nos a dolore triſti ⁊ ducat nos ad gaudia paradiſi. Amen.

The glorious paſſyon of oure lorde Jeſu Chryſt delyuer vs from ſorowe & heuynes/ and bryngе vs to the ioyes of paradyſe. So be it.

¶ Ad nonam de cõpaſſione beate Marie.

¶ The nynthe houre of the compaſſyon of our Lady.

Hora nona fledit ihesum cernit expirantem.

SOne after none thys mother ſore weppynge.

Her ſonne callyng to his father myght heare.

Sawe from the body/ the ſoule departynge.

Patri cõmendo ſpiritum eius clamantem.

Vidit eum lancea latus perforantem.

And a knyghte/ openynge hys herte with a ſpere.

For sorowe she fell deade in a swone there.

O mercyfull lorde god/what erthely wyght.

Wolde nat haue rewed of that pyteours syght.

¶ The versycle.

Ave do prayse the/and do pray the mother of god moste mercyfull.

¶ The answere.

That thou intende/vs to defende/ from deathe/that is most sorowfull.

¶ The prayer.

HOly lorde Jesu/ son of the moste swete virgyn Mary/ whiche suffered dyst deathe for vs vpon a crosse/shewe vnto vs thy mercy: and grauste vnto vs and vnto all that deuoutly haue in remembraunce the cõpassyon of thy moste holy mother(for her sake) prosperous lyfe in thys presente worlde/and thoroughe thy grace/eternal glorye in the worlde to come wherin thou doste lyue andrayne one god with the holy ghoste worlde without ende. So be it.

The dolorous passyon of a virgyns sonne/bryng vs to the blysse of almyghty god the father. So be it.

There folo weth euynsong of our Lady.

Cadit tunc extasim dolor sternit stantem.

Versus.

Te laudamꝰ et rogamus mater iesu xpi.

Responsorium.

Ut intendas et defendas nos a morte tristi

Oremus.

DOmine sctē iesu xpe fili dulcis virginis marie q̄ p nos dis mortem i cruce tolerastis fac nobis cui misericordiam tuam, et da nobis ꝛ effectis cõpassionem tue sactissime matris deuote recolentibꝰ eius amore pitā in pfctī gratiosā et tua pietate gloriā in futuro sempiternā. In qua viuis et regnas in vnitate spūs sancti deus. Per oia secula seculorum,

Amen.

Threnosa cõpassio fili virginis matris: perducat nos ad gaudia summi dei patris Amen.

¶ Ad vesperas de beata Maria.

¶ Holye mary in to egypt ther sorowe dyd flye
By compulsyon of herodes cruelte.

Deus in adiutoriū
meū intende

Domine ad adiuuandum me festina.

Gloria patri & filio
& spiritui sancto.

O God bende thy selfe vnto my helpe.
Lorde haste the to helpe me.
Glorye be to the father/to the son and to the holy ghoste.

As it was in the begynnynge as it is nowe & euer shalbe. So be it.

The antheme. Enter thy byrthe.

The cxxi. Psalme.

I Reioyced in those thynges that were sayd vnto me: we shall go in to the lordes house.

Our fete were standynge i thy gates: o Jerusalē Jerusalē which is buylded lyke a Cyte: whose participacyon is within it selfe.

Hyther they ther ascended the trybes euen the trybes of the lorde the testimonye of Jsraell to aknowledge the lordes name.

Hyr there satte the sytters in iudgemēt euyn the seatte of the house of Dauyd.

Praye ye for the peace of Jerusalem: and aboundaunces is to them that loue the.

Let peace be made thorough thy vertue and plentuousnes in thy house.

For my bothers and kynredes sakes: I prayed peace for the

For the house of our lorde god: I besought good thynges for the.

Glorye be to the father to the son: and to the holy ghoste.

As it was in the begynnynge as is it is nowe and euer shalbe. So be it.

The. cxxi. Psalme.

Vnto the haue I lyfte vp myne eyes o god: whiche inhabytest the heuens.

Euyn lyke as the eyes of seruaun:

Sicut erat i principio et nunc & semper: & in secula seculoꝝ amen

ān. Post partum

Psalmus. cxxi

Lætatus sum in his que dicta sunt michi: in domum domini ibimus.

Stantes erāt pedes nostri in atriis tuis hierusalem.

Hierusalē q̄ edificatur vt ciuitas cuius participatio eius ipsa

Illuc enim ascendebant tribus tribus domini testimonium israel ad confitendum nomini domini.

Quia illic sederunt sedes in iudicio sedes super domum dauid.

Rogate que ad pacē sunt hierusalem: & affluentia diligentibus te

Fiat pax in virtute tua et abundantia in turribus tuis.

Propter fratres meos et proximos meos loquebar pacem de te.

Propter domum domini dei nostri quesiui bona tibi.

Gloria patri & filio: et spiritui sancto.

Sicut erat in principio et nunc et semper et in secula seculoꝝ Amen.

Psalmus. cxxii.

Ad te leuaui oculos meos: q̄ habitas in celis.

Ecce sicut oculi ser

hodie in manibus eorum dominorum suorum.

Sicut oculi ancille in manibus domine sue: ita oculi nostri ad dominum deum nostrum donec misereat nri.

Miserere nri domine miserere nri: quia multum repleti sumꝰ despectione.

Quia multum repleta est anima nra: opprobrium abundantibus et despectio superbis.

Gloria patri et filio: et spiritui sancto.

Sicut erat in principio et nunc et semp: et in secula seculoꝝ amē

Ps. Nisi quia dns erat in nobis dicat nunc israel: nisi quia dominus erat in nobis.

Cum exurgerent homines in nos forte vivos deglutissent nos.

Cum iraseceretur furor eoꝝ in nos: forsitan aqua absorbuisset nos.

Torrentem pertransiit anima nra forsitan pertransisset anima nostra aquam intolerabilem.

Benedictus dominus qui non dedit nos: in captionem dentibꝰ eorum.

Anima nostra sicut passer erepta est de laqueo venantium.

Laqueus contritꝰ est et nos liberati sumus

Adiutorium nostrum in nomine domini qui fecit celum et terram

tes wayte at the hādes of theyr maisters
As the eyes of an hnade maydem be vpon her maysters: euen so be our eyes vpon the lorde oure god/vntyll he haue mercy on vs.

Haue mercye on vs: o lorde haue mercye on vs: for we are fylled with moche contempte

For our soule is fylled verye moche be-ynge scornyd of the ryche / & deppsed of the prowde.

Glorye be to the father/to the son / and to the holy ghoste.

As it was in the begynnynge: as it is nowe & euer shalde. So be it.

The .cxxiij. Psalme.

Onles the lorde hade byn amonge vs (let israell nowe speake) oneles the lorde had bynne amonge vs.

Uven men rose agaynst vs: peraduenture they myght haue swalowed vs vp quycke.

Uven theyr furye was wode agaynste vs: peraduenture water mought haue sowped vs vp.

Our soule hath passid ouer a ryuer our soule peraduenture myghte haue passyd ouer a water intollerable.

Blessyd be the lorde whiche hath nat sufferyd vs to be cangh with theyr teathe

Our soule hathe byn delyuered euyn as a sparrowe from the foulers snare.

The snare is worne out: and we are delyuered.

Our helpe consysteth in the name of the lorde which made heuyn & earthe

Glozye be to the father/to the ſon / and to the holy ghoſte.
As it was in the begynnynge as it is nowe & euer ſhalbe.
So be it.

¶The.cxxiiii.Pſalme.

They that truſte in the lozde as a mountayne of Syon:he ſhall neuer moze be mouyd whiche inhabyteth Jeruſalem.
Mountaynes are in cyzcuyte of it: and the lozde is in the cyzcuyte of it: people from this tyme forth and euermoze.
For god ſhall nat leue therof of ſynners vpō the lotte of the iuſte:leſt the iuſte ſhulde extēde theyr hādes vnto ſynne.
Do well(o lozde)to the good and (ue. vpzyght in harte.
But thoſe that ſwarue/the lozde ſhall bzyng in to bōdes with thē that wozke wyckednelle/& peace ouer all Iſrael.
Glozye be to the father / to the ſon and to the holy ghoſte.
As it was in the begynnyng / as it is nowe and euer ſhalbe.
So be it.

¶The.cxxv.Pſalme.

When the lozde tourned the captyuyte of Syō:we were made glād.
Then was oure mouthe full of myzth: & our tongue of wylfulnes.
Then ſhall they ſaye amōge the gētyls the lozde hathe magnyfyed to do with them.
The lozde hath magnyfyed to do with

Gloria patri et filio et ſpiritui ſancto.

Sicut erat i principio et nunc et ſemper et in ſeculā ſeculoꝝ amē.

i Pſalmus. cxxiiii.

Qui confidūt in dño ſicut mons ſyon non cōmouebit in eternum qui habitat in hieruſalem.

Montes in circuitu eiꝰ & dñs in circuitu populi ſui:ex hoc nūc et vſq; in ſeculum.

Quia non relinquet dñs virgā peccatoꝝ ſup ſortē iuſtoꝝ vt non extendāt iuſti ad iniquitatem manus ſuas.

Bñefac domine bonis:et rectis corde.

Declinantes aūt in obligationes adducet dñs eos operātibꝰ iniquitatē pax ſup iſrl

Gloria patri & filio: et ſpiritui ſancto.

Sicut erat in principio & nūc & ſemper:& i ſecula ſeculoꝝ amē.

¶Pſalmus. cxxv.

In conuertendo dominꝰ captiuitatē ſyon facti ſumꝰ ſicut conſolati.

Tūc repletū eſt gaudio os noſtrum:& lingua nra exultatiōe

Tunc dicēt inter gētes: magnificauit dominꝰ facere cum eis.

Magnificauit dominus facere nobiſcum

Facti sumus letantes

Conuerte domine captiuitatem nostram sicut torrens in austro. Qui seminant in lachrimis in exultatione metent. Euntes ibant & flebant mittentes semina sua

Venientes autem venient cum exultatione portantes manipulos suos.

Gloria patri & filio: et spiritui sancto.

Sicut erat in principio et nunc & semper: et in secula seculorum amen.

Post partum virgo inviolata permansisti Dei genitrix intercede pro nobis.

℣ Capitulum

Beata es virgo maria que dominum portasti creatorem mundi genuisti qui te fecit et in eternum permanes virgo. Deo gratias.

Hymnus.

Ave maris stella dei mater alma atq; semper virgo felix celi porta.

Sumens illud ave gabrielis ore funda nos in pace mutans nomen eue.

Solue vincla reis/ profer lumen cecis/ mala nostra pelle bona cuncta posce.

ys: we are made ioyfull.

Lorde conuerte our captyuyte: as a ryuer in the southe.

They that sowe with teares: shall reape with gladnes.

They goynge forthe/ wente and wepte castynge theyr sedys.

But commynge agayne they shall cum with ioye: bearynge they handes full of corne.

Glory be to the father/ to the son: and to the holy ghoste.

As it was in the begynnynge: as it is no we and euer shalbe. So be it.

℣ The antheme. After thy byrthe: virgyn thou dydest remayne: pray to thy sone to saue vs from payne.

The chapitre.

Blessyd arte thou virgynne Mary whiche haste borne the lorde that created the worlde. Thou haste borne hym that made the/ and yet thou remaynest a virgyn euermore. Tonke be to god

The hympne.

Hayle sterre of the see mooste radiāt
O mother of god moste glorious
A pure virgyn alwaye perseueraunte
O gathe of heuen moste gorgyous
Thou waste saluted with greate humilite when. Gabriell sayd Aue maria/
Establysshe vs in peace and tranquyllyte
And chaunge the name of synfull. Eua.
Loose the prysonniers from captiuite
Vnto the blynde/ gyue syghte agayne
Delyuer vs from our malygnyte
To thēde we maye/ some grace attayne

Shewe thy ſelfe/to be a mother
So that he/accepte our peteycon
Wyche for your ſake before all other
was contented to be thy ſonne.
O bleſſyd Lady/O ſynguler virgyne
In pfyte mekeneſſe/all other excedynge
Delyuer vs from bound age of ſynne
And make vs myke & chaſte in lyuynge
Make vs euer pure lyke to ſue.
Guyde vs ſaufly: vpon our tournay
That we beholdyng the face of Jeſu
May ioye with hym in heuen alwaye.
Glorye be to god the father
Glorye to chryſte that made vs free
Glorye alſo to the holy conforter
One god and perſons thre. So be it.

The verſycle.

Grace in thy vyſage / in creaſeth euermore.

The anſwere.

Thou arte euer bleſſyd of god therfore.

Antym. Holy mary.

My ſoule magnyfyeth the lorde.
And my ſpiryte reioyſed in god my ſauyour.
For he hathe loked on the poore degre of hys haude mayden: beholde nowe frome hens forthe ſhall all generacyons call me bleſſyd.
For he that is myghtye/hathe done to me great thyngis: & bleſſyd is his name.
And hys mercye is alwayes on them that feare hym thorought out all generacyons.
He hathe ſhewed ſtrengthe with hys arme he hathe ſcatered thē that are proude in the ymagynacyon of theyr hertes.

Monſtra te eſſe matrem ſumat per te preces qui pro nobis natus tulit eſſe tuus.

Virgo ſingularis inter omnes mitis/ nos culpis ſolutos/mites fac et caſtos.

Vitam preſta puram iter para tutū: vt videntes teſum ſemper colletemur.

Sit laus deo patri ſūmo chriſto decus ſpiritui ſancto trinus dō nor unus. Amen.

Vers⁹.
Diffuſa eſt gratia in labijs tuis.

Reſponſorium.
Propterea benedixit te deus in eternum.
An. Sancta maria.

Magnificat anima mea dñm. Et exultauit ſpūs meus: in deo ſalutari meo

Quia reſpexit humilitatē ancille ſue: ecce enim ex hoc beatā me dicēt omnes generationes

Quia fecit michi magna q̄ potens eſt: & ſanctum nomen eius.

Et miſericordia eius a progenie in progenies: timentibus eū.

Fecit potentiam in brachio ſuo: diſperſit ſuperbos mente cordis ſui.

Deposuit potentes de sede: et exaltauit humiles.

He hathe put downe the myghty from theyr seathes/and hathe exalced them of lowe degre.

Esurientes implenit bonis: et divites dimisit inanes.

He hathe fylled the hongry with good thynges: and hathe sente awaye the ryche empty.

Suscepit Israel puerum suum: recordatus misericordie sue.

He hathe remembred mercy: and hath holpen his seruaunt Israell.

Sicut locutus est ad patres nros: Abrahã et semini ei⁹ in secla.

Even has he promised to oure fathers Abraham and to his sede for euer:

Gloria patri et filio: et spiritui sancto.

Glory be to the father/to the son/and to the holy ghoste

Sicut erat in principio et nunc et semp: et in secla seclorum amen.

As it was in the begynnynge/as it is nowe and euer shalbe. So be it.

Ant. Sancta maria succurre miseris iuua pusillanimes/refoue flebiles: ora pro populo interuenit pro clero/intercede pro devoto femineo sexu.

Ant. Holy mary succour the mysserable. confort the weke spiryted gyue courage to the dysperathe/pray for the people/make intercession for the clergy/and be a meane for the deuoute womankynde. Lorde god here my prayour and gyue hearynge vnto my clamour. The prayer.

Domine eramdi oratiõnem meam. Et clamor meus ad te veniat. Oremus.

Graunt we beseche the lorde god/that thy seruauntes may enioye cõtynuall helth of body and soule. And thorough the gracyous intercession of the virgyn thy mother/that we may be delyuered from this present heuynes/and to haue the fruycyon of eternall gladnes. By Christe our lorde. Blesse we the lorde. Thanke we god. So be it.

Quesumus omnipotens deus: ut famulos tuos quesumus domine dona perpetua mẽtis et corporis salute gaudere: et gloriosa beate marie semp virginis intercessione a presenti liberari tristitia: et eterna perfrui letitia. Per dñm nr̃m ihesum xp̃m filium tuum. Qui tecum vivit et regnat in vnitate spiritus sancti deus. Per omnia secula seculorum. Amen.

Ad vesperas de sancta cruce.

The Ympsonge of the holy Crosse.

De cruce depositur hora vel vespertina.

The deed body of Christe.
That blessyd man
From the crosse was losyd and taken awaye.

At cuynlonge tyme / but alas where was than
His crowne of glozye and great strengthe that day
Full pzeuely withim the godheed it laye
yet wolde he his cruell deathe fuf:fer thus
The trewe medecyn of lyfe to bzinge vs

Fortitudo latuit in mente diuina.

Talem mortem fubijt vite medicina.

The verficle.

we wozlhyp the Chzift with pzayfe and benedyccyon.

Deu corona glozie tu cuit fupina.

Adoramus te chriſte et benedicimus tibi.

The anſwere.

For thou redemeth the wozlde/from al affliction.

Quia per ſanctā crucem tuam redemiſti mundum.

The pzayer.

Oremus.

LOzde ieſu Chzyſte/ſon of the lyuyng god / ſet thyne holye paſſyon/croſſe/and deathe be:twene thy iudgemente and oure ſoules/bothe nowe and at the hou re of our death/ꝫ mozeouer vouchelauke to graunte vnto the/lyuynge/mercy and grace to thy holy church peace and con:cozde/and to vs pooze ſynners lyfe and ioye euerlaſtyng.whiche lyueſt and reyg:neſt god with the father and the holy ghoſt/wozlde without ende. So be it.

Domine ieſu xpe fili dei viui pone paſſionē tuā ꝛ mortē tuam inter tuū dicium tuū ꝛ animas noſtras nunc ꝛ in hora mortis noſtre ꝛ miſericordiā dignerio vitam ꝛ gratiam dare hyſcis ventam et requiē/eccleſie tue ſcē pacem ꝛ concordiam et nobis peccatoribꝫ vitam ꝛ letitiam ſempiternam. Qui viuis et regnas cū deo pa:tre ī vnitate ſpiritus ſancti deus. Per oīa ſecula ſeculoꝝ. Amen

The glozyous paſſyō of oure lozde ieſu Chzyſte/delyuer vs from ſozowe and he uynes and bzynge vs to the ioyes of pa radyſe. So be it.

Gloziofa paſſio domi nj nrī ieſu xpi eruat nos a dolore triſti et perducat nos ad gau dia paradiſi. Amen.

Cuynlonge of the compaſſyon of our Lady.

De compaſſione beate Marie.

Euynsonge.

O Lerre: bepont xur hora vespe rarum.

Mater cum aspiceret eius natum charum.

Oscula amplectitur pignus celi clarum.

Corp⁹ eius maledat stillis lachrimarum.

Versus.

Te laudamus ⁊ rogamus mater Jesu cōd. T. Ut intendas ad defendas nos a morte tristi.

Oremus.

Omne scīz tes Jesu fili dulcis virginis marie q̄ d nos his mortem i cruce to lerastis has nobis cū cordium cum. Et da nobis ⁊ cuctis cōpassionem tue sactissime matris benote re colentib⁹ eius amore dies lo sruct gratiosa et tua pietate gloriā in suturo sempiternā. Jn qua viuis et regnas in vnitate spūs sancti deus. Per oīa secula seculorum.

Amen.

A bremosa cōpassione virginis matris perducat nos ād gaudia summi dei patris

Amen.

WIth motherly pyte in herte in: closyd.

Her chyldes deade body she gande holde

At euynsonge tyme frome the crosse was losyd

That heuenly pledge in armes she gan folde

She wepte & kysse his mouthe an hundzeth solde

The teares so habundaunt from her eyes twayne

Fell/that they wet all his body lyke rayne. The versycle.

Vve do pzayse the/& do pzayse the mo: ther of god most mercyfull. The answere That thou intende vs to defēde/frō dea the that is most sozo wfull. The prayer.

HOly lozde Jesu/son of the most swete virgyn Mary/ whiche suffe: redyst deathe foz vs vpon a crosse/shewe vnto vs thy mercy: and grante vnto vs and vnto all that deuoutly haue in re: membzaunce the cōpassyon of thy moste holy mother (foz her sake) pzosperous lyfe in thys pzesente wozlde/and tho: roughe thy grace/eternal glozyes in the wozlde to come wherin thou dost lyue and rayne one god with the holy ghoste wozlde without ende. So be it.

The dolozous passyon of a virgyns son ne/bzynge vs to the blysse of almyghty god the father. So be it.

Here endeth the Euyn: songe: and here after folo weth the Complyn.

Holy mary assumpted was aboue the skyes

Receyued there amonge the Jerarchyes.

CONuerte vs (o god) our sauyour.
AND tourne thy wrathe a waye from vs.
O god bendethy selfe to my helpe.

Conuerte nos deus salutaris noster.

Conuerte iram tuam a nobis.

Deus in adiutorium meum intende

Ad vesperas.

Domine ad adiuuandum me festina.
Gloria patri & filio: et spiritui sancto.

Sicut erat in principio et nūc & semper: & in secula seculorū amen

Psalmus.xij.

Usquequo domine obliuiscēris me in finē: usquequo auertis faciem tuā a me.

Quādiu ponam consilia in anima mea dolorem in corde meo p diem.

Usquequo exaltabitur inimicus meus super me: respice et exaudi me domine deus meus.

Illumina oculos meos ne vnq̄ obdormiā in morte nequādo dicat inimicus meus p̄ualui aduersus eum.

Qui tribulant me exultabunt si mot⁹ fuero: ego autem in misericordia tua speraui.

Exultabit cor meum in salutari tuo: cantabo domino qui bona tribuit michi: et psallam nomini dñi altissimi

Gloria patri & filio: et spiritui sancto.

Sicut erat in principio & nūc & semper: & in secula seculoꝝ amē

Psalmus.xiij.

Iudica me deus et discerne causam meā de gēte nō sancta ab homine iniquo et doloso erue me.

LOrde haste the to helpe me.
Glorie be to the father/to the son/ and to the holy ghoste.
As it was in the begynnynge: as it is nowe and euer shalbe. So be it.
Auey. Let vs with all iocundite.

The.xii. Psalme.

HOwe long lorde/wyle thou forgette me for euer: howe longe doyste thou tourne awaye thy face from me.
Howe longe shall I caste polleyes in my mynde: and heuynes in myne harthe day by day.
Howe longe shall my enemye be exalted ouer me: beholde and heare me o lorde my god.
Illumine my eyes lest I slepe any tyme in deathe: that my enemye neuer saye/ I haue preuayled agaynste hym.
They that trouble me wyll reioyse if I be mouyd: but I haue trusted in thy mercy
Myne hert shall reioyse in thy saluacyō: I shal singe to the lorde that gyueth me benefites/& shal prayse them name of the most hyghe lorde.
Glory be to the father/to the son: and to the holy ghoste.
As it was in the begynnynge/ as it is nowe and euer shalbe. So be it.

The.xiii. Psalme.

IUdge me (o god) & discerne my cause frō a people vnholy frō a man vniuste & disceyte full delyuer me.

For thou o god/arte my fortrees: why haste thow forsaken me/ wherfore do I go all sorowfull whyll myne enemy do the vexe me.

Sende for the thy lyghte and thy truth: they haue led me & brought me in to thy holy hyll/and thy habytacyons.

And I shall entre vnto thyne aulter: to god that reioyseth my youthe.

I shall prayse the with harpe (O god my god) why art thou my soule sorowfull/ and why doyste thou trouble me.

Trust in god/for yet shall I prayse hym the sauyng helth that I loke for and my god.

Glory be to the father/to the son: and to the holy ghoste.

As it was in the begynnynge: as it is nowe & euershalbe, So be it.

The. cxxviii. Psalme.

Offtymes haue they assayled me/euyn from my youthe let Israell nowe tell it.

Ofte haue they assayled me euyn from my youth: and yet they couldē nat hurte me.

Upon my backe haue synners buylded: they haue enlengthed theyr wyckednes.

The ryghteous lorde shall cutte a sonder the neckes of synners/they shalbe cōfounded and ouertourned all that hate Syon.

Let them be made as hey to tech houses: that dyd wyther before it was pulled vp.

Quia tu es deꝰ fortitudo mea quare me repulisti: & quare tristis incedo dū affligit me inimicus.

Emitte lucem tuā & veritatem tuam/ipsa me deduxerunt & adduxerunt in montem sanctū tuū & in tabernacula tua.

Introibo ad altare dei/ad deū qui letificat iuuentutem meā.

Confitebor tibi in cythara deus deꝰ meus quare tristis es anima mea/et quare conturbas me?

Spera in deo quoniā adhuc confitebor illi salutare vultus mei/ et deus meus.

Gloria patri & filio: et spiritui sancto.

Sicut erat in principio & nunc & semper & in secula seculoꝝ amen

Psalmus. cxxviii.

Sepe expugnauerunt me a iuuentute mea: dicat nunc israel.

Sepe expugnauerūt me a iuuentute mea: etenim non potuerūt michi.

Supra dorsum meum fabricauerunt peccatores: prolongauerūt iniquitatem suam.

Dominus iustus concidet cervices peccatorum cōfundant & conuertant retrorsum oēs qui oderunt syō.

Fiant sicut fenum tectorum: quod priusq̄ evellatur exaruit.

Ne quo nõ impleat
manum suam qui me
tetꝛ: t sinum suum qui
manipulos colligit.

Et non dixerunt qui
pꝛeteibant benedictio
dñi sup vos: benedi
cimꝰ vobis in no
mine dñi.
Gloꝛia patꝛi t filio:
et spiritui sancto.

Sicut eꝛat in pꝛinci
pio t nũc t semper: t
in secula seculoꝝ amẽ

Psalmus. cxx.

Dñe nõ est
exaltatum coꝛ
meum: neq; elati sunt
oculi mei.
Neq; ambulaui in ma
gnis: neq; in miꝛabi
libus sup̃ me.
Si non humiliteꝛ sen
tiebam: sed exaltaui
animam meam.
Sicut ablactatus est
sup̃ matꝛe sua: ita ꝛe
tꝛibuite in aĩa mea.

Speꝛet Isꝛael in dñ
mino: ex hoc nunc et
pꝛoq; in seculum.
Gloꝛia patꝛi t filio:
et spiritui sancto.

Sicut eꝛat in pꝛincipio
et nũc t semper: t in
secula seculoꝝ amen

Ant. Cũ leticia te
moꝛiã beate marie ce
lebremus: ut ipsa pꝛo
nobis intercedat ad
dñm Jesum christũ.

Capitulum.

Sicut cynnamo
mũ t balsamum
aꝛomatizans odoꝛem
dedi quasi myꝛꝛa ele
ctꝛa dedi suauitatem
odoꝛis. Deo gꝛatias.

Hymnus.

wheꝛof he that shall mowe hath nat fyl:
led his hande: noꝛ he that shall gatheꝛ
hande fulles his bosome.
And they that passyd by sayde nat the
blessynge of the loꝛde lyght vpon you:
we do bleste you in the name of the loꝛde.
Gloꝛy be to the fatheꝛ/to the son:and to
the holy ghoste.
As it was in the begynnynge: as it is
nowe and euer shalbe. So be it.

The.cxx.Psalme.

Loꝛde my haꝛte is nat exalted
neyther be my eyes set a lofte
Neyther haue I walked in gꝛeat thyn
ges:ne in meruayles aboue me.
I felt nat thynke mekely: but haue
exalted my soule.
As a weanlynge is from his motheꝛso
be the ꝛeꝛybucyon in my soule.
Let Isꝛaell truste in the loꝛde: fꝛõ this
tyme foꝛthe and euermoꝛe.
Gloꝛy be to the fatheꝛ/to the son:and to
the holy ghoste.
As it was in the begynnynge / as itis
nowe and euer shalbe. So be it.
Anty. Let vs with all gladnes/solem:
nyse the memoꝛy of our blyssyd lady/ to
the ende that she may pꝛay foꝛ vs/to our
loꝛde Jesu Chꝛyste.

The chapitre.

My sauoure hathe ben lyke vnto the
Cynamon and baulme/that smel:
lyth mooste fꝛagꝛantly/ I haue gyuen an
adoure/as pleasaũte as is the pꝛecyous
myꝛꝛe. Thankes be to god.

The hymne.

Blessyd Lady/O syngu-
ler virgyne
In parfyte mekenesse/all
other excedynge
Delyuer vs from bonda-
ge of syne
And make vs myke ād chaste in lyuynge
Make vs euer pure lyfe to sue.
Guyde vs sauely/vpon our iournay
That we beholding the face of Jesu
May ioye with hym/in heuen alwaye.
Glorye be to god the father
Glory to Christ that made vs free
Glory also to the holy confortour
One god/& persons thre. So be it.
The versycle. God hathe chosen her be-
fore all other. The answere.
And in cuen he hathe set hys mother
Anthem. O mother of god.

The songe of Symeon.

Nowe nowe letteſt thou thy
seruaūte departhe in peace ac
cordynge to thy promes.
For myne eyes haue seue
thy sauynge healthe.
which thou haste prepared before the fa
ce of all people.
A lyghte to beshewed vnto the geneyl-
les / and to the glorye of thy people
Israell.
Glorye be to the father / & to the son: and
to the holy ghoste.
As it was in the begynnyng / as it is
nowe and euer shalbe.
So be it.
Anty. O mother of god/we do glorifye

Iesu dñe q̄ nos cū
sanguine tuo redemisti
subuenito nobis deus
noster.

Deus in adiutoriū meū
intende. Domine ad
adiuuandū me festina.

Gloria patri & filio
& spiritui sancto.

Sicut erat in principio
et nunc et semper et
in secula seculorum.

Alleluya.

Uirgo singularis inter omnes mitis nos culpis solutos
mites fac & castos.

Mentem pijs
ter para tutū: vt vi-
dentes tetum semper
colleteamur.

Sit laus deo pri
mo christo. deinde spi-
ritui sancto trino ho-
nor unus. Amen.

Uersus.

Elegit eā de⁹ & præ
legit eā. Re pōeruīt
Et habitare ēā fecit
in tabernaculo suo.
Gloriscauit te deꝰ.
Sanctum ipius.

Nunc dimittis
seruum tuū do
mine secundum ver
bum tuum in pace.

Quia viderunt oculi
mei: salutare tuum.

Quod parasti: ante fa
ciē omnium populoꝝ.

Lumen ad reuelatio
nem gentiū: & gloriam
plebis tue israel.

Et ioūi patri & filio
et spiritui sancto.

Sicut erat in principio
et nunc et semper et
in secula seculorum.

Alleluya. Gloriscauit te deꝰ

genitrix: ḡa ex tẽpa tus es christ⁹ ꝛsalua ões q̃ te glorificant. Domine exaudi oꝛatiõnem meam. Et clamoꝛ meus ad te veniat. Oremus.

the/foꝛ thou art she that boꝛe Chꝛyst pꝛe serue all that gyue the commendacyon. Lozde god heare my pꝛayour. And gyue hearynge to my clamour.

The pꝛayour.

OMnipotẽs sempiterne deus qui de beate marie virginis utero verbum tuum angelo nũciante carnem suscipere voluisti: infunde supplicibus tuis gratiam: ut qui vera eius genitricem confitemur: eius resurrectionis gaudiis mereamur perduci. Per eundem dominum nostrum Jesum christum filium tuum qui tecum vivit & regnat in vnitate spiritus sancti deus per omnia secula seculoꝛum. Amen.

LOꝛde we beseche the to poure out thy gꝛace in to our hꝛtes/so that we which haue knowledge of the incaꝛnacyon of our lozde Jesu Chꝛyst/by annuncyacyon of thy aungell/thoꝛoughe hys holy passyon ād crosse/may be bꝛought vn to the glozye of the laste ꝛesurrecyon. By the same lozde Jesu Chꝛyste/whiche lyueth and reygneth one god with the father ād the holy ghoste. woꝛde without ende. So be it.

Benedicamus domino. Deo gratias.

Let vs pꝛayse the lozde. And gyue hym thankes with one accoꝛde.

Cũ completo sumbꝛe cruce.

Complyn of the Crosse.

DOm cõpletoꝛij oꝛtur sepulture

THe hops of our lyfe euer to indure.

Of Jesu the noble and blessyd boꝛdy.

Corpus christi nobile hyes vite future.

At complyn tyme was bꝛought to sepulture.

Sꝑfatur aromate et plenitur scripture.

Spyced and adournyd fꝛagaunt ād sweteely

Of scripture complete was than the mystery

Jugi fit mihi oꝛis moꝛs hec mihi cure.

Therfoꝛe Jesu graunte me thy woꝛdes tendꝛe

And thy deathe busely styll to remẽbꝛe.

Hec horas deuote cum deuotione

OBlessyd Chꝛyst these houres canonycall

To the Joffre with meke deuocyon
For as thou haste suffered those payines all.
In thy greuous agony by lyke reason.
So by the remembraunce of thy passion
Make me accordyng to my busynes
Paterne of thy crowne and glorye endles.

Tibi rpe recolo pia ratione.
Ue sicut tu passus es penas in agone.
Sic tadori consolo consors sim corone.

The verssicle.

Versus.

Adorymus te christe et benedicimus tibi

The answere

Quia per sanctam crucem tuam redemisti mundum.

The prayer.

Oremus

LOrde Jesu Chryste/so of the lyuyng god / set thyne holye passyon/crosse/and deathe bewene thy iudgemente & oure soules / bothe nowe ād at the houre of our deathe & moze ouer vouche sauke to graūte vnto the lyuynge/mercye and grace/to thy holy churche/peace & cō corde/& to vs pooze synners lyfe & ioye euerlastyng. Whyche lyuest & reygnest god with the father & the holy ghost woꝛlde without ende. So be it.

Omine iesu xpe fili dei viui pone passionē crucem et mortem tuam inter iudicij tuum ⁊ animas nostras nūc ⁊ in hora mortis nostre: ⁊ largiri dignetis vitam misericordiam et gratiā vtecclesie tue sctē pacem ⁊ concordiam et nobis peccatoribus vitā ⁊ gloriā sēpit ernā. Qui viuis ⁊ regnas cum deo patre in vnitate spiritussancti deo? Per omnia secula seculorum. Amen.

O the glozyous passyon of oure lozde Jesu Chryst/delyuer vs from sozowe & hevynes/and bryng vs to the ioyes of paradyse. So be it.

Oglorioſa passio dñi nostri iesu Christi eruat nos a dolore tristi ⁊ ducat nos ad gaudia paradisi. Amen.

Complyn of the compassyon of our lady.

De compassione beate marie.

ET cōplentyme this mother of mercy
To her sonnes sepulture
Nyghe approched
Dys deathe to be wayle most lamentablye

Dum completorium mater pdolorata.

Ut lugeret filium dñi tumulatum.

Completorium.

Nec velut hinc recedere/sed ibi morari.

She tarryed there styll and nat departed

Ubi cum ad filii tã dem exultatur.

For her herte and mynde was euer there fyxed

Styll that by aungelles her blessyd body.

To her sonne was exalted to glorye.

Ergo mater miseris miserere mitis.

Thou meke mother haue mercy therfore.

Pro quibus compateris presso dorso pitis

On wreches for whom thou haddyst these paynes all

Seynge thy sone that pyne cluster pressyd sore.

Nos a peste funeris salua fugas oritis.

And frõ the pestylence of death eternall.

Et nos iunge eterne pitis redimitis,

Kepe vs by voydynge the fende infernall

And ioyne vs with them which rewarded be

with eternall lyfe / seynge the deyte.

Versus.

The verycle.

Te laudamꝰ et rogamus mater iesu xpi.

Wve do prayse the/and do pray the mother of god moste mercyfull.

Responsorium.

The answere.

Vt intendas et defendas nos a morte tristi

That thou intende/vs to defende/ from deathe/that is most sorowfull.

Oremus.

The prayer.

Omine ſcẽ iesu filii dulcis virginis marie q̃ p nostris mortem ſ cruce toleraſtifac nobiſcũ mi ſericordiam tuam. Et da nobis ꝫ cẽtis cõpaſſionem tue ſãctiſſime matris teucte recolentibꝰ eius amore pitã in ꝑſenti gratiosã et tua pietate gloriã in futuro ſempiternã. Qui tecum viuit et regnat in vnitate ſpũs ſancti deus.

HOly lorde Jesu/ſon of the moſt ſwete virgyn Mary/ whiche ſuffered dyd deathe for vs vpon a croſſe/ſhewe vnto vs thy mercy: & graũte vnto vs & vnto all thet deuoutly haue i remẽbraũce the cõpaſſyõ of thy moſt holy moder (for her ſake) proſperous lyfe in thys preſente worlde/and thorough thy grace/ eternall glorye in the worlde to come

wherin thou dolle lyue and raygne one god with the holy ghoſt worlde without ende. So be it.

Per omnia ſecula ſeculorum. Amen.

The dolourous paſſyon of a virgyns ſonne/bryngе vs to the dyſſe of almyghty god the father. So be it.

Vbi mesta compassio filij Virginis matris: ducat nos ad gaudia ſcāi dei patris. Amē.

A prayour in the prayſe of our Lady.

Cuius ad laudem dei patris virginis ꝛ

HAyle quene mother of mercye our lyfe/ our ſwetnes / our hope/all hayle. Unto the dowe crye/ whyche are the banyſhed chyldren of Eua. Unto the do we ſyghe/wepyng & waylyng in this vale of lamentacyon. Come of therfore oure patroneſſe. Caſte vpon vs thoſe pyteful eyes of thyne. And after this our baniſſhement ſhewe vnto vs the bleſſyd fruyte of thy wombe. Jeſu. O mercyfull / O holy. O ſwete. virgyn Mary.

Salue regina mi/ mie vita dulcedo ⁊ ſpes noſtra ſalue Ad te clamamus exules filij hevę Ad te ſuſpiramꝰ gementes ⁊ flentes in hac lachrimarū valle Eya ergo aduocata nſa illos tuos miſericordes oculos ad nos conuerte. Et teſum benedictum fructum ventris tui nobis poſt hoc exilium oſtende

O clemens. O pia. O dulcis maria.

Virgyn/mother of the cōgregacyon.
Gate of glory that neuer is donne
Be for vs a reconcilyacyon
Unto the father/and the ſonne.

Virgo mater ecclesie eius porta gloriē ſis nobis refugium apud patrem et filium.

O clemens.

O mercyfull.

Virgyn mercyfull/virgyn holy
O ſwete virgyn/o bleſſyd Marye
Heare theyr prayers gracyouſly
Whyche crye and call vnto the.

Virgo clemens virgo pia: virgo dulcis o maria exaudi preces omnium ad te pie clamantium.

O holy.

O pia.

O laye for vs vnto thy ſonne
Wounded and crucifyed for vs all.
And ſore tourmented with flagellacyon.

Fige pedes tuo nato crucifixo. vulnerato/ et p nobis flagellato ſpinis ꝑcto felle potato.

Crowned with thorne / and fedde with gall

O dulcis

O glorious mother of god on hyghe
Whose sonne is the father eternal
Praye for vs all incessauntly
That worshyppe thy blessyd memoryall.

O Marye.

From the wrechyd / theyr faultes expell
Wype the spottes of synnes vnclene
Gyue vs the lyfe that euer dothe excell
Thorowghe thy prayour and specyall meane

O mekc.

That we be loked of oure synne
For the loue of his mother that virgyn
And vnto the kyngdome of heuens blys
Bryngc vs that kynge that moste holy is.

O clemens. O pia. O dulcis. O mitis maria saluc. Vers. Ave maria gratia plena dominus tecum. Responsorium. Benedicta tu i mulieribus & benedictus fructus ventris tui.

O mercyfull/ O holy/ O swete virgyn Mary. The versycle.
Hayle Mary full of grace the lorde is with the. The answere.
Blessyd be thou amonge women / and blessyd be the fruyte of thy wombe.

Orcums.

The prayer.

OOmnipotēs sempiterne deꝰ qui gloriose virginis & matris marie corpus & animā (vt dignum filij tui habitaculū efficī mereretur) spiritu sancto cooperāte preparasti: da vt cuius commemoratione letamur.

ALmyghty eternal god whiche by the operacyō of the holy ghoste/ dydest wonderfully ꝓpare the body & soule of the glorysꝰ virgyn and mother Mary/ to thēde that it shulde bethe worthye habytacyon/ of thy onely be goten son /graunte that we may be clanyd thorowghe the petycyon

of her/in whose cõmemoracyon/we take ioye and cõforte. By Chryst our lorde So be it.

Of the fyue corporall ioyes of our Lady.

Reioyse o virgyn. Chryst is mother deare.
whiche hast conceyued. by hearynge with eare.

Of Gabryels salutacyon.

Reioyse bycause/to God thou arthe leke.
And baryst hym. without payne or greke.

In chaste conuersacyon.

Reioyse bycause thy moste deare sonne whome thou dydest se thorough the herte ronne.

Rose with manyfestacyon.

Reioyse/bycause he ascendyd playne.
Before thy face in to heuyn agaygne

By hys proper excytacyon.

Reioyse/bycause thou folowest hym
And great honoure to the is gyuen.

In the heuenly habytacyon.

where the fruyte of thy wombe enerlastynge
we may beholde thorough thy deserynge

In ioye without mutacyon.

The verycle.

Thou arte blessyd of thy sonne.
O glorious Lady.

The answere.

For the fruyte of lyke we receyued by the.

The prayer.

eius pia intercessione ab iniquitate mala et a morte perpetua liberemur. Per eũm dñm nostrum. Amen.

Ave gaudia beate Marie virginis cum psalteriis.

Gaude virgo mater Christi/que per aurem concepisti:

Gabriele nuncio.

Gaude qr deo plena peperisti sine pena:

Cum pudoris lilio.

Gaude quia tui nati quem dolebas morte pati/

Fulget resurrectio.

Gaude christo ascendente/quod in celum te vidente/

Motu fertur proprio.

Gaude quod pre tuum scandis/et est ꝓnor tibi grandis/

In celi palatio.

Gaude fructus ventris tui / q te decet nobis frui/

In perenni gaudio.

Vertus.

Benedicta es a filio tuo domina.

Respondeatur.

Quia per te fructum vite cõmunicauimus.

Oremus.

Prayeres.

O God whiche with double ioye haste fulfylled the moste blessyd virgyn Mary / alwel in the conceptyon / as in the byrth of thy ryght entierly beloued sonne (her virgynyte saued) which also haste multeplyed her ioyes thorough the resurrecyon of her sayde son. Graunte we beseche the that by her merytes & prayour we may attayne to that vnspeakeable ioye. where as (she beynge assupte) dothe nowe enioye with the i he uē for euer. By chrystour lorde So be it.

Of the. vij. spirytuall ioyes of our Lady.

Reioyse / O floure of virgyns all
In thyme honoure and grace especyall
Excedynge a thousande folde
The pryncypalyte of Aungelles emynent.
And the bygnyte of sayntes refulgent.
More than can be tolde.
Reioyse/o spouse of god most dere
For as the lyghte of the day so clere
Commys of the sonne moste radyaunt
Euyn so doste thou cause questyoneles
The worlde to florysl she in quyetnesse
Thorough thy grace haboundaunt.
Reioyse/o vessell of vertue splendent
At whose becke and commaundement
At the heuenly consystorye
The moost gentyll/and also happyest
The very mother of Jesu Chryste
Do worshyp with moche glorye.
Reioyse in the bonde of charyte.

O Dei genitrix virgo gloriosa singularis inter omnes mitis / pia / dulcis / et benigna / effice nos tibi deuotos / purgatos / et ad filium tuum dignos reddi exoratores.

O Gaude flore virginali honore singularis / transcendens splendiferum.

Angelorū principatus & sanctorū decoratum dignitate numerum.

Gaude spōsa chara dei / nam vt clara luna videris / sol is dat lumine

Vide tu lucis orbē vera / & tue pacis respice te / Lucis plenitudine

Gaude splendēs vas virtutum cuius parēs est ad numen. Tota celi curia.

Te benignam & felicem / Jesu dignam genitricem. Venerans in gloria.

Gaude nexu voluntatis

For by the lyege of dygnyte
Thou arte coupleth with god souere
That thou mayste at thy desyre
Obtayne all that thou wylt requyre.
Of Jesu thy son moste dere.
Reioyse o mother of wzetches all
For the father that is eternall
To them that do the reuerence
In this wozlde gyues them wages
And a place in the heuenly stages
In the kyngdome of excellence
Reioyse o mother of Jesu Chzyst
whiche wast alone moste wozthyest
O virgyn immaculate
To be of suche hyghe dygnyte
That nexte to the blessyd trynyte
In place thou arte nowe collocat.
Reioyse o mother mayden pure
And of this be certayne and sure
That these ioyes seuen.
Shall neyther mynysshe noz also cease
But styll continewe/& euer increasse
whyle the father is in heuen.

tis et ãplexu dignissi
tis iheſu ſo altissimo

Ut ad votũ consequa
ris/quicqd virgo pos
tularis.
A Jesu dulcissimo.

Gaude mater miserorũ quia pater seculoꝝ
Habit te recolentib⁹
Congruẽtem hic mer
cedem et felicem pos
ti fedem

Regnia in celestib⁹:

Gaude virgo mater christi/tu que sola me
ruisti.

O virgo purissima.
Esse tante dignitatis
vt filia sacte trinitatis
Sessione proxima.

Gaude virgo mater
pura certa manens ⁊
secura quod hec septẽ
gaudia.
Non cessabunt nec de
crescent/sed durabũt
et florescent per eter
na secula.

Ant. O sponsa sacta ⁊ humilis virgo pulcherrima maria mat dei virgo electa esto nobis via recta ad eternã gaudia/vbi pax ⁊ gloria ⁊ me semꝑ more plenitudo est.

Anty. O moste holy and humble spouse/ moost beautyfull mayde Mary mother of god virgyn electe cõduyte vs the ryght waye vnto euerlastynge ioye / where is perpetuall peace and glozye. And euer (swete Mary) gyue hearynge to my prayer with a benignolent eare.

The verycle.

O mother of god/thou arte exalted ouer all.

The answere.

Aboue the ozdres of Aungelles / in the kyndome celestyall.

The prayer.

Versus.
Exaltata es sancta dei genitrix.

Responsorium.
Super choros angelorũ ad celestia regna

Oremus.

Prayers.

Most swete lorde Jesu/ to the lyuyng god/ which hafte rewarded the mofte bleſſyd/ glorycus/ humble/ benygne/ and beautifull vyrgyne Mary thy mofte holy mother beyng nowe crowned with the in heuen with euerlaſtynge ioye and blyſſe. Graunt vs of thy mercye/ that by her gracyous merytes and contynuall prayours/ we may obtayne helthe and proſperyte of body and ſoule with ioy. alacryte and abundance of all goodes ghoſtely and bodely. And that we may lyue in this worlde vertuouſly luſtly/ and mekely. And that we may lyue in thys worlde vertuouſly luſtly/ and mekely. And that after our departynge from hens we may haue the grace to come. to the ioyes euerlaſtynge. whiche lyueſt and reygneſt worlde without ende. So be it.

Qui viuis et regnas deus. Per omnia ſecula ſeculorū. Amen.

A prayer to our bleſſyd Lady for the peſtylence.

Oratio ad beatam virginem mariam cōtra peſtem.

The ſterre of the ſee. which the lorde fosteryd the moſtall peſtylence/ from vs hathe banyſhed whiche was planted by the prevaricacyon.

Of our fyrſt father in euery generacyon

Sancta ſtella virgo maria q̄ a ſancto bernardo ſic laudata fuit (q̄ laudat ille dominum.)

Mortis peſtem quā plantauit primus parens hominum.

Set nat the ſame ſterre any wyth diſdayne

Pestifera ſtella nunc dirigitur ſydera cōpeſcere.

The vnholſome planettes for to reſtrayne whoſe greathe repugnaunce and contagyous influence

Quorum bella plebē cedunt/ dire mortis vlcere.

Hath plaged the people with moſtall peſtylence.

O sterre of the see. most glorious and clere
From the fowle pestylence/ vs preserue and heare
Bycause thy blessyd sonne dothe the nothynge denye.
But gyues the honoure in heuen eternally.
Saue and defende vs mercyfull lorde Jesu.
For whome thy mother doth vnto the sue.
Holy mother of god/ praye to thy sonne.
That we may deserue his blessyd promyssion.

O ysicu stella mas ris a peste succurre nobis.

Audi nos nā filij⁹ dilecti negās tehonorē

Salua nos ieſu/ p̄ cibus virgo mr ie orar.

Versus.

Ora pro nobis sancta dei genetrix.

Responsum:

Vt digni efficiamur promissionibus christi.

The prayer.

Oremus.

DEus misericordiarum pietatis dei clemencie/ qui misereris super afflictionem populi/ dicenti angelo percutienti pyetin tuū sufficiat nunc/ contine manū tuam: ob amorem illius stelle gloriose cuius vbera p̄cessit cōtra penemam delictorum nostrorū quā vultu cernere sustinuit: p̄sta auxilij⁹ gratie tue: vt ab omni pestē t lue misa morte secure tibi famulēt a totius pditionis incursu fatue mētis. Per te ihesu christe saluator mūdi rex gloriose. Qui viuis t regnas deo. Per omnia secula seculorum.

Amen.

A prayour for them that be deade.

Oratio pro defunctis.

Prayers.

De profundis clamaui ad te domine domine exaudi vocem meam.

Fiant aures tue intendentes in vocē deprecationis mee.

Si iniquitates obseruaueris domine domine quis sustinebit.
Quia apud te propitiatio est: & propter legem tuam sustinui te domine.

Sustinuit anima mea in verbo eius: speranit anima mea in domino.
A custodia matutina vsq; ad noctem: speret israel in domino.

Quia apud dominū misericordia: & copiosa apud eum redemptio.

Et ipse redimet israel ex omnibus iniquitatibus eius.

Kyrie eleiſon. Xpe eleiſon. Kyrie eleiſon.
Pater noſter. ℣. Et ne nos. ℟. Sed libera nos. ℣. Requiem eternā dona eis domine. ℟. Et lux perpetua luceat eis. ℣. Requiescant in pace. ℟. Amē. ℣. Credo videre bona dñi. ℟. In terra viuentium. ℣. Domine exaudi orationem meam. ℟. Et clamor meus ad te veniat.

Let vs pray.

Inclina domine aurem tuam ad preces

OVt of the botomles pyte of my heuy trouble. I call vnto the / o lorde: lorde heare my prayour.
Let thy eares be attente vnto the voyce of my cō playnt.
For yf thou lorde. imputeſt mens synnes vnto them lorde whoſhal nat fall:
But thou arte mercyfull and eaſy to entreate: that we myghte reuerence and feare the
The lorde is my hope vnto whom my ſoule cleaueth / and I beleue his worde.
My ſoule is ſette vpon the lorde frome the one woznynge watche. vntothe other
Let Iſraell truſt vnto the lorde for with the lorde is there bothe infynyte mercy and plenteous redemcyon.
For it is he that redemeth Iſrahell frō all theyr ſynnes.
Lorde haue mercy on vs Chryſte haue mercye on vs. Lorde haue mercye on vs
Oure father that is in heuen. Verſus.
And leade vs nat in to temptacyon. ℟.
But deliuer vs from all euyll. verſus.
Lorde gyue them eternal reſte. ℟. And contynuall lyghte may ſhyne vnto them. ℣. From the gates of hell. ℟. Lorde delyuer theyr ſoules. ℣. Ieruſte to ſe the goodes of the lorde. ℟. In the lande of lyfe. ℣. Lorde god heare my prayour. ℟. And gyue hearynge to my clamour.

The prayer.

LOrde / incline thyne care vnto our prayers. wherin we ryghtr deuoutly

call vpon thy mercy/ that thou wylte be-
stowe the soules of thy seruauntes (both
men and women) wyche thou haste com-
maunded to departe fro this worlde) in
the contrey of peace and reste/ād further
cause them to be made perteyners with
thy sayntes. By chrift our lorde. So be it.
The soules of all true beleuers beynge
deade/ by the mercy of god may reste in
peace. So be it.

Ca prayer to be sayd at the leuacyon of the sacrament.

O Ayle very body/ incarnate of a virgyn.
Nayled on a crosse/ ād offred for maunes synne
whose syde beynge percyd: blo de ranne out plentuously.
At the poynte of deathe let vs receyue the bodely. O swete/ O holy/ O Jesu son ne of Mary.

famulor famularq; tuarū quas de hoc se culo migrare iussisti in pacis ac lucis re gione cōstituas: ac sc̄oꝝ tuorum tuba eas esse consortes. p xm dām nostrum. Amen.

Anime omniū fidē liū defunctor p mias del requiescant in pa ce. Amen.

In elevatione cor pois Christi.

Ave verum cor pus natum/ de maria virgine.
Vere passum immo latū in cruce p hoie.
Cuius latꝰ p̄forat⁹ un da fluxit sanguine.
Esto nobis pregusta tū mortis in examine
O dulcis. O pie. O je su fili marie.

Here begynneth the .xv. oos. in Englysshe.

O Jesu endeles swete: nes of loynge soules O Jesu ghostly ioye pas: synge and excedynge all gladnes & delyces. O iesu helth and tender louer of all repētaūce synners that lykest to dwell as thou say dest thy selfe with the chyldren of men for that was the cause wy thou were in

Begynneth quin decim orationes sancte Brigitte.

O Dulcis iesu christe eterna dulcedo te āmātiū iubilus ex cedens omne gaudiū et omne desiderium. Salus t amator omnium vere penitētiū. peccatoꝝ q̄ delectus tuus attestat⁹ es esse cū filijs holm propter hominem homo factus es ja fine tem pore. Memēto omnis premeditationis et intimi meroris quem

in humano corpe ſuſtinuiſti inſtante ſalu berrime paſſionis tue tẽpore i diuino corde ab eterno ordinato Memento triſtitie et amaritudinis/quas i alo teipſo atteſtante habuiſti gñ invitima cena diſcipulis tuis corp⁹ ⁊ ſanguinẽ tuũ tra didiſti: pedes eor lauiſti ac doloſtereos cõſolãdo imminentẽ paſſionẽ tuam predi xiſti. Memento oñis tremoris anguſtie et doloris quos i tuo delicato corpe ãte paſſionẽ crucis tue ꝓbaſti: qñ do poſt triñ oratiõnẽ ⁊ ſanguineñ ſudorẽ a tuo diſcipulo tradebaris/ab eterna gẽte capiebaris/ a falſis teſtibus accuſabaris a tribus iudicib⁹ iniuſte iudicabaris: in electa ciuitate in paſchali ebe in floꝛida corporis iuuẽtute innocẽter cõdẽnabaris: ⁊ veſte propria exuebaris: ⁊ veſte aliena iduebaris: colaphizabaris: oculis et facie velabaris: alapis cedebaris: ad columnã ligabaris ⁊ flagellabaris: ſpinis coronabaris: arundine i capite feriebaris: ⁊ i numerabilib⁹ aliis ea iniurijs laceraberis. Da michiq̃ ſo ob memoriã harũ ante crucẽ tuam ⁊ paſſionem

carnate/and made mã in the ende of the woꝛlde. Haue mynde bleſſyd Jeſu/of all the ſoꝛowes that thou ſuffred in thy mã holde dꝛawyng nighe to thy bleſſyd paſſyon the which mooſt hollome paſſyon was oꝛdayned to be in thy diuyne herth. by counſeyle of the Trinyte/foꝛ the raonſome of all mankynde. Haue mynde bleſſyd Jeſu of all the great dꝛedes/ anguiſhes/&ſoꝛowes that thou ſuffered in thy tender fleſhe afoꝛe thy paſſion on the croſſe/whan thou were betrayed of thy diſcypple Judas to the Jewes/ whiche of ſingular affeccyon that thou haddyſt to ten/ ſhulde haue ben thy ſpecyall peo ple. After tyme that thou haddeſt made thy pꝛayoure vpon the mounte of olyuette/ and ſweteſt there bothe blode ãd water. Alſo haue mynde of the great anguyſſhe that thou were in/ whan thou were taken of the falſe iewes/and by falſe witnes accuſed. And at Jeruſalem in the tyme of Eſter in thy floꝛeſſynge pau the of thy body/ without treſpas receyued dyſt thou thy iudgement of deathe vpon the croſſe/where alſo thou were diſpolyed of thy ne owne clothes/ ſcoꝛned blyndefylde buffeted/bounde to a pyller ãd ſcourged/ãd with thoꝛnes Crowned/ and with a redde ſcepteꝛ on the heade/ & with other inumerable paynes/thy body was all foꝛbꝛuꝛed ⁊ toꝛne. Foꝛ mynde of this bleſſyd paſſyon/ I beſeche the benygne Jeſu graunt me afoꝛe my deathe very cõtricyõ/true cõfeſſiõ/& woꝛthy ſatiſfaccyõ. And of all my ſynnes plenar

veram ante mortem meã cõtritionẽ/puram confeſſionem: dignã ſatiſfactioem: et oim peccatoꝝ meoꝝ remiſſionem. Amen.

remyssion, So be it Our father.
Hayle mary. ¶The.ij. prayour.

O Blessyd Jesu maker of all the worlde/that of a mā may nat be measured whiche closed i thyhā de all the earth. Haue mynde of thy bytter sorowe fyrst whan te iewes fastneth thy blessyd handes to the crosse with blunte nayles. Also to moze encrease of thy payne/they added sozowe vpon sozowe tho thy bytter woundes/whan they persed thy tēder fete/bycause thou woldest nat accozde tho theyr wil. And so cruelly they drewe thy blessed body in lengthe and breade to the measure of the crosse/that all the ioyntes of thy lymmes were bothe losed ād brokē/foz mynde of thy blessyd passion. I beseche the benygne Jesu gyue grace to kepe with me bothe thy loue ād thy drede. So be it. Our father. Hayle mary.

¶The thirde prayer.

O Jesu heuēly leache. haue mynde of thy languour and blewnes of thy woūdes & sozowe/that thou suffred i the heyght of the crosse/whā thou were lifte vp frome the earthe that thou were all to tozne i all thy lymmes/so that there was no lymme abydige i hys rygthe ioynte/so that no sozowe was like to thyne/fro the sole of thy fete to the toppe of thy heade. was no hole place: & yet forgetynge in maner all these greuous paines thou prayed deuoutely & charitably to thy father foz thy enemyes. sayēge thus. Father foz gyue it thē/foz they wote nat what they

Pater noster.
Aue maria.
Oratio secunda.

O Jesu mundi factor/quem nulla dimensio i vero termino metitur: cuius ramum palme cōcludis recordare amarissimi doloris tui quem sustinebas dū sanctissimas manus tuas ad crucem fixeris obtulisti clauis primo crudelissime affixerunt. & pforādo delicatissimos pedes tuos cum nō esses paciēs vulnerati eop dolorē sup dolorē addiderūt volueritq; tuissta crudeliter te distraxerūt in lōgū & latū crucis tue vt dissolueretur cōpagines mēbrorum tuorū. Depreceor te vt huius sceratissimi in cruce doloris memoriā habeas vt des mihi timorē & amorem tuum. Amen.
Pater nr. Aue maria

Oratio tertia.

O Jesu celestis medice recordare lāguoris & doloris quos i alto crucis patibulo sustinuisti passus es in omnibus vulneratis membris tuis: quoniā nullum in suo statu recte pmanserat: ita vt nullus dolor similis tuo dolori inuentus fuerit: quia & plāta pedis vsq; ad verticē capitis nō fuit i te sanitas. Tāc quaso omniū dolop immemor patrem pro inimicis exorasti dicens pater ignosce illis: qui nesciunt quid faciūt.

Per hanc misericordiam/ & ob memoriā illius volotis cōcede vt hec memoria passiōis tue amarissime sit omnium peccatorum meorum plenaria remissio. Amen.

Pater nr. Aue mar.

Oratio quarta.

O Jesu vera libertas ángelorum paradisus delicianum. Memento terroris & horroris quos sustinebas: quādo oēs inimici tui quasi leones ferocissimi te circumstetērūt & colaphisationib⁹ p̄sputiōib⁹ vngulationib⁹ ceterisq⁹ in auditis penis te mole stauerūt. Et p omnia verba ptumeliosa dira verbera durissima q̄q tormēta & p penas q̄bus te oēs timici tui afflixerūt. Deprecor te vt liberes me ab oīb⁹ inimicis meis visibilib⁹ & invisibilib⁹ & donec me sub vmbra alarū tuarū protectionē salutis eterne inuenire Amen.

Pater nr. Aue ma.

Oratio quinta.

O Jesu speculum claritatis vnice memento terroris et meroris quos habuisti q̄n nud⁹ & miserabilis in cruce pendebas: & oēs amici & noti tui aduersum te stetērūt: & nullū cōsolatē inuenebas: & solūmodo dilectā genitricē tuā in amaritudine anime tibi fidelissime astantem quam dilecto discipulo tuo cōmēdasti dicēs. mulier

do. For this blessyd charitable mercy that thou shewed to thyne enemyes/and for myne of these byttter paynes/graūte me that the mynde of this byttter passyō be to me plenar remissyon and forgyuenes of my synnes. So be it. Our father. Hayle mary.

The.iiii.prayour.

O Jesu very fredome of aungels paradyse of all ghostly delytes. Haue mynde of the dreade and hydeous feare fulnes that thou suffred whan all thyne enemyes stode about the and clesped the as wode lyons. smytynge the & spyttynge on the/cratchyng the/and many other greuous paynes puttynge to the. For mynde of all these despyte full wordes cruell beatynge and sharpe tormentes. I beseche the blessyd Jesu delyuer me frome all myne enemyes bodely and ghostely. and gyue me grace to haue defence and protection of helthe euerlastyng agaynst theyr wylles vnder/he wynges of thy blessyd passyon. So be it. Our father Hayle mary.

The.v.prayour.

O Blessyd Jesu myrroure of the diuyne clereneſſe. Hauen mynde of the drede & heynes whan thou hangest naked and miserable on the crosse / and all thy fryndes ād acquoyntaounce stode agaynst the/and founded comfort of none but onely thy most louyng mother faithfuly standynge by the with great byttternes of harthe/whome thou bydest betake to thy welbe loued disscyple sayeng.

Lo woman thy ſonne. And ſyke wyſe to the diſcyple. Lo thy mother. I beſeche the bleſſyd Jeſu by the ſwerde of ſorowe that then percyd her harte to haue compaſſyon on me in all my troubles & afflictions/bodely and ghoſtly/ & gyue me comforte in all tyme of tribulacyon. So be it.

Our father. Hayle Mary full.

The. vi. prayour

O Bleſſyd Jeſu/kynge moſt worthy to be louyd/& frende moſte to be deſyred haue mynde of that ſorowe that thou haddeſt whan thou beheldeſt in the myrrour of thy ryght clere mageſtie in predeſtinatyon of al thy cholen ſoules that ſhulde be ſaued by the meryte of thy paſſyon. For mynde of the depnes of thy great mercy whiche thou haddeſt ypon vs loſt deſperate ſynners/ and namely for the great mercy whiche thou ſhewed to the theef that hynge on the ryght ſyde/ſayenge tot hym thus. This day thou ſhalthe be with me in paradyſe. I praye the benigne Jeſu to ſhewe thy mercye to me in the houre of my deathe. So be it. Our father. Hayle Mary The. vij. compunct prayour.

O Bleſſyd Jeſu well of endles pyte/that ſaydeſt on the croſſe of thy paſſyon by in wardly affection of loue. I thurſte that is to ſaye/the helthelthe of mannes ſoules. For mynde of this bleſſyd deſyre/I beſeche the benygne Jeſu kyndell to my deſyre/that it maye depar

cece filius tuus et ad diſcipulum: ecce mater tua. Rogo te pie Jeſu per gratiam dono. ſo q̄ ſic ei⁹ alam p trāſiat: vt ppatris michi in oib⁹ tribulationib⁹ t afflictiōib⁹ mets corpalib⁹ t ſpiritualibus: t da michi cōſolationē i ol tribulationis tpe. Amē.

Pater nr. Aue maria Oratio ſexta.

O Jeſu ret amatiſſe t amice tot⁹ deſiderabilis memento illi⁹ meroris quem habuiſtiq̄ in ſpecula ſereniſſime mateſtatis tue conſpertiſi predeſtinatiōē electoꝝ tuoꝝ p merita tue paſſionis ſaluādo ſi: t reprobatiōē maiorum t multitudinem dānādorum: t p abyſſum miſeratiōis tue: qua nobis perditis t deſperatis peccatoribus tāe cōdoluiſti: et pepigiſti quādo latroni in cruce exhibuiſti: hodie mecū eris in paradiſo. Rogo te pie Jeſu vt facias me cum illam tuā in horā mortis mee.

Pater nr. Aue maria Oratio ſeptima.

O Jeſu fons inexhauſte pietatis q̄ ex intimo dilectionis affectu in cruce pendiſti ſitio/ſcilicet ſalutē humani generis: accēde ād nr̄i deſiderium ad oē op⁹ placitū/ t ſitim carnalis cōcupiſcentiā et eſtū mun-

dane dilectionis in nobis penitus refrigerā ⁊ extingue. Amē. Pater nr. Aue maria

Oratio.viii.

O Jesu dulcedo cordiū/iucūditas sua mentiū: per amaritudinem acetī ⁊ felleis quam pro nobis sustinuisti et deguſtasti in hora mortis tue concede nobis corporis ⁊ sanguinem tuū dignaq; recipere ad remediū et cōsolationem animarum nostrarū, Amen.

Pater nr. Aue maria

Oratio.ix

O Jesu regalis virtus iubilusq; mētalis memēto dolorū ⁊ angustie quos passus es quādo pte mortis amaritudie ⁊ inde exultatiōe es magna voce te a deo pte derelictū clamasti dicēs Deꝰ meꝰ deꝰ meus: et cur dereliquisti me Per hāc angustiā pte cor te peto in angustiis mortis nostre/ne derelinquas nos deꝰ noster Amen.

Pater nr. Aue maria.

Oratio.

O Jesu nephas oīa vita ⁊ virtꝰ in omnī medio recordare qō a summo emperio vsq; ad planta pedis te pro nobis in aquā passū dis demersisti pter latitudinē et magnitudinē vulnerū tuoꝝ doce me pterā charitatem latum mandatū tuum nimis in pectis demersum. Amen.

fyte in all good workes/and quenche to me the thurste of all flesshely loue & luste So be it. Our father. Hayle Mary.

¶ The. viii. prayour.

O Blessyd Jesu swetenes of hertes & ghostly pleasure of soules. I beseche the for the bytternes of the aysell & gall/that thou tasted and suffred for me in thy passion/graunte me for to receyue worthely/holsomly/and deuoutly in the houre of my deathe thy blessyd body i the sacrament of the aulter for the remedy of my synnes/and comfort of my soule. So beit. Our father. Hayle Mary.

¶ The. ix. prayour.

O Blessyd Jesu royall strēgt & ghostly ioye Haue mynde of the anguysshes/& greate sorowes that thou suffred whand thou cryed to thy father with a myghty voyce/wat for the bytternes of thy deathe/and also for the scornynge of the Jewes/sayeng thus. O my god why haste thou forsaken me. By thys paynefull anguisshe forsake nat vs i the anguysshes of our death our blessyd god So beit Our father. hayle mary. ¶ The. x. prayour.

O Blessyd Jesu begynnynge & ende/waye/lyfe/and vertue i euery mesne/haue mynde: that fro the toppe of thy heade/vnto the soule of thy fote/thou suffredyste for vs to be drowned in the water of thy paynefull passyon. For mynde of this greate payne/and namely for the depnes and wyhnes of thy woundes I beseche the blessyd Jesu that amdrowned all in soule synne/teache me the lar

ge precepte and commandement of loue. So be it.
Our father. Hayle Mary full.

Pater nr. Aue maria

¶ The .xi. prayour.

Oratio.xi.

O Blessyd Jesu depnes of endeles mercy. I beseche the for the depnes of thy woundes that went thorough thy tender flesshe and thy bowelles and thy mary of thy bones/that thou vouchesause to drawe me out of synne and hyde me euer after in the holes of thy woundes fro the face of thy wrathe vnto the tyme lorde that thy drede full furye be passyd. So be it, Our father. Hayle Mary.

O Jesu abyssꝰ pia fundatissime mia rogo te ppter pfãditatẽ vulnerũ tuorũ/ q̃ trãsierũt cãrẽ tuã/ & medullã ossium ac vi scerũ tuorum/ vt me submersum i peccatis emergas: & abscõdas in foraminibꝰ vulnerũ tuorum a facie ire tue dñe donec pertrãseat furor tuus Amẽ

Pater nr. Aue maria

¶ The .xii. prayour.

Oratio.xii.

O Blessyd Jesu myrroure of truth token of vnyte/ & sure bonde of charyte. Haue mynde of thyne innumerable paynes and woundes/with the whiche frome the toppe of thy heed to the sole of thy fote/thou were wounded/and/of the wycked Jewes/ thou were all to torne and rend. And all thy body thou suffredyst to be reed with thy mooste clene blessyd blode/the whiche greate sorowe Jesu in the clene virgynall body thou suffred what myghtest thou do more for vs than thou dydest. Therfore benygne Jesu for the mynde of this passyon/ wryte all the woũdes in myne herte with thy precyous blode that I maye bothe rede in them thy drede and thy loue. And that. I may cõtynue in prayenge and in thankyng the to mykynes ende. So be it. Our father. Hayle Mary.

Oratio.xii.

O Jesu veritatis speculũ/ vnitatis signũ/ & charitatis vinculũ memẽto Inumerabilis vulnerũ tuorũ quibꝰ a sumo capitis vsq; ad imũ pedis vulnerat⁹ fuisti & ab impijs iudeis lacerat⁹ fuisti & scissimo sanguine tuo rubricat⁹ quam magnitudinem doloris in virgineo carne tua pertulisti: pro nobis pie Jesu. Quid vltra facere debuisti/quod non fecisti scriptibe queso pie Jesu ista vulnera tua in corde meo pretiosissimo sanguine tuo vt in illis legam dolorem et amorem tuũ vt in gratiarũ actione vsq; in finem vite mee iugiter pseverẽ. Amen.

Pater nr. Aue maria

¶ The .xiij. prayour.

The.xv.oos.

O Jesu fortissime rex immortalis & victoriosissime. Memento voluntatis quem passus es cum omnes vires cordis & corporis tui penitus defecerūt et inclinato capite. Cō summatum est dixisti Per hanc angustiā & dolorē miserere mei cum anima mea i vltima consummatione exitus spiritus mei angusta fuerit et cōturbata. Amen.

O Blessyd Jesu most myghty lyon/ kyng immortal & most victorious. Haue mynde of the sorowe that thou suffredyst /whan all the powers of thyne harte and body for feblenes fayled to the vtterly. And than thou saydest enclynynge thyne heade thus. It is all done. For mynde of the angwyshe & sorowe blessyd Jesu haue mercy on me in my laste ende whan my soule shall be angwyshed and my spyryte troubled. So be it.

Pater nr. Aue maria

Our father. Hayle Mary full.

Oratio.xiiii.

O Jesu vnigenite altissimi patris splēdor & figura substātie eius: memēto illius obiūte cōmendationis qua pr̄i spiritū cōmendasti; dicēs. Pater in manus tuas cōmendo spiritum meū Et lacerato corpore & rupto corde ch̄o valido clamore patefacis viscerib⁹ mīe tue pro nobis redimēdis exprimisti. Per hāc benignā mortē tuam deprecor te: rex sanctor⁹ cōforta me ad resistēdum diabolo/mūdo/& carni: vt mortuus tibi vnam/et in nouissima hora exitus mei susci pe ad te reuertēti spiritum meum ernē et peregrinum. Amen.

Pater nr. Aue maria

The.xiiii.prayour.

O Blessyd Jesu/the onely begotten sonne of almyghtye god the father/ and shynynge lykenes of hys kyngrall substaunce. Haue mynde of that intyere commendacyon whan that thou commēdyst thy spyryte in to the handes of thy father/and bydest expyre thy bodely lyfe with a sorne body/and a broken herthe/ the wynge to vs for our raunsome the bowelles of thy mercy. For mynde of that precyous deathe. I beleche the kuge of the blessyd soules /cōforte me to withstāde/the fende/the worlde/and my flesshe/ that I may bedeade to the worlde and lyuynge ghostly to warde the and in the laste houre of my departyng fro this worlde/receyue my soule cōmynge to the/whiche in this lyfe is an out lawe & a pelgryme. So be it. Our father. Hayle. Mary.

Pater nr. Aue maria

Oratio.xv.

O Jesu vitis vera & fecunda. Memēto superfluētis & abūdantis effusionis

The.xv.prayour.

O Blessyd Jesu very and true plentuous vyne. Haue mynde of thy passyon & habundaūt shedyng of blode

that thou ſheddyſte moſt plentuouſlye/ as if it had ben cruſte out of a vppe cluſtre of grapes/whan they pꝛeſſyd thy bleſſyd body/as arppe cluſtre vpon the pꝛeſſour of the croſſe/& gaueſt vs dꝛynke / bothe blode & water out of thy body pcyd with a knyghtes ſpere/ſo that in thy bleſſyd body was nat lefte a dꝛope of blode ne of water/than at laſt like a boūdell of myꝛre. thou hyngeſt on the croſſe on hyghe/ where thy tendꝛe fleſſhe chaunged his colour byeauſe the lycoure of thy bowelles & the mary of thy bones was dꝛyed vp. Foꝛ mynde of this byter paſſyon(ſwete Jeſu)woundemy herte/& that my ſoule may be fede ſweetely with water of penaūce and teares of loue bothe nyght & daye. And good Jeſu turne me hole to the that my herte may be euer to the ād wellynge place/and that my lyuynge may be euer pleaſunt and acceptable. And that the ende of my lyfe may be ſo commandable that J mayperpetually deſerueto pꝛayſe the with all ſayntes in blyſſe So be it. Our father. Hayle Mary full. J beleue in god.

sanguinis tui quē tu de dextro expreſſo costa pioſo effudiſti/quando crucē tetendiſti ſolus calcaſti. Et ex lācea militari pcuſſo latere nobis ſanguinē et aquam propinaſti/ ita vt pauca vel minima gutta in te remanere nō deberet demum quaſi myrrhe faſciculꝰ in altū ſuſpenſus fuiſti et delicata caro tua euanuit: aliquor viſceꝝ tuoꝝ exaruit/medulla oſſiū tuoꝝ emarcuit Per hāc amariſſimā passionē tuā et pꝛecioſi ſanguinis tui effuſionē. O dulcis ieſu vulnera cor meum vt penitētie ꝛ amoris lachryme ſint michi panes die ac nocte: cōuerte me totaliter ad te, vt cor meū tibi pꝛetuo ſit habitabile Et cōuerſatio mea tibi placita ſit ꝛ acceptabilis ſemper, ac finis vite mee ita laudabilis vt poſt huius vite terminum te merear laudare cum oībus ſanctis tuis in eternum. Amen.

Pater noſter. Aue maria Credo in deum.

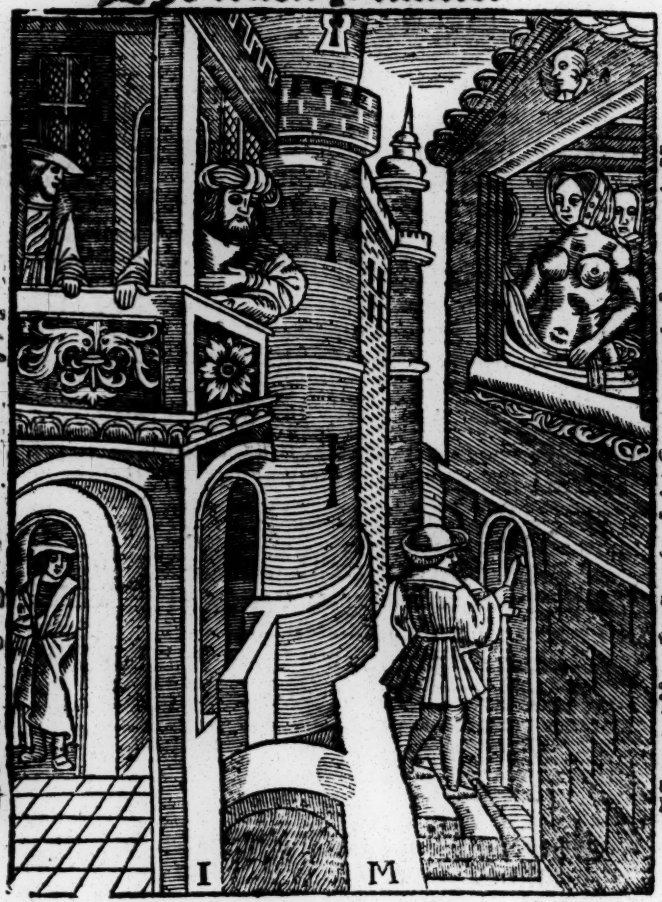
Here folo weth the ſeuen Pſalmes Penyten: cyall. Anchemi. Re membze nat, ꝛc.

The. vi. Pſalme.

Sequūtur ſeptem pſalmi penitentiales.

In. Re tribulari. Pſalmus. vi.

The seuen Psalme.



Dauid seynge Bersabe bathe her in a well.

Vlpes hyse sendyng his seruaunte he can tell.

Domine ne i furore tuo arguas me neq; i ira tua corripias me.

Miserere mei domine quoniam infirmus sũ : sana me dñe q̃m conturbata sunt ossa

O Lorde / rebuke me nat in thy fury: neyther chastyse thou me in thyne anger.

Haue mercy on me lorde for I am sycke: heale me lorde / for my bones are vexed.

And my soule is verye sore troubled: but
yowe longe lorde.
Tourne the lorde/and delyuer my soule
saue me for thy mercy.
For there is none in deathe that hathe
mynde of the: and in hell who wyll kno
wledge the.
I haue laboured in my sorowe. I shall
euery nyght washe my bed/with teares
shall I weate the place were I lye.
Myne eye is troubled with wodnes: I
haue waxen olde amonge all myne ene-
myes.
Awoyde from me all ye that worke wyc
kednes: for the lorde hath harde the noy
se of my weppynge.
The lord hath harde my prayour the lor
de hath harde my petytyon.
Let all myne enemyes be ashamed and
confounded: lette them be ashamed and
confounded very quyckely.
Glory be to the father/to the son: and to
the holy ghoste.
As it was in the begynnyng/as it is no
we/& euer shalbe. So be it.

The. xxxi. psalme.

Blessyd are they whose iniquites
be forgiuen: and whose synners be
coueryd.
Blessyd is the man to whon the lorde
shall nat ympute synne/neyther in his spi
ryte is disceyte.
For I haue holdemme stylle/my bones
haue waxen olde/whylste I cryed all
the day.
For day & nyght hath thyne hande be

mea.
Et anima mea turba
ta est valde: sed tu do
mine vsququo.
Conuertere dñe: & eri
pe aiam meā: saluū me
fac propter miam tuā.
Qm non est in morte
te q memor sit tui: in
infernō autem qs cō
fitebitur tibi.
Laborauī in gemi
tu meo lauabo p sin
gulas noctes lectum
meū: lachrimis meis
stratū meū rigabo.
Turbatus est a furo
re oculus meus: inue
teraui inter omnes ini
micos meos.
Discedite a me oēs
q operamini iniqtatē
qm exaudiuit dñs vo
cem fletꝰ mei.
Exaudiuit dñs dep
cationē meā: dñs ora
tionem meā suscepit.
Erubescant & cōtur
bent vehemēter oēs
inimici mei: cōuertā
tur & erubescāt valde
velociter.
Gloria patri & filio:
et spiritui sancto.
Sicut erat i principio
& nūc & semper: & in
secula seculoꝝ amen

Psalmus. xxxi.

Beati quoꝝ re
missę sūt iniqui
tates: & quoꝝ tecta
sunt peccata.
Beatus vir cui non
imputauit dñs pecca
tum: nec est in spiritu
eius dolus.
Quoniam tacui inue
terauerunt ossa mea
dū clamarē tota die.
Quoniā die ac nocte

grauata est super me manus tua: conuersus sum in erumna mea dum configitur spina.

Delictū meū cognitū tibi feci & iustitiā meam non abscondi.

Dixi confitebor aduersū me iniusticiā meā dño: & tu remisisti impietatem peccati mei

Pro hac orabit ad te omnis sanctus in tempore opportuno.

Verumtamē in diluuio aquarum multarum ad eum non approximabunt.

Tu es refugiū meū a tribulatione q̄ circūdedit me: exultatio mea erue me: a circūdantibus me.

Intellectū tibi dabo & instruā te in via hac qua gradieris: firmabo sup te oculos meos.

Nolite fieri sicut equus et mul⁹ quibus non est intellectus.

In camo & freno maxillas eorum constringe: qui non approximant ad te.

Multa flagella peccatoris: sperantē aut in domino misericordia circūdabit.

Letamini in domino & exultate iusti: & gloriamini omnes recti corde.

Gloria patri & filio: & spiritui sancto.

Sicut erat in principio & nūc & semper: & in secula seculoꝝ amē

ymburdenyd vpon me: I was tourned in my trouble/whylste the thorne was pcyd thorough.

I haue made my faulte knowen to the and haue nathydde myne vnrygtuousnes.

I sayde/I shall confesse myne vnrygtuousnes agaynst my selfe to the lorde: and thou haste remytted the wyckednesse of my synne.

For that shall euery holy persone pray vnto the: in thyme conuenient.

Neuertheless in the surroundyng of manye waters / they shall nat approche vnto hym.

Thou art my refuge from trybulacyon that hathe encloseyd me: my ioye delyuer me from them that compasse me.

I shall gyue the vnder standynge & shall instructe the in the waye that thou shalte go: I shal fasten myne eyes vpon the.

Be ye nat made as an horse and a moyle/in whome is noue vnderstandynge.

Bynde theyr moutes with snafle & bryell/tat wyll nat drawe vnto the.

Many are the plages of a synner: buthym that trusteth inthe lorde he shall compasse with mercy.

Be glad in the lorde / and reioyse ye rygtuous: and be ioyous all that be vpryght in harte.

Glory be to the father/to the son: and to the holy ghoste.

As it was in the begynnyng / as it is nowe and euer shalbe. So be it.

Expliciunt. vii. Psalme.

Dzde repzoue me nat i thy furye: neyther in thyne anger cozrecte thou me.

Hoz thyne acrowes are fastened in me: and vpon me haste thou enforced thyne hande.

There is no helth in my flesshe in regarde of thy wzath is there no rest in my bones bycause of my synnes.

Hoz myne iniquities are ouerpassyd my ne heade: and are ladyd vpon me as an hevy burden.

My woundes haue putrefyed and festerid/by reason of my folysshnes.

I am made wzetchyd and croked vnto the ende: all day dyd I go sozowfull.

Hoz my loynes are ful of illusyons and there is no helthe in my flesshe.

I am sozo afflycted and bzought lowe I dyd roze out foz the sozowe of myne herte.

Lozde befoze the is all my desyze and my mournynge is nat hydden from the.

Myne hart is troubled/my stregthe hathe lefte me/and the syght of myne eyes and the verye same is nat with me.

My frendes and my neyghbours dzewe togyther and stode agaynst me.

And they that were nere me stode foz off and they that layde waythe foz my lyfe/ sette vpon me.

And they that soughte foz me spake evyll vnto me: vanytes ād disceytes they ymagyned all day.

But I as one beynge deafe/dyd nat here: and as I were dombe nat openynge

Domine ne furore tuo arguas me: neq; ira tua corripias me.

Quoniam sagitte tue infixe sūt michi & confirmasti sup me manū tuā.

Nō est sanitas i carne mea a facie ire tue nō est pax ossibꝰ meis a facie peccatoꝝ meoꝝ.

Quoniam iniquitates mee supergresse sunt caput meū: & sicut onꝰ graue grauate sūt sup me.

Putruerunt & corrupte sūt cicatrices mee a facie insipientie mee.

Miser factus sum et curuatus sum vsq; in finem: tota die cōtristatus ingrediebar.

Quoniam lūbi mei impleti sūt illusionibꝰ: & nō est sanitas i carne mea.

Afflictus sum et humiliatus sum nimis: rugiebā a gemitu cordis mei.

Domine ante te omne desiderium meū: & gemitus meꝰ a te nō est absconditus.

Cor meum cōturbatum est dereliquit me virtꝰ mea & lumen oculoꝝ meoꝝ & ipsum non est mecum.

Amici mei & proximi mei: aduersum me appropinquauerūt & steterunt.

Et qui iuxta me erāt de longe steterunt et vim faciebāt q̄ querebāt animā meam.

Et q̄ inquirebant mala michi locuti sunt vanitates: & dolos tota die meditabātur.

Ego autē tanq̄ surdus non audiebā: & sicut mutꝰ nō aperiēs

os suum.

Q Et factus sum sicut homo nō audiēs et nō habēs in ore suo re dargutiones.

Q Quoniam in te dñe speraui: tu exaudies me dñe deus meus.

Q Dixi nequā do sup gaudeāt michi inimici mei: et dū cōmouen tur pedes mei super me magna loquti sunt.

Q Quia ego in flagella paratus sū: et dolor me us in conspectu meo semper.

Q Quā iniquitatē meā annunciabo: et cogita bo pro peccato meo.

Inimici autē mei vi uunt: et confirmati sūt super me: et multiplicati sūt q̄ oderūt me iniq̄

Q Qui retribuūt mala p̄ bonis detrahebant michi: quonia sequeba bonitatem.

Ne derelinquas me dñe deus meus: ne di scesseris a me.

Intende in adiutoriū meum dñe: deus salutis mee.

Gloria patri et filio: et spiritui sancto.

Sicut erat in principio et nūc et semp: et in secula seculoꝝ amē.

my mouthe.

And I was made as a man nat hea: rynge: and hauyng no counterchecke in his mouthe.

For in the lorde / haue I trusted: thou wylte here me my lorde god.

For I haue sayde lest any myne ene: myes tryumphe vpon me: and whylste my fete slydde / they spoke great thynges agaynste me.

For I am redye vnto scourges. and my dooloure is al waye in my sygthe.

For I shall confesse myne vngodlynes se: and shall thynke for my synne.

But myne enemies lyue and are made stronge ouer me: & they are multiplyed which hated me vniustly.

They that requite euyll for good detra: cted me: bycause I folowed goodnes.

Forsake me nat / o lorde my god: neyther departe thou from me.

Intende vpon my sorowes / o lorde god of my helthe.

Glory be to the father / to the sonne and to the holy ghoste.

As it was in the begynnynge: as it is nowe and euer shalbe.

Be it.

HAue mercye vpon me (oh god) accordig to thy great mercye.

And accordynge to the multytude of thy compassyons: wype a way myne iniquite.

Wasshe me more frome myne iniquite: & clense me from my synne.

For I knowledge myne iniquite: and my synne is euer before myne eyes.

Agaynste the onely haue I synned/ and haue done euyll in thy syght that thou maylte be iustyfyed in thy wordes/ and haue the victory when thou halte iudged.

Lo I was begotten in wyckednes: and my mother conceyued me polluted with synne.

Lo thou halte loued truthe/the vnknowen and secrete thinges of thy wysedome/halte thou vtterly vnto me.

Sprynkle me Lorde with hysope and so shall I be clene: thou shalte wasshe me: & then shall I be whyter then snowe.

Vnto my hearynge shalte thou gyue ioye and gladnesse/and my broysed bones shalbe refreshed.

Turne thy face frow my synnes and wype awaye all my wyckednes.

A pure hart create in me (oh god) and an vpryghte spiryte make a ne we within me.

Caste me nat a waye frome thy face: and thy holy ghoste take nat from me.

Make me agayne to reioyse in thy sauyn

Miserere mei deꝰ: scom mag̃ñ̃ miam tuã.

Et scom multitudinẽ miserationũ tuarum: dele iniquitatẽ meã.

Amplꝰ lauã me ab iniquitate meã: et a pcõ meo munda me.

Quoñ iniquitatẽ meã ego cognosco: & pctm meũ ptra me est sẽp.

Tibi soli peccaui et malum coram te feci: ut iustificeris in sermonib⁹ tuis: et vincas cum iudicaris.

Ecce enim in iniquis ꝓceptus sũ: et i peccatis cõcepit me mat̃ mea.

Ecce enim veritatẽ dilexisti incerta: & occulta sapiẽtie tue manifestasti michi.

Asperges me ysopo: & mundabor: lauabis me: et sup niuem dealbabor.

Auditui meo dabis gaudiũ & letitiã: & exultabũt ossa humiliata.

Auerte faciẽ tuã a pcãtis meis: et oẽs iniquitates meas dele.

Cor mundũ crea in me deus: et spiritũ rectum innoua in visceribus meis.

Ne proicias me a facie tua: & spiritũ sanctum tuũ ne auferas a me.

Redde michi letitiã

salutaris tui: & spiritu principali confirma me.

Docebo iniquos vias tuas: & impij ad te conuertentur.

Libera me de sanguinibus deus deus salutis mee: & exultabit lingua mea iustitiã tuã

Domine labia mea aperies: & os meũ annunciabit laudem tuam. Si uoluisses sacrificiũ dedissẽ utique holocaustis non delectaberis.

Sacrificium deo spiritus cõtribulatus cor cõtritũ et humiliatũ deus non despicies.

Benigne fac domine in bona uolũtate tua syõ: ut edificẽtur muri hierusalem.

Tunc acceptabis sacrificiũ iustitie oblationes et holocausta tunc imponent super altare tuum vitulos.

Gloria patri & filio: et spiritui sancto.

Sicut erat in principio et nũc & semper: & in secula seculoꝝ amen

Psalmus. vi.

Domine exaudi orationẽ meã & clamor meus ad te perueniat.

Non auertas faciem tuam a me: in quacũq; die tribulor inclina ad me aurem tuã

In quacũq; die inuocauero te: velociter exaudi me.

ge helthe/ and strẽgthen me with a pryncipall spirythe.

I will instructe the wycked that they may knowe the wayes: and the vngodly shalbe conuerted vnto the.

Delyuer me from blodes (of god) the god of my helthe / and my tongue shall exalte thy ryght wysenes.

Lorde open thou my lyppes: and my mouthe shall shewe forthe thy prayse.

For if thou hadest desyred sacrifyces I had surely gyuen it/but thou delyghtest nat in burnte sacrifyces.

A sacrifyce to god is a lowely spirite: a contryte and an humble herte thou shalt nat despyse(o god)

Deale gentlye of thy fauourable benyuolence with Syon. that the walles of Hierusalem maye bebuylte agayne.

Then shalt thou accepte the sacrifyce of ryght wysenes/oblacions and burnte offerynges: then shall they lay vpon thyne alcare fatte calues.

Glory be to the father/to the son: and to the holy ghoste.

As it was in the begynnynge / as it is nowe and euer shalbe. So be it.

The .ci. Psalme.

Lorde heare my prayoure: and let my clamour come vnto the.

Tourne nat thy face frome me: when so euer I am troubled bowe thyne eare vnto me.

In what so euer daye that I am troubled: here me hastely.

For

For my dayes haue vanyssheḋ as smo-
ke: and my bones waxed drye as a fyre
brounde.

I am strycken and my harte wythered
lyke hey: for I forgatte to eate my breade
With the noyse of my mournynge my
bone hath clouen to the flesshe.

I am made lyke vnto a pellicane of wyl
dernes: and am made lyke the nyght ra-
uen in an house.

I haue waked and am made lyke a spa-
rowe solytary in the rouke of an house.

All daye do myne enemyes raple vpon
me and they that praysed me conspyred
agaynst me.

For I dyd eate asshes as breade & myn
gelyd my drynke with weppynge.

In regarde of thy wrathe and indigna-
cyon: so thou takyng me vp dyd dest caste
me agaynst the grounde.

My dayes haue faded as the shadowe:
and I haue wythered lyke hey

But thou lorde abydest for euer: and thy
memoryall is frome one generacyō vnto
another.

Thou lorde arysynge shalt haue mercy
of syon: for it is tyme to haue mercy on it
for the tyme is cum.

For the stones therof haue pleased thy
seruauntes: and they shall haue ruthe
on the grounde therof.

And the people shall feare thy name. O
lorde: & all the kynges of the earthe thy
glorye

For the lorde hathe buylded Syon: and
albe sene in his glorye.

Quia defecerūt sicut fūm dies mei: & ossa mea sicut cremium a ruerunt.

Percussus sum vt fenum & aruit cor meū quia obliuisc̄ comedere panem meum.

A voce gemitꝰ mei adhesit os meū carni mee.

Similis factus sum pellicano solitudinis: & factꝰ sum sicut nicticorax in domicilio.

Vigilauit & factꝰ sū sicut passer: solitariꝰ in tecto.

Tota die exprobrabāt michi inimici mei: & q̄ laudabant me aduersū me iurabant.

Quia cinerem tanq̄ panem manducabā: et potum meum cum fletu miscebam.

A facie ire indignacionis tue: q̄ eleuans allisisti me.

Dies mei sicut vmbra declinauerunt: et ego sicut fenum aruī.

Tu aūt dñe in eternū permanes & memoriale tuum in generacionem et generationem.

Tu exurgēs domine miserebꝰis syon: q̄ tempꝰ miserendi eiꝰ quia venit tempus.

Quoniā placuerūt seruis tuis lapides eius: & terre eius miserebuntur.

Et timebunt gentes nomen tuū dñe: & oēs reges terre gloriam tuam.

Quia edificauit dñs syon: et videbitur in gloria sua.

Respexit in oratiõē humilium: ꝛ nõ spreuit precem eorum.

Scribãtur hec in generatione altera ꝛ populus qui creabit laudabit dominum.

Quia prospexit de excelso sãcto suo: dominus de celo ī terram aspexit.

Ut audiret gemitus compeditorũ: vt solueret filios interemptorum.

Ut annunciẽt ī syon nomen domini: ꝛ laudem eius ī hierusalẽ

In cõuenticõdo populos in vnum: ꝛ reges vt seruiant domino.

Respondit ei in via virtutis sue: paucitatẽ dierũ meorum nũcia mihi.

Ne revoces me ī dimidio dierum meorũ in generatiõe ꝛ generationem anni tui.

Init io tu domine terram fundasti: et opera manuum tuarum sunt celi.

Ipsi pibũt tu aũt permanes: ꝛ oẽs sicut vestimentũ veterascẽt. ꝛ sicut opertorium mutabis eos ꝛ mutabũtur: tu autem ide ipse es et anni tui nõ deficient.

Filii seruorum tuorum habitabunt: ꝛ semen eorum in seculũ dirigetur.

He hathe regardyd the prayoure of the humble: and hathe nat despysed theyr prayour.

Let these thynges be wrytten in another generacyon: ꝛ the people that shall be creatyd/ shall prayse the lorde.

For he hathe loked dowe from his lygh holy place: the lorde hath loked downe from heuen vnto the earthe.

For to heare the waylynge of them that be fetteryd: or to lose the sonnes of them that weare slayne.

That they shulde in Syon declare the name of the lorde: and hys prayse in Jerusalem.

In assemblynge of people in one: ꝛ kynges for the serue the lorde.

He answered hym in the waye of hys vertue: shewe vnto me the shortenes of my dayes.

Call me nat backe in the myddes of my dayes: in tho the euerlastynguelle of thy yre.

From the begynnyng thou lorde haste layed the foundacyon of the earthe: and the workes of thyne handes are the heuyns.

They shall perysshe (but thou abydest: ꝛ all shall waxe olde as agarment

And as a couerynge/ thou shalthe chaunge them and they shalbe chaũged: but thou arte one ād the same/ and thy yeres shall nat fayle.

The sonnes of thy seruauntes shall dwell togyther: and theyr sede shalbe dyrected for euer.

Glory be to the father/to the son:and to the holy ghoste.
As it was in the begynnynge / as it is nowe/& euer shalbe. So be it.

The.cxxix.Psalme.

Out of the botomles pytte of my heuy trouble I call vnto the/oh Lorde:Lorde heare my prayour.
Let thy eares be attente vnto the voyce of my complaynt.
For if thou lorde/imputest mes synnes vnto to them/lorde who shall nat fall?
But thou arte mercyfull and easy to entreat:that we myght reuerence and feare the.
The lorde is my hope vnto whō my soule cleaueth/and I belene his worde.
My soule is sette vpon the lorde/frome the one morynynge watche vnto the other.
Let Israell trust vnto the lorde.for with the lorde is there bothe infinite mercy and plenteuous redemptyon.
For it is he that redemeth Israel from all theyr synnes.
Glory be to the father/to the son:and to the holy ghoste.
As it was in the begynnyng/as it is nowe/and euer shalbe. So be it.

The.cxli.Psalme.

Lorde heare my prayoure / with thyne earys perceyue my delyze for thy trutes sakes / here me for thy ryghteousnes

Gloria patri ℞ filio: et spiritui sancto.

Sicut erat in principio et nunc ℞ semper et in secula seculorū amē.

Psalmus.cxxix.

De profundis clamaui ad te domine:domine exaudi vocem meam.

Fiant aures tue intendentes:in vocē deprecationis mee.

Si iniquitates obseruaueris domine:domine quis sustinebit?

Quia apud te propitiatio est ℞ propter legē tuā sustinui te dñe.

Sustinuit aīa mea in verbo eius: speravit anima mea in dño

A custodia matutina vsq; ad noctē:speret israel in domino.

Quia apud dominū misericordia et copiosa apud eum redemptio.

Et ipse redimet israel/ex omnibus iniquitatibus eius.

Gloria patri ℞ filio: et spiritui sancto.

Sicut erat in principio ℞ nunc ℞ semper:et in secula seculorū amen

Psalmus.cxli.

Domine exaudi orationē meā auribus percipe obsecrationē meā:in veritate tua exaudi me in tua iustitia.

Et non intres in iudiciū cum seruo tuo: quia non iustificabit in conspectu tuo omnis viuens.

Quia persecutus est inimicus anim̄ meā: humiliauit in terra vitam meam.

Collocauit me in obscuris sicut mortuos seculi: & ideō est spūs me⁹ sup me anxius/in me turbatū est cor meū.

Memor fui dierū antiquorum meditatus sum in omnibus operibus tuis/in factis manuū tuarū meditabar.

Expandi manus meas ad te anima mea sicut terra sine aqua tibi.

Velociter exaudi me domine: defecit spūs meus.

Non auertas faciem tuam ā me: et similis ero descendentibus in lacum.

Auditam fac mihi mane misericordiam tuam quia in te speraui.

Notam fac mihi viā in qua ambulē: quia ad te leuauī animam meam.

Eripe me de inimicis meis dne ad te confugi: doce me facere voluntatem tuā/quia deus meus es tu.

Spūs tuus bonus deducet me in terrā rectā propter nomen tuum dne vivificabis me in equitate tua.

Educes de tribulatione animā meā: et in misericordia tua disperdes oēs inimicos meos.

Et perdes oēs qui tribulāt animā meā: quia ego seruus tuus sum.

And entre nat into iudgemēte with thy seruaūte: for euery persone lyuyng/shall nat be iustifyed in thy syght.

For an ennemye hathe pursuyt my soule: hathe brought lowe my lyfe in earthe He hathe set me in darkenes/as the dede men of the worlde/& my spiryte was vexed/my harthe troubled within me.

I haue bynne myndefull of olde dayes/ I haue studyed vpon al thy workes/ and in the deadys of thyne handes I musyd.

I haue stretched for the mynehandes vnto the: my soule vnto the as earthe without water.

Hastely heare me/O lorde: my spiryte hathe fayled me.

Turne nat thy face frome me: lest I be lyke vnto men/descendynge in to appytte.

Cause thy mercy to be hard of me betymes: for in the haue I trusted.

Shewe me the way wherein I maye walke: for vnto the haue I lyfte vp my mynde.

Delyuer me frome myne enemyes lorde/vnto the haue I fled: teache me to do thy wyll/for thou arte my god.

Thy good spiryte shall conduyte me into the lande of eyght fulnes: for thy names lorde thou shalt reuyue me thorough thy equite.

Thou shalt bryng my soule frō trouble and thorough thy mercy destroye all myne enemyes.

And destroye all that moleste my soule: for I am thy seruaunte.

Glory be to the father/to the son and to the holy ghoste

As it was in the begynnynge/as it is now/& euer shalbe. So be it.

Anty. Remember nat(o lorde) the faultes eyther of vs or of oure parentes/neyther take thou vengeaūce on our synnes. Spare(O lorde)spare thy people / whiche thou haste redemyd with thy precious blode Be neuer more angry with vs.

Here foulowth the xv. Psalmes.

The. cxix. Psalme.

I Cryed vnto the lorde when I was in trouble:and he harde me.

O lorde delyuer my soule frō lyenge lyppes: and a deceyte full tongue.

What may be gyuen the/or what maye be layde agaynste the / for a deceytefull tongue.

The sharpe arowes of the myghtye:with hotte sparkelyng coles.

Wo is me/for my restyng place is prolōgyd:I haue dwellyd with the inhabytantes of Cedar:my soule was longe in exyle.

I was peasyble with them that hated peace:when I spake vnto thē/they assauted me causeles.

Glory be to the father/to the son:and to the holy ghoste.

As it was in the begynnyng/as it is now/& euer shalbe.
So be it.

The .cxx. Psalme.

Gloria patri & filio: et spiritui sancto.

Sicut erat in principio & nunc & semper & in secula seculorum amen.

Ne reminiscaris domine delicta nostra vel parentum nostrorum/nec vindictā peccatis nostris parce dne parce pplo tuo quē redemisti pretioso sanguine tuo/ne in eternum irascaris nobis.

Sequuntur hi quindecim Psalmi.

Psalmus cxix.

Ad dominū cum tribularer clamauit: & exaudiuit me

Domine libera animā meā a labiis iniquis et a lingua dolosa.

Quid detur tibi aut quid apponatur tibi: ad linguam dolosā.

Sagitte potentis acute: cum carbonib⁹ desolatoriis.

Heu michi quia incolatus meus prolōgatus est/habitaui cū habitantibus cedar multū tabernacula fuerūt anime mee.

Cum his qui oderāt pacem eram pacifica: cū loquebar illis impugnabāt me gratis.

Gloria patri & filio: et spiritui sancto.

Sicut erat in principio et nunc et semper et in secula seculorum amē

The seuen Psalmes.

LEuaui oculos meos in mõtes vnde veniet auxilium mihi.

Auxilium meũ a dõmino: qui fecit celum et terram.

Non det in cõmotionẽ pedem tuũ neq; dormitet: q̃ custodit te

Ecce nõ dormitabit neq; dormiet: q̃ custodit israel.

Dominꝰ custodit te dominꝰ protectio tua super manum dexterã tuam.

Per diẽ sol nõ vret te neq; luna p noctẽ.

Dominꝰ custodit te ab oi malo: custodiat animam tuam dñs.

Dñs custodiat introitũ tuũ et exitũ tuũ: ex hoc nũc et vsq; in seculũ

Gloria patri et filio: et spiritui sancto.

Sicut erat in principio et nunc et semper: et in secula seculoꝝ amẽ.

Psalmus. cxxi.

LEtatus sũ in his q̃ dicta sunt mihi: in domum domini ibimus.

Stantes erant pedes nostri: in atriis tuis hierusalem,

Hierusalem que edifi cãt vt ciuitas cuius participatio eiꝰ in idipsum.

Illuc enim ascenderũt tribus tribꝰ dñi: testimoniũ israel ad confitendũ nomini domini.

I Lyfted vp myne eyes vnto the hylles: from whẽs helpe shall come vnto me.

My helpe cometh frõ the lorde that made heuen and earthe.

He shall nat suffre thy fote to slyppe: neyther shal he that kepeth the kall / in to a slombre.

Lo he shal neyther kal a slepe nor slombre: whiche keapeth Israell.

The lorde kepeth the/the lorde is thy defende more then thy ryghte hande.

The sõne shal nat burne the by day: nor the mone my nyght.

The lorde kepeth the from all euyll/the lorde kepeth euyn thy soule.

The lorde kepeth thy goynge in & goynge out: frome this tyme forth and euermore.

Glory be to the father/to the son: and to the holy ghoste.

As it was in the begynnyng/as it is nowe/& euer shalbe.

So be it.

The. cxxi. Psalme.

REioyced in those thinges that where sayde vnto me/we shall go in to the lordes house.

Our fete were stãdynge in thy gates: O Jerusalem.

Jerusalem whyche is buylded lyke a cyte: whose participacyon is within it selfe.

For thyther ascendyd the Tribes/ euyn the Tribes of the lorde: the testymonye of Israell / to acknowledge the lordes

name.

For there satte the syttees in Judgemēt
cuyn the seate of the house of Dauid.

Praye ye for thepeace of Jerusalē:and
haboundance is to tem that loue the.

Lette peace be made tozoughe thy ver-
tue:and plentuousnes in thy houses.

For my bzothers and kynredes sakes:
I prayed peace for the.

For the house of oure lozde god:I be-
sought good thynges for the.

Glozy be to the father/to the sonne and
to the holy ghoste.

As it was i thebegynnyng:as it is now:
and euer shalbe.So be it.

Quia illic sederūt se
des in iudicio: sedes
super domum dauid.

Rogate que ad pacē
sunt hierusalē:et abū
dantia diligentib' te

Fiat pax in virtute
tua:et abundantia in
turribus tuis.

Propter fres meos
et proximos meos:lo
quebar pacem de te.

Propter domum dñi
dei nostri quesiui bo
na tibi.

Gloria patri et filio:
et spiritui sancto.

Sicut erat in princi
pio et nūc et semp:et in
secula seculoꝝ amē.

The.cxxii.Psalme.

Psalmus.cxxii.

Unto the haue I lyfte vp myne
eyes/o god:whiche inhabytest the
heuens.

Ad te leuaui oculos meos:q̄ habitas in celis.

Euyn lykeas the eyes of seruantes way
te:at the handes of theyr maysters.

Sicut oculi seruorum:in manibus dominorum suorum.

As the eyes of an hāde mayden be vpō
her maysters: euen so be our eyes vpon
the lozde oure god vntill he haue mercy
on vs.

Sicut oculi ancille in manibus domine sue ita oculi nostri ad dominum deum nostrum donec misereatur nostri

Haue mercy on vs/o lozde/haue mercye
on vs: for we are fylled with moche con-
tempte.

Misserere nostri domine misserere nostri quia multum repleti sumus despectione.

For ourloule is fylled very moche:beyn
ge scornyd of the ryche/and despysed of
the prsude.

Quia multum repleta est anima nostra opprobrium abundantibus et despectio superbis

Glozy be to the father/to the sonne: and
to the holy ghoste.

Gloria patri et filio: spiritui sancto.

As it was at the begynnyng/as it no:
we and euer shalbe.So be it.

Sicut erat in principio et nunc et semp: et in secla seculoꝝ amen.

The.cxxiii.Psalme.

Psalmus.cxxiii.

Nisi quia dominus erat in nobis dicat nunc israel: nisi quia dominus erat in nobis.

Cum exurgerent homines in nos forte vivos deglutissent nos

Cum irasceretur furor eorum in nos forsitan aqua absorbuisset nos.

Torrentem pertransiit anima nostra forsitan pertransisset anima nostra aquam intolerabilem.

Benedictus dominus qui non dedit nos: in captionem dentibus eorum.

Anima nostra sicut passer erepta est: de laqueo venantium.

Laqueus contritus est et nos liberati sumus.

Adiutorium nostrum in nomine domini: qui fecit celum et terram.

Gloria patri & filio: et spiritui sancto.

Sicut erat in principio & nunc & semper: & in secula seculorum amen.

Psalmus. cxxiiij.

Qui confidunt in domino sicut mons sion: non commouebitur in eternum/ qui habitat in hierusalem.

Montes in circuitu eius: et dominus in circuitu populi sui: ex hoc nunc et vsq; in seculum.

Quia non relinquet dominus virgam peccatorum super sortem iustorum: ut

Nyles the lorde hath byn amonge vs (let Israel nowe speake) oneles the lorde had byn amonge vs.

When men rose agaynste vs: peraduenture they myght haue swalowed vs vp quycke.

When theyr furye was wode agaynste vs: peraduenture water monghe haue ouped vs vp.

Our soule hathe passyd ouer a ryuer: our soule peraduenture myght haue passyd ouer a water intollerable.

Blessyd be the lorde: which hathe nat sufferyd vs to be caugh with theyr teathe.

Our soule hathe byn delyuerid euyn as a sparowe frome the fowlers snare.

The snare is wozne out: and weare delyuered.

Our helpe cõsysteth in the name of the lorde: whiche made heuyn and earthe.

Glozy be to the father/to the son: and to the holy ghoste.

As it was in the begynnyng/as it is nowe/& euer shalbe. So be it.

The.cxxiiij.Psalme.

They that trust in the lorde as a mountayne of Syon: he shal neuer moze be mouyd whiche inhabyteth Jerusalem.

Mountaynes are in cyrcuyte of it: and the lorde is in the circuyte of his people frome this tyme forthe & euermoze.

For god shal nat leaue the rodde of synnes vpõ the lotte of the iuste: lest the iu

ste shulde ertēde theyr hādes vnto synne

O o well (o lorde) to the good & vpryght in harthe.

But those that swarue/the lorde shall bryngē i tho bōdes with thē that worke wyckednes/and peace ouer all Israel.

Glory be to the father/to the son: and to the holy ghoste.

As it was in the begynnynge/as it is nowe/& euer shalbe. So be it.

¶ The. cxxv. Psalme.

WHan the lorde tourned the captiuyte of Syon: we were made gladdē.

Then was our mouth full of myrthe: & our tongue of wylfunes.

Then shall they say amonge the gētyls the lorde hathe magnified to do with thē

The lorde hath magnyfyed to do with vs: we are made ioyfull.

Lorde cōuerte our captiuyte: as aryuer in the southe.

They that sowe with teares: shall reape with gladnes.

They goynge. forthe/wēte and wepte: castynge theyr sedys.

But commynge agayne they shall cum with ioye: bearynge theyr handes ful of cornē.

Glory be to the father/to the sonne and to the holy ghoste.

As it was at the begynnyng/as it is nowe & euer shalbe. So be it.

¶ The. cxxvi. Psalme.

OMeles the lorde haue buyldyd the house: they haue labourd in vayne

as erit dānē iustit ad iniquitatē mag⁹ sp⁹s ⁊ eueſtie cōmixtio hō nis et retrib⁹ cōtēt.

Declinantes⁹ thes in obligatiōes adducet dominꝰ cū agētib⁹ ⁊ odꝰ iniquitatē sup pacē israel.

Gloria patri ⁊ filio: et spiritui sancto.

Sicut erat in principio ⁊ nūc ⁊ semp⁹ et in secula seculoꝝ amen.

Psalmus. cxxv.

In cōuertēdo dominꝰ captiuitatē sion facti sumꝰ sicut consolati.

Tūc repletū est gaudio os nostrum: ⁊ lingua nostra exultatione

Tūc dicēt inter gentes magnificauit dominꝰ facere nobiscum facti sumꝰ letantes.

Cōuertere dne cāptiuitatē nostrā: sicut torrens in austro.

Qui seminant in lacrimis: in exultatione metent.

Euntes ibāt ⁊ flebāt mittentes semina sua.

Venientes autē venient cum exultatione portantes manipulos suos.

Gloria patri ⁊ filio et spiritui sancto.

Sicut erat in principio ⁊ nūc ⁊ semp⁹ et in secula seculoꝝ amē

Psalmus. cxxvi.

Nisi dominꝰ edificauerit domū in vanū laborauerūt

qui ædificant eam.

Nisi dominus custodierit ciuitatem frustra vigilat qui custodit eam.

Frustra est vobis ante lucem surgere: surgite post̃ sederitis qui manducatis panẽ doloris.

Cũ dederit dilectis suis somnũ: ecce hereditas dñi filii: merces fructus ventris.

Sicut sagittæ in manu potentis: ita filii excussorum.

Beatus vir qui implevit desiderium suum ex ipsis: non cõfundetur cũ loquetur inimicis suis in porta.

Gloria patri & filio & spiritui sancto.

Sicut erat in principio & nunc & semper & in sæcula sæculorũ. Amen.

Beati omnes.

Beati omnes qui timent dominum & ambulant in viis eius.

Labores manuũ tuarũ quia manducabis: beatus es & bene tibi erit.

Uxor tua sicut vitis abundãs: in lateribus domus tuæ.

Filii tui sicut novellæ olivarũ: in circuitu mensæ tuæ.

Ecce sic benedicetur homo: qui timet dñm.

Benedicat tibi dominus ex syõ: & videas bona hierusalem omnibus diebus vitæ tuæ

whiche buylde it.

Oneles the lorde haue kepte the cytie: he hathte watchyd in vayne that kepyth it.

It is in vayne for you to ryse before yeght: aryse after your sittyng ye that eate the breade of sorowe.

When he hathe gyne slepe to hys wel belouyd: lo the heryrage of the lorde is chyldren/the rewarde is the fruyte of the wombe.

As arrowes in the hãde of the myghtye: so be the chyldrenne of smytters.

Blessyd is the man withe fullfyled his desyre of them: he shall nat be confounded when he shall speke to his enemyes in the gathe.

Glory be to the father/to the son: and to the holy ghoste.

As it was at the begynnyng / as it is nowe/& euer shalbe. So be it.

The cxxvii. Psalme.

Blessyd be all that feare the lorde: withe walke in his wayes.

For thou shall eate the labours of thyne hãdes: thou shal the blyssyd/and well shalte thou be.

Thy wyfe a plentuous vyne in the sydes of thyne house.

Thy sonnes lyke the plantes of olyue trees: all about thy table.

So thus shall a man be blessis / whiche feareth the lorde.

The lorde of Syon blesse the and thou shalt se the goddes of Jerusalem all the dayes of thy lyfe.

And thou shalte se the chyldren of thy chyldren and peace vpon Israell.

Glory be to the father/to the son: and to the holy ghoste.

As it was in the begynnyng/as it is now/& euer shalbe. So be it.

¶ The.cxxviii. Psalme.

Ofte haue they assayled me euyn from my youthe/ let Israel nowe tell it.

Ofte haue they assayled me euyn from my youth: and yet they coulde nat hurte me.

Upon my backe haue synners buylded: they haue enlengthed theyr wyckednes.

The ryghtuous lorde shal cutte a sounder the neckys of synners/ they shall be confounded and euer tourned all that hate Syon.

Lette them be made as heye to thetche houses: that dyed wyther before it was pullyd vp.

wherof he that shall mowe hath nat fylled his hande: nor he that shall gather han defuls his bosome.

And they that passyd by sayde nat: the blessynge of the lorde lyght vpon you: whe do blesse you in the name of the lorde.

Glory be to the father/to the son and to the holy ghoste

As it was in te begynnynge/as it is now/& euer shalbe. So be it.

Ofte vdeas filioꝝ tuoꝝ & filiorum tuorum pacem super israel.

Gloria patri & filio: & spiritui sancto.

Sicut erat i principio & nunc & semp: & in secula seculoꝝ amen.

Psalmus. cxxviij.

Sepe expugnauerunt me a iuuentute mea dicat nunc israel.

Sepe expugnauerunt me a iuuentute mea: etenim non potuerunt michi.

Supra dorsum meum fabricauerunt peccatores. prolongauerunt iniquitatem suam.

Dominus iustus concidit cervices peccatoꝝ: confundantur & conuertantur retrorsum oēs qui oderunt sion.

Fiant sicut fenum tectorum: quod priusq̃ evellatur exaruit.

De quo nō implebit manum suam qui metet: et sinum suū qui manipulos colliget.

Et non dixerunt qui preteribat benedictio dñi sup vos: benedicimus vobis in nomine dñi.

Gloria patri & filio: & spiritui sancto.

Sicut erat in principio & nunc & semper & in secula seculoꝝ amen.

The.cxxix. Psalme. Psalmus. cxxix.

De profundis clamaui ad te domine: domine exaudi vocem meam,

Fiant aures tue intendentes in vocē deprecationis mee.

Si iniquitates obseruaueris domine: domine quis sustinebit?

Quia apud te propitiatio est: et propter legē tuā sustinui te domine.

Sustinuit anima mea in verbo eius: speranit anima mea in domino.

A custodia matutina vsq; ad noctē: speret israel in domino.

Quia apud dominū misericordia et copiosa apud eum redemptio.

Et ipse redimet israel: ex omnibus iniquitatibus eius.

Gloria patri et filio: et spiritui sancto.

Sicut erat in principio et nunc et semper: et in secula seculorum. amen

Psalmus. cxxx.

Domine non est exaltatum cor meum: neq; elati sunt oculi mei.

Neq; ambulaui in magnis: neq; in mirabilibus super me.

Si non humiliter sentiebam: sed exaltauī animā meam.

Sicut ablactatus est super matre sua: ita retributio in anima mea.

Speret israel in domino

Out of the botomles pytte of my heuy trouble I call vnto the/oh Lorde: Lorde heare my prayour.

Let thy eares be attente vnto the voyce of my complaynt.

For if thou lorde/imputest mēs synnes vnto ys them/lorde who shall nat fall?

But thou arte mercyfull and easy to entreat: that we myght reuerence and feare the.

The lorde is my hope vnto whō my soule cleaueth/and I beleue his worde.

My soule is sette vpon the lorde/frome the one morynge watche vnto the other

Let Israell truste vnto the lorde. for with the lorde is there bothe infinite mercy and plentuous redemptyon.

For it is he that redemeth Israel from all theyr synnes.

Glory be to the father/to the son: and to the holy ghoste.

As it was in the begynnyng/as it is nowe/and euer shalbe. So be it.

The.cxxx.Psalme.

Lorde my harte is nat exaltyd: neyther be my eyes set al loste.

No eyther haue I walked in greate thynges: ne i mernaly les abone me.

If I dyd nat thynke meekely: but haue exalted my soule.

As a weanlyng is from his mother: so be the retrybucyon in my soule.

Let Israel truste in the lorde: frō this

tyme forth and euermore.
Glory be to the fader/to the son:and to the holy ghoste.
As it was in the begynnyng/as it is now and euer shalbe. So be it.

¶ The cxxxi. Psalme.

LOrde haue mynde of Dauid and of al his mekenes.
As he hath swore to the lorde/hathe made a vowe to the lorde of Jacob.
If I shall entre in to the tabernacle of my house yf I shall ascende in to the bed de were I lye.
If I shall gyue slepe vnto myne eyes: and slomberynge vnto my eye lyddes.
And reste vnto the temples of myne hea de/vntyll I fynde a place for the lorde/a tabernacle for the god of Jacob.
Lo we haue harde her in effrata:we fou de her yn the fyldes of wode.
We shall entre in to his tabernacle:we shall worshyp in the place where his fe te stode.
Aryse lorde vnto thy reste:thou and the Arche of thy Sanctificacyon.
Let thy prestes do on Justyce:and thy sa ynctes reioyse.
For thy seruaunt Dauydes sake:tourne nat backe the face of thyne anoynted.
The lorde hathe swore truthe vnto Da uyd/& shall nat deceyue him:of the fruy of thy belly shall I set one vpon theseate
If thy chyldren wyll keape my testamēt and my testymonyes those that I shall: teache them.

Memento domine dauid:& omnis mansuetudinis ei⁹

Sicut iurauit domino:votum ,vouit deo Iacob.

Si introiero in tabernaculum domus mee si ascendero,in lectū stratū meū,

Si dedero somnū oculis meis: & palpebris meis dormitationem

Et requiem tempori⁹ meis:donec inueniā locū domino:tabernaculum deo Iacob.

Ecce audiuim⁹ eam in effrata:inuenimus eam in campis siluę.
Introibimus in tabernaculū ei⁹ adorabimus in loco vbi steterunt pedes eius.

Surge domine in requiem tuam:tu & arca sanctificationis tue
Sacerdotes tui induantur iustitiam:& sancti tui exultent.

Propter dauid seruū tuum:nō auertas faciem christi tui.
Iurauit dominus dauid veritatem et non frustrabitur eā:de fructu ventris tui ponam super sedem tuam.
Si custodierint filii tui testamentū meum & testimonia mea hec que docebo eos,

Et sunt cor⁹ vsq⁹ in seculum sedebunt super sedem tuam.

Quoniam elegit dominus sion: elegit eā in habitationem sibi.

Hec requies mea in seculum seculi, hic habitabo quoniā elegi eam.

Vidue eius benedicēs benedicā: paupes eius saturabo panib⁹

Sacerdotes eius induā salutari: z sancti eius exultatiōe exultabūt.

Illuc producam cornu Dauid parauiam cereum christo meo.

Inimicos eius induā confusione: sup ipsum autem efflorebit sanctificatio mea.

Gloria patri z filio: et spiritui sancto.

Sicut erat in principio et nūc z semper: z in secula seculoꝝ amen psalmus.cxxxii.

Ecce q̄ bonū et q̄ iocundū: habitare fratres in vnū.

Sicut unguentū in capite: quod descendit in barbam barbā aaron

Q̄ descendit in ora vestimenti eius: sicut ros hermon/q̄ descendit in montem syon.

Quoniam illic mandauit dñs benedictionē: z vitā vsq⁹ in seculū.

Gloria patri z filio: z spiritui sancto.

And theyr sones wolde with out ende shall sytte vpon thy seate.

For the lorde hathe chose Syon/he hathe chosen it/for hys dwellynge place.

This is my restynge place for euermore/here shall I dwell for I haue chosen it with blessynge.

The wydowe of it I shall blesse the poore people of it I shall fulfyl with breade

I shall putte healthe vpon the preestes therof/& the sayntes there of shall tryumphe with gladnes.

Thyther shall I bring the horne of Dauyd/I haue prepared a lanterne for myne enoynted.

The ennemyes of hym / I shall clothe with confusion: vpon hym surely shall my sanctification flouryshe

Glory be to the father/to the son: and to the holy ghoste

As it was in the begynnyng/as it is now/& euer shalbe. So be it.

The.cxxxii.Psalme.

Beholde howe good & pleasunt it is for two brotherne to dwell together.

Lyke as oyntement in the heade that descendeth in to the beardе/euyn the beardes of Aaaron,

Which dyscēdeth in to the skyrte of hys garmente: as the dewe of Hermon that dyscendeth in the mount Syon.

For there hath the lorde promysed blessynge: & lyfe wolde without ende.

Glory be to the father/to the son: and to the holy ghoste.

As it was in the begynnyng/as it is now & euer shalbe. So be it.

The.cxxxiii. Psalme.

Loo nowe blesse ye the lorde: all the seruauntes of the lorde.

Which stande in the house of the lorde: i the courtes of our goddes howse.

Lyfte vp youre handes in the nyghtes in to the holy places/and blesse the lorde

The lorde of Syō blesse the which made heuyn and earthe.

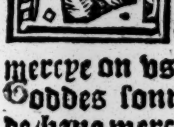
Glory be to father/to the son: and to the holy ghoste.

As it was at the begynnyng/as it is now/& euer shalbe. So be it.

The anteme.

Remember nat(o lorde) the faultes/eyther of vs or of oure parentes/neyther take thou vengeaunce on our synns. Spare(o lorde)spare thy people/whiche thou hast redemyd with thy precyous blonde. Be neuer more angry with vs.

Lateny.



Orde haue mercye on vs

Christe haue mercye on vs

Lorde haue mercye on vs.

Christ heare vs.

God father of heuyn haue mercye on vs.

Goddes sonne that boughtest the worlde/haue mercye on vs.

God the holy ghoste/haue mercye on vs.

Holye Trinyte one God haue mercye on vs.

Sicut erat i principio et nūc et semp: et in secula seculoꝝ āmē.

Psalmus. cxxxiii.

Ecce nūc benedicite dñm: omnes serui dñi.

Qui statis in domo dñi in atriis domꝰ dei nostri.

In noctibus extollite manus vestras in sanctā: et benedicite dñm.

Benedicat te dñs ex syon: qui fecit celum et terrā.

Gloria patri ⁊ filio: ⁊ spiritui sancto.

Sicut erat i principio et nūc ⁊ semp: et in secula seculoꝝ amen.ān.

Ne reminiscaris domine delicta nra vel parentū nostrōꝝ nec vindictam sumas de peccatis nostris Parce ois parce oppressō quē redemisti pciosō sāguine tuo ne in eternum irascaris nobis

Letanie.

Kyrie eleyson.

Christe eleyson.

Kyrie eleyson.

Christe audi nos.

Pater de celis deus Miserere nobis.

Fili redemptor mūdi deꝰ. Miserere nobis

Spiritussancte deus Miserere nobis.

Sancta trinitas vnus deꝰ. Miserere nobis

The Lateny.

Sancta Maria ora	Saynt Mary	pray for vs.
Mater dei genitrix ora	Holy moter of god:	pray for vs.
Sancta virgo virginum. Ora pro nobis.	Holy mayde of maydens	pray for vs.
Sancte Michael ora	Saynt Mychel.	pray for vs.
Sancte gabriel ora	Saynt Gabryel	pray for vs.
Sancte raphael ora	Saynt Raphaell	pray for vs.
Omnes sancti angeli & archāgeli oti orate.	All holy Aungels and archaungels:	pray for vs.
Omnes sancti beatorum ordines orate	All orders of holy spirytes:	pray for vs
Sancte Johānes Baptista. Ora pro nobis	Saynt Johan Baptyste.	pray for vs.
Omnes sancti patriarche & prophete orate.	All holy Patryarkes: and Prophetes.	pray for vs.
Sancte Petre ora	Saynt Peter	pray for vs.
Sancte Paule ora	Saynt Paule	pray for vs.
Sancte Andreu ora	Saynt Andrewe	pray for vs.
Sancte Johānes ora	Saynt Johñ	
Sancte Jacobe ora	Saynt James	pray for vs.
Sancte Thoma ora	Saynt Thomas	pray for vs.
Sancte Philippe ora	Saynt Philippe	pray for vs.
Sancte Jacobe ora	Saynt James	pray for vs.
Sancte Mathee ora	Saynt Mathewe	pray for vs.
Sancte bartholomee ora	Saynt Bartholome	pray for vs.
Sancte Symon ora	Saynt Symon	pray for vs.
Sancte Thadee ora	Saynt Thade	pray for vs.
Sancte Mathia ora	Saynt Mathie	pray for vs.
Sancte Barnaba ora	Saynt Barnabe	pray for vs.
Sancte Marce ora	Saynt Marc	pray for vs.
Sancte Luca ora	Saynt Luke	pray for vs.
Omnes sancti apli & Euangeliste. Orate.	All holy Apostles, and Euangelystes:	pray for vs.
Omnes sancti discipuli & Innocentes. Orate.	All holy dyscyples and Innocentes.	pray for vs.
Sancte Stephane ora	Saynt Stephen	pray for vs.
Sancte Line ora	Saynt Lyne	pray for vs.
Sancte Clemens ora	Saynt Clement	pray for vs.

Saynt Cornelys	pray for vs.	Sancte Corneli or
Saynt cypryane	pray for vs.	Sancte Cipriane or
Saynt Laurence	pray for vs.	Sancte Laurēti or
Saynt Vincent	pray for vs.	Sancte Vincenti or
Saynt Cosme	pray for vs.	Sācte Cosma or
Saynt Fabiane	pray for vs.	Sancte Fabiane or
Saynt Sebastiane	pray for vs.	Sctē Sebastiane or
Saynt Thomas	pray for vs.	Sancte Thoma or
Saynt Eraſme	pray for vs.	Sancte Eraſme or
Saynt Edmunde	pray for vs.	Sācte Edmunde or
Saynt Chriſtofer	pray for vs.	Sctē christofore or
Saynt George	pray for vs.	Sancte Georgi or
Saynt Blaſe	pray for vs.	Sancte Blaſi or
Saynt Adrian	pray for vs.	Sancte Adriane or
All holy martyres.	pray for vs.	Oēs sācti martyres, Orate pro nobis.
Saynt Edwarde	pray for vs.	Sācte edwarde or
Saynt Silueſter	pray for vs.	Sancte Silueſter or
Saynt Lyon	pray for vs.	Sancte Leo or
Saynt Hieron	pray for vs.	Sctē Hieronime or
Saynt Auguſtin	pray for vs.	Sācte Auguſtine or
Saynt Ambroſe	pray for vs.	Sancte Ambroſi or
Saynt Gregory	pray for vs.	Sancte gregori or
Saynt Iſydore	pray for vs.	Sancte piſidore or
Saynt Julyane	pray for vs.	Sancte Juliane or
Saynt Lamberte	pray for vs.	Sācte Lamberte or
Saynt Martyne	pray for vs.	Sancte Martine or
Saynt Antony	pray for vs.	Sancte Antoni or
Saynt Nycolas.	pray for vs.	Sancte Nicolae or
Saynt Leonarde	pray for vs	Sancte Leonarde or
Saynt Erken walde	pray for vs.	Sctē erkēwalde or
Saynt Edmonde	pray for vs.	Sancte edmunde or
Saynt Benete	pray for vs.	Sācte Benedicte or
Saynt Dunſtane	pray for vs.	Sācte Dunſtane or
Saynt Cuthberte	pray for vs.	Sctē Cuthberte or
All holy confeſſours.	pray for vs.	Omnes ſancti cōfeſſores. Orate p nobis.
Saynt Mary Magdalene.	pray for vs.	Sancta maria magdalena. Ora p nobis

ℭ ancta maria Egyptiaca	ora
ℭ ancta Anna	ora
ℭ ãcta katherina	ora
ℭ cta margareta	ora
ℭ cta Barbara	ora
ℭ ancta Helena	ora
ℭ cta Appolonia	ora
ℭ ancta Agatha	ora
ℭ ancta Lucia	ora
ℭ ancta Agnes	ora
ℭ ancta Cecilia	ora
ℭ cta Gertrudis	ora
ℭ ancta Brigitta	ora
ℭ ancta Ursula cum sodalibus tuis.	ora.
ℭ es scte virgines orate	
ℭ es scti & scte dei orate	
Propitius esto. Parce nobis domine.	
ℌ b omni malo. Libera nos domine.	
ℌ b insidiis diabolj. Libera nos domine.	
ℌ b dampnatione perpetua. Libera nos dñe	
ℌ b imminentib⁹ peccatoꝝ nostroꝝ periculis. Libera nos dñe.	
ℌ b infestationibus demonū. Libera nos domine.	
ℌ spiritu fornicationis. Libera nos dñe.	
ℌ b appetitu inanis glorie. Libera nos dñe	
ℌ b omnibus immundicijs mētis & corporis. Libera nos dñe.	
ℌ b ira & odio & omni mala voluntate. Libera nos domine.	
ℌ b immundis cogi	

Saynt mary egipcyā	pray for vs.
Saynt Anne	pray for vs.
Saynt Katheryn.	pray for vs.
Saynt Margarete.	pray for vs.
Saynt Barbara	pray for vs.
Saynt Helayne	pray for vs.
Saynt Apolyn.	pray for vs.
Saynt Agathe.	pray for vs.
Saynt Luce	pray for vs.
Saynt Agnes.	pray for vs.
Saynt Cycyll.	pray for vs.
Saynt Gertrude.	pray for vs.
Saynt Brigitte.	pray for vs.
Saynt Ursula with her holy felowes.	pray for vs.
All holy virgyns.	pray for vs.
All holy saynctes.	pray for vs.

Be mercyfull. Spare vs o lorde.
From all euyll. Lorde delyuer vs.
From the a wayes of the deuyll. Lorde delyuer vs.
From the endlesse dampnacion/Lorde delyuer vs.
From the imminent peryll of our synnes. Lorde delyuer vs.
From the assaultes of deuylles. Lorde delyuer vs.
From the spirite of Fornicacyon. Lorde delyuer vs.
From the desyre of vayne glory. Lorde delyuer vs.
From all vnclennesse of body and soule Lorde delyuer vs.
From wrathe and hate / and all euyll wyll/Lorde delyuer vs.
From vnclene thoughtes/

Lorde delyuer vs.
From blyndenesse of herte Lorde delyuer vs.
From lyghtenynge and tempeste Lorde delyuer vs.
From sodayne and vnpzouyded deathe Lorde delyuer vs.
By the mystery of thy holy incarnacyō/ Lorde delyuer vs.
By thy natiuyte. Lorde delyuer vs.
By thy circuncisyon. Lorde delyuer vs.
By thy baptyme/Lorde delyer vs.
By thy fastynge/Lorde delyuer vs.
By thy Crosse and passyon/Lorde delyuer vs.
By thy pzecyous deathe/Lorde delyuer vs.
By thy glozyous Resurrecyon. Lorde delyuer vs.
By thy marueylous Ascensyon/Lorde delyuer vs.
By thy grace of the holy ghoste. Lorde delyuer vs.
In the houre of deathe. Lorde succoure vs.
In the daye of iudgement. Lorde delyuer vs.
We synners/praye the to heare vs.
That thou gyue vs peace/we pray the to heare vs.
That thy mercye and thy pyte kepe vs. we praye the to heare vs.
That thou vouchesauke to gouerne

cutionibus Libera nos domine.
Per cecitate cordis. Libera nos domine.
A fulgure & tempesta te Libera nos dne.
A subitanea & improuisa morte Libera nos domine.
Per misteriū sancte incarnationis tue. Libera nos domine.
Per natiuitatē tuā Libera nos domine.
Per circūcisionē tuā Libera nos dne.
Per baptismū tuum Libera nos domine.
Per ieiunium tuum. Libera nos domine.
Per passionē & crucē tuā: Libera nos dne.
Per preciosā mortē tuā. Libera nos dne.
Per gloriosā resurrectionē tuā. Libera nos domine.
Per admirabilē ascēsionem tuam. Libera nos domine.
Per gratiā sancti spūs paracliti. Libera nos domine.
In hora mortis succurre nobis domine.
In die iudicij Libera nos domine.
Peccatores. Te rogamus audi nos.
Ut pacē nobis dones Te rogamus audi nos
Ut misa & pietas tua nos semper custodiat Te rogamus audi nos
Ut eccliam tuā regere

et defēdere dignēris. Te rogam⁹ audi nos.

Vt bonum aplicū et oēs grad⁹ eccleste in fidē religione pserua re dignēris. Te roga.

Vt regū ⁊ principū pacē ⁊ veram cōcordiā nob⁹ victoriā donare dignēris. Te rogam⁹ audi nos

Vt epos et abbates nros/⁊ oīs congregationes illius missas i fidē religione pseuare dignēris. Te rogamus.

Vt congregationes oīz fidēliū i tuo fidē seruitio pseuare dignēris Te rogam⁹ audi nos

Vt cūctis populis phanorū ⁊ pfidie ab eis tuo redemptū pseuare dignēris. Te rogamus

Vt oibus benefactoribus nostris sempiterna bona retribuas. Te rogam⁹ audi nos

Vt aias nras ⁊ parentū nostrop ab eterna damnatione eripias Te rogam⁹ audi nos

Vt fructus terre dare et pseruare dignēris. Te rogam⁹ audi nos

Vt oculos misericordie tue sup nos reducere dignēris. Te rogamus audi nos.

Vt obsequium seruitutis nostre rationabile facias. Te rogamus audi nos.

Vt mētes nras ad celestia desideria igas Te rogam⁹ audi nos

Vt miserias pauperum ⁊ captiuorum in tuerī ⁊ releuare dignēris. Te rogamus audi nos.

and keape thy churche / we pray the to heare vs.

That the gyfte Apostolyque/and all the degrees of holye religyon be kepte and sayed/we pray the to heare vs.

That thou gyue peace and concorde to our kynge and prynces. & also victorye we praye the tho heare vs.

That thou keape all oure bysshoppes in holy religyon/we praye the to heare vs.

That thou keape all the congregacyon of sayntes i thy holy seruyce? We praye the to heare vs.

That thou preserue all Chrysten people that thou redemyst withy precyous blode/we pray the to here vs.

That thou gyue all our benefactours euerlasting goodes/We pray the to heare vs.

That thou wylt delyuer the soules of vs andoure parētes/from eternall dāpnacyon/We praye the to heare vs.

That thou do vouchesauke to gyue and preserue the fruytes of the earthe / we pray the to heare vs.

That thou do vouchesauke tocast vpon vs thy mercy full eyes. We pray the to heare vs.

That thou do cause the obsequi of our seruice to be reasonable / we pray the to heare vs.

That thou do pulcke vp our myndes vnto heuēly desyres/we praythe to heare vs

That thou vouchesauke to be holde and releue the mysery of the poore and the captyue/we praye the to heare vs.

That thou gyue euerlastyng reste to all that beleue in the/bothe quicke and dead/we praye the to heare vs.

That thou vouchsaufe to heare vs.

Sonne of god. We praye the to heare vs.

Sonne of god. We praye the tho heare vs.

Sonne of god. We praye the to heare vs.

Lambe of god that takest away the synne of the worlde. Heare vs lorde.

Lambe of god that takyst away the synne of the worlde. Spare vs lorde.

Lambe of god that takyst away the synne of tho worlde. Haue mercy on vs.

Lorde haue mercye on vs.

Christe haue mercye on vs.

Lorde haue mercye on vs.

Our father. And leade vs.

But delyuer vs from.

Lorde shewe vs thy mercy. And gyue vs thy sauynge helthe.

And let thy mercy come vpon vs.

Thy sauynge helthe accordynge to thy promyse.

We haue offēdyd with oure forefathers we haue done wronge / and commytted iniquite.

Lorde do nat with vs accordyng to our synnes Neyther rewarde thou vs after our vngodlynes.

Let vs pray for euery degre of the church. Let thy prestes be on iustyce/and letthy sayntes reioyse.

For our brothers and fusters.

Te oibus fidelib⁹ pt uiis ac defunctis requiem eternā do nes Te rogam⁹ audi nos

Ut nos eruādre dignerio. Te rogamus audi nos. Te rogam⁹ audi nos.

Fili dei. Te rogam⁹ audi nos.

Fili dei. Te rogam⁹ audi nos.

Agnus dei q̄ tollis peccata mūdi/ Exaudi nos domine.

Agn⁹ dei qui tollis peccata mūdi. Parce nobis domine.

Agn⁹ dei qui tollis peccata mundi. Miserere nobis.

Pie elepson.

Christe elepson.

Pie elepson.

Pater noster. Et ne nos. Sed libera.

Ostēde nobis domine mlam tuam. Et salutare tuum da nobis.

Ueniat super nos misericordia tua domine. Saluatare tuz secundū eloquiū tuū.

Peccauim⁹ cum patribus nris. Iniuste egimus in q̄tatem fecimus.

Nolite nos secundū peccā nra facias nobis Re sed cōm iniquitates nostras retribuas nobis

Oremus p omni gradu eccle. Sacerdotes tui induant iustitiā. Et sancti tui exultent to fratribus et ceteris nostris.

Letania.

Saluos fac seruos tuos & ancillas tuas (deus meus) sperantes in te.

Esto eis deus turris fortitudinis a facie inimici.

Nichil proficiat aduersarius in eis.

Et filius iniquitatis non apponat nocere eis.

Mitte eis domine auxilium de sancto.

Et de sion tuere eos.

Esto eis domine turris fortitudinis.

A facie inimici.

Domine exaudi orationem meam.

Et clamor meus ad te veniat.

Dominus vobiscum.

Et cum spiritu tuo.

Oremus.

Deus cui proprium est misereri semper et parcere suscipe deprecationem nostram: vt quos delictorum suorum catena constringit: miseratio tue pietatis absoluat. Per christum dominum nostrum. Amen.

Omnipotens sempiterne deus: qui facis mirabilia magna solus: prospice super famulos tuos pontifices: et super cunctas congregationes illis commissas spiritum gratie salutaris: et vt in veritate tibi complaceat: perpetuum eis roris tue benedictionis infunde. Per christum dominum nostrum. Amen.

Deus a quo sancta desideria recta consilia et iusta sunt opera: da seruis tuis illam quam mundus dare non potest pacem: vt corda nostra mandatis tuis dedita: et hostilis formidinis amota tempora: sub tua pietate defensa: gaudeant se agere pacata. Per dominum nostrum.

Saue (o god) thy seruauntes bothe men and women that truste in the.

Let vs pray for all christen people. Lorde saue thy people & blesse thyne heritage. And rule thē & exalte thē euermore.

Lorde / sende peace thorough thy vertue. And great aboundance in euery countrey.

The soules of all thy seruauntes: bothe men and women / may reste in peace.

Lorde heare my prayure. And gyue hearynge to my clamoure.

God / to whome it is appropried to be mercyful euer & to spare / take our prayer ād let thy mercyfull pyte assoyle them that be bounden with the chayne of synnes By Christe our lorde. So be it.

Almyghtye eternall god / which alone doste greate wounders / grauuthe vnto thy seruauntes thy bysshoppes / and to all congregacyons cōmytted vnto them / the spirite of grace. And to the ende that they may please the / powre out on them the perpetuall dewe of thy benedicteyon. By Lorde our lorde.

O God whiche doste infuse the gyftes of charythe in to the hertes of the faythefull / thorough the grace of the holy ghost graunt vnto thy seruauntes both men & women (for whome we pray vnto thy mercye) helthe of body & soule / that they maye loue the with all they power / ād performe with all loue / the thynges that be pleasyng to the.

By Chryst our Lorde. So be it.

O God/ frome whome all holy desyres/all good counselles and all iuste worckes/do procede/gyue vnto vs the same peace which the worlde can nat gyue that our hertes beynge obedyent to thy cõmaundementes (and the feare of our enemyes taken a waye) our thyme maye be peasyble thorough thy protectyon. By Chryste our lorde.

Lorde we beseche the to shewe vnto vs thyne vnspekable mercy/that thou bothe purge vs frõ all our synnes/ and mercyfullye delyuer vs frome the punyshement that we deserue for the same. By Chryst our Lorde.

O God that art creatour and redemer of all faythfull people/graunte vnto the soules of all trewe beleuers beynge deade/remyssyon of all theyr synnes/ that thorough the deuouthe prayers / they may attayne thy gracyous pardon: whiche they haue alwaye desyred. By Chryste our lorde. So be it.

For thy pyte (lorde) we beseche the to lose the bondes of all our syngnes / ād thorough the prayer of the blessyd and gloryous euerlastyng mayde Mary/ with all thy sayntes/kepe vs thy seruauntes and our kyng and all Chrysten people in all holynes and all that by kynrede of blode/or by familyarite or by cõfessyõ & prayer/bē ioyned with vs/clense thē lorde of all vyces/lyghten

Per christū dominum nostrum. Amen.

Deus a quo sancta desideria recta psilia ⁊ iusta sūt operatio da seruis tuis illam quā mundus dare nō potest pacē: vt ⁊ corda nra mādatis tuis dedita: ⁊ hostili sublata formidine tē pora sint tua protectione trāquilla Per christum dominū nostrū.

Ineffabilē miam tuam nōs ois nobis clementer ostēde vt simul nos a peccatis omnibus cruas: ⁊ a pena quas pro his meremur beniga⁹ eripias. Per christū dominum nostrum.

Omnium conditor et redemptor animarū omnium fidelium defunctorum remissionem cunctorū tribue petēti vt indulgētiā quā semp optauerunt pīs supplicationibus cōsequāt. Per eundē dominū nostrum. Amen.

Deus cuius ānus ois a vinculis oim delictorū: ⁊ intercedente dā ⁊ gloriosa semp virgine dei genitrice maria cū oibus sanctis tuis nos famulos tuos/regē nostrū ⁊ oēm pplm catholicū in oi fidelitate custodi: oēsq; cōsanguinitate ac familiaritate vel confessiōe ⁊ omne nobis fratres seu oēs christianos a vitiis oibus purga: benigne illustra pacē ⁊ salutem nobis

tribue/ hostes visibi-
les et invisibiles remo
ue/pestem et famē re
pelle/amicis et inimi
cis nostris charitatē
largire/et omnib⁹ fi
delib⁹ vitā ac optatā
tis in terra pacem
pacē et requiē eternā
cōcede. Per xp̄m dn̄m
nostrum. Amen.

Per hoc oim sā
ctor angelor ar
chāgelor/patriarchar
prophetarū apostolo
rū/euāgelistarū/mar
tyrum confessor atq;
virginum: et omnium
elector tuor merita
intercessiōes oratio
nes et suffragia, cle
mētissime deꝰ intuēde
coxdib⁹ nostris sanā
tachrymarū⁹ pos-
sumus fructum conscien
tie nostre perfecte co
gnoscere: et valeam⁹
cuncta te delicta olim
facinor pcor et com
missa fideliter accu-
surere de eis tua mi
sericordia plēāte ve
nia gaudia habere.
Per christum.

Sequuntur versꝰ sci
ti Bernardi.

Illumina oculos
meos ne unquā
obdormiam in morte
nequādo dicat inimi
cus meꝰ prevalui ad
versus eum.

O Adonay.

In manus tuas dñe
cōmendo spiritū meū
redemisti me domine
deus veritatis.

O Messias.

Peccatus sum in lin
gua mea: notū fac mi
chi dne finem meum.

O Agios.

them with vertues / peace & helthe gyue
vnto vs/put from vs all our enemyes/
aswell they that be vysyble as invisy-
ble/gyue thy charyte to our frendes and
to our enemys/and helthe to all spyrte/&
to all chrystē men quycke/ād deed graū
lyke & endeles reste By Chryst our lozde.

Thozoughe the merytes / intercessyons/prayours/ād suffrages of
al these holy aungels/archaungels / pa-
tryarches/pphetes/apostles/euāgelystes
martyzes/cōfessours/virgyns/& all thy
electe seruauntes/most mercyfull lozde
powze in to our hertes a fountayne of
thearys / to tende we may perfyely kno
we the offence of oure cōscyence/& that
we may truely cōfesse befoze the / the de
faultes of all oure actes cōmytted / and
thozoughe the lyberalyte of thy grace to
haue assured pardone therof By Chryst
our lozde.

The verses of sayne
Bernarde.

Illumynate myne eyes / to the
ende I neuer sleape in darke
nes / lest myne enemy saye at
any tyme I haue pzeuayled
agaynd hym.

O Lozde.

Lozde I commende my soule in to thy
hande. O lozde verye god thou haste re-
demyd me.

O Sauyour.

I haue spoken with my tongue / lozde
gyue me knowledge of my ende.

O holy.

And the nombre of my dayes / what it is/that I maye knowe/howe moche I lacke.

O god.

Lorde/thou hast broken my bondes/I shall gyne vnto the as sacrefyce of prayse:and shall call vpon the name of the lorde.

O Emanuell

Myne enemyes haue perysshed and fled de from me ād there is none that seketh my lyfe.

O Chryste.

I haue cryed vnto the (lorde) I haue sayd/thou arte my hope and my porcyō in the lande of lyfe.

O kynge

Make in me a sygne of goodnes that they whyche hate me/may se it / and be confundyd/for thou lorde hast holpē me and comforteyd me.

O maysker.

Lorde the lyght of thy vysage is marked vpon vs/thou hast gyuend gladnes in to my harte.

Glory be to the father/to the son: and to the holy ghoste.

As it was in the begynnyng/as it is now/& euer shalbe. So be it.

Iesu son of god helpe me/to the ende I delyte nat in vayne toughtes. Our father. Hayle Mary full.

Iesu sonne of God/whyche heldyste thy peace before a iudge / kepe my tōgue/vntyll I haue deuysed/what I shall saye. Our father Hayle mary.

Et nunc non uerum uidemus nos qui sciat quid deest michi.

O pelor.

Immolabo tibi hostiam laudis: & nomen dñi inuocabo

O Emanuel.

Perit fuga a me: et non est qui requirat animam meam.

O Christe.

Cinnam ad te dñe dixi tu es spes mea portio mea in terra viuentium.

O rex noster.

Fac mecum signum in bonum: videant q̄ oderunt me & confundantur quoniā tu domine adiuuisti me: et consolatus es me.

O rubi.

Signatū est sup nos lumen vultus tui domine: dedisti lētitiā in corde meo.

Gloria patri & filio: spiritui sancto.

Sicut erat in principio et nunc & semper: & in secula seculorū amē.

Iesu fili dei omnipotens adiuua me: vt in vanis cogitationibus non deleatur, pater noster. Aue maria.

Iesu fili dei coram iudice tacuisti tene linguā meam donec cogitem quali te: et quid loquar, Pater nr, Aue maria,

Precationes.

Iesu fili dei/q̄ ꝛ
gat⁹ christi/rege
mihi⁹ meos⁹ omniꝫ
membꝛa mea/vt ope
ra mea teneant ad bo
num finem. Amen.
Pater ñr. Aue maria
Credo.

Spiritꝰ sanctꝰ ad
uocatꝰ nos.
Respondeatꝫ.
Et illuꝝ nos ppter
nomen tuū. Oremus.

O Deꝰ cui⁹ Jesu
largire michi l.
amore tuo modum fi
ne mensura/affectū si
ne modo/fruendi fine
ordine/ardorem sine
taderatione. Amen.

Pater noster.
Aue maria.
Credo in deum.

IEsu sonne of God/whyche wast
bounden/rule myne handes / and
all my membꝛes/to thende my woꝛkaes
may come to a godd ende. So be it. Our
father. Hayle Mary. The verycle.
Aryse lozd. & helpe vs. The answere.
And foꝛ thy names sake deliuer vs.

The prayer.

IBeleche the Lozde Jesu cause me
to haue i thy loue a meane without
te measure and affeccyon/without any
meane/a longynge/without oꝛder/a bur
nynge without ceallynge. So be it.
Our father. Hayle Mary full.
Ibelene in god the father.

Genuflectit dicitur
mozdonum. Ad
pedes tuos.

Here foloweth the Dyzyge/and
fyzste the Euensong.

Antiphona. Placebo.

Ant. Shall please.

Psalmus cxiiij.

The. cxiii.
Psalme.

Owe haue lom tyme abyden our chaunce.

But nowe ye muste come & trace our daunce.

I Haue loued for the lorde shall heare the voyce of prayour. For he hath bowed his eare vnto me: and all my lyfe I shall call vpon hym.

Dilexi quo exaudiet dñs vo ce orationis mee.

Quia inclinauit aurē suā michi: et in diebus meis invocabo.

Circūdederunt me dolores mortis: ⁊ pericula infernī inuenerunt me.

The sorowes of death haue compassyd me: and the perylles of deathe haue intanglydme.

Tribulationem ⁊ dolorem inueni: ⁊ nomē domini invocaui.

I haue founden moche trouble ād sorowe ād haue callyd vpon the name of the lorde.

O. domine liberā aiam meā misericors ⁊ dominus et iustus: ⁊ deꝰ noster miseretur.

O lorde delyuer my soule / for the lorde is pytefull and ryghtuous and our god hathe mercy.

Custodiēs parvulos dominus/humiliatus sum et liberauit me.

The lorde preserueth the lytle ones: I was brought lowe ād he delyuered me.

Conuertere aīa mea in requiem tuā: quia dns benefecit tibi.

Tourne the(my soule)in to thy reste/for the lorde hathe done moche for the.

Quia eripuit aiam meā de morte:oculos meos a lachrymis pedes meos a lapsu.

For he hath delyuered my soule frō deathe/myne eyes from tearys / my fete frō slydynge.

Placebo domino/in regione viuorum.

I shall please the lorde in the countrey of lyuers.

Requiem eternā dona eis dñe.
Et lux perpetua luceat eis.

Lorde gyue them eternall reste.
And lette contynuall lyght shyne vnto thē. amen.

Placebo domino in regione viuorum.

I shall please the lorde in the regyon of lyuers. Wo is me.

Dilexi. cxiv. Psalme.

Dominus exaudiuit eum tribulatē ⁊ exaudiuit me

I Cryed vn to the lorde when I was in trouble:and he harde me.

Domine liberā aiam meā a labiis iniquis: et a lingua dolosa.

O lorde delyuer my soule frō lyenge lyppes: and a deceyte full tongue.

Quid detur tibi aut quid apponatur tibi ad linguam dolosā.

What may be gyuen the/or what maye be layde agaynste the / for a deceyte full tongue.

Sagitte potētis acute: cum carbonibꝰ desolatoribꝰ.

The sharpe arowes of the myghtye: with hotte sparkelyng colys.

Heu michi quia incolatꝰ meꝰ prolongatus est/habitaui cū habitantibus cedar multū incola fuit aīa mea.

Wo is me/for my restyng place is prolōgyd: I haue dwellyd with the ihabytātes of Cedar: my soule was ōlge in exyle

I was peasyble with them that hated peace: when I spake vnto thē/they assaulted me causeles.

Lorde gyue them eternall reste/
And let cōtinuall lyghte shyne vnto thē.

Ant. Vvo is me for that my banyshement is prolonged.

Ant. Lorde. The.cxx. Psalme.

I Lyfted vp myne eyes vnto the hylles: from whēs helpe shall come vnto me.

My helpe cometh frō the lorde that made heuen and earthe.

We shall nat suffre thy foote to slyppe: neyther shal he that kepeth the/ in to a slombre.

Lo he shal neyther fal a slepe nor slombre: whiche kepeth Israell.

The lorde kepeth the/the lorde is thy defende more then thy ryghte hande.

The sōne shal nat burne the by day: nor the mone my nyght.

The lorde kepeth the from all euyll/the lorde kepeth euyn thy soule.

The lorde kepeth thy goynge in & goynge out frome this tyme forth euermore.

Lorde gyue them eternall reste.
And lette perpetuall lyghte shyne vnto thē.

Ant. The lorde kepeth the frome all euyll/he kepyth euen thy soule.

Ant. For yf thou lorde.

The.cxxix. Psalme.

Out of the botomles pytte of my heuy trouble I call vnto the/oh Lorde: Lorde heare my prayour.

In loco pascue ibi me collocauit.

In regione viuorum.

Requiem eternā dona eis dñe: et lux perpetua luceat eis.

In loco pascue ibi me collocauit.

In regione viuorum.

Heu me.

Psalmus.cxx.

Leuaui oculos meos in mōtes vnde veniet auxilium michi.

Auxilium meū a dō mino qui fecit celum et terram.

Non det in cōmotionem pedem tuum: neq; dormitet q̄ custodit te

Ecce nō dormitabit neq; dormiet: q̄ custodit israel.

Dominus custodit te dominus protectio tua super manum dexteram tuam.

Per diē sol nō vret te neq; luna p noctē.

Dominus custodit te ab omni malo custodiat animam tuam dñs.

Dñs custodiat introitum tuum et exitum tuum: ex hoc nunc et vsq; in seculum

Requiem eternā dona eis dñe: et lux perpetua luceat eis. Dominus custodiat te ab omni malo custodiat animam tuā dominus.

Kyrieleyson, Christeleyson, Kyrieleyson.

Pater noster.

De profundis clamaui ad te domine: domine exaudi vocem meam.

Fiant aures tue intendentes in vocē de precationis mee.

Si iniquitates obseruaueris domine: domine quis sustinebit?

Q3 apud te propiciatio est: propter legē tuā sustinui te dñe.

Sustinuit aīa mea in verbo eius: speranit anima mea in dño.

A custodia matutina vsq; ad noctē: speret israel in dño.

Quia apud dñm misericordia et copiosa apud eum redemptio.

Et ipse redimet israel/ex omnibus iniquitatibus eius.

Requiem eternā dona eis dñe.

Et lux perpetua luceat eis.

Si iniquitates obseruaueris dñe: dñe quis sustinebit.

Antiphona. Opera.

Ps̄alm. xxix. Exaltabo.

Exaltabo te dñe quoniam suscepisti me: nec delectasti inimicos meos super me.

Domine clamauj ad te: et sanasti me.

Domine eduxisti ab inferno aīam meam: saluasti me a descendentibus in lacū.

Psallite dño sancti eius: et confitemini memorie sanctitatis eius.

Quia ira in indignatione eius: et vita in voluntate eius.

Ad vesperum demorabitur fletus: et ad matutinum letitia.

Dixi autem in abundantia mea: non mouebor in eternum.

Domine in voluntate tua prestitisti decori meo virtutem.

Auertisti faciem tuam a me: et factus sum conturbatus.

Ad te domine clamabo: et ad deum meum deprecabor.

Quis utilitas in sanguine meo: dum descendo in corruptionem?

Numquid confitebitur tibi pulvis: aut annunciabit veritatem tuam?

Audiuit dñs et misertus est mei: dñs factus est adiutor meus.

Conuertisti planctum meum in gaudium mihi: conscidisti saccum meum et circūdedisti me letitia.

Ut cantet tibi gloria mea et non compungar: domine deus meus in eternum confitebor tibi.

Gloria patri. Sicut erat.

Antiphona. Opera.

Ps̄alm. xxx. In te domine.

In te domine speraui non confundar in eternum: in iusticia tua libera me.

Inclina ad me aurem tuam: accelera vt eruas me.

Esto mihi in deum protectorem: et in domum refugij vt saluum me facias.

Quoniam firmamentum meum et refugium meum es tu: et propter nomen tuum dirigas me et enutries me.

Educes me de laqueo hoc quem absconderunt mihi: quia tu es protector meus.

In manus tuas commendabo spiritum meum: redemisti me domine deus veritatis.

Odisti observantes vanitates supervacue: ego autem in domino speraui.

Exultabo et letabor in misericordia tua: quia respexisti humilitatem meam.

Saluasti de necessitatibus aīam meam: et non conclusisti me in manibus inimici.

Statuisti pedes meos in spacio: miserere mei domine quoniam tribulor.

Conturbatus est in ira oculus meus: aīa mea et venter meus.

Quoniam defecit in dolore vita mea: et anni mei in gemitibus.

Infirmata est in paupertate virtus mea: et ossa mea conturbata sunt.

Super omnes inimicos meos factus sum opprobrium: et vicinis meis valde.

Timor factus sum notis meis: qui videbant me foras fugerunt a me.

Obliuioni datus sum tanquam mortuus a corde: factus sum tanquam vas perditum.

Quoniam audiui vituperationem multorum commorantium in circuitu: in eo dum conuenirent simul contra me accipere aīam meam consiliabantur.

Ego autem in te speraui domine: dixi deus meus es tu.

In manibus tuis sortes mee: eripe me de manu inimicorum meorum et a persequentibus me.

Illustra faciem tuam super seruum tuum: saluum me fac in misericordia tua.

Non confundar domine quoniam inuocauj te: erubescant impij et deducantur in infernum.

Muta fiant labia dolosa: que loquuntur aduersus iustum iniquitatem in superbia et abusione.

Quam magna multitudo dulcedinis tue domine: quam abscondisti timentibus te.

Perfecisti eis qui sperant in te: in conspectu filiorum hominum.

Protexisti eos in abscondito faciei tue a conturbatione hominum: protexisti eos in tabernaculo tuo a contradictione linguarum.

Benedictus dominus: quoniam mirificauit misericordiam suam mihi in ciuitate munita.

Ego autem dixi in excessu meo: proiectus sum a facie oculorum tuorum.

Ideo exaudisti orationem deprecationis mee: dum clamarem ad te.

Diligite dominum omnes sancti eius: quoniam veritatem requirit dominus.

Et retribuet abundanter facientibus superbiam.

Omnes qui sperant in domino: confortamini et roborentur corda vestra.

Gloria patri. Sicut erat.

Antiphona. Opera.

Ps̄alm. xxxi. Beati.

Beati quorum remisse sunt iniquitates: et quorum tecta sunt peccata.

Beatus vir cui non imputauit dominus peccatum: nec est in spiritu eius dolus.

Quoniam tacui inueterauerunt ossa mea: dum clamarem tota die.

Quoniam die ac nocte grauata est super me manus tua: conuersus sum in erumpna mea dum configitur spina.

Delictum meum cognitum tibi feci: et iniusticiam meam non abscondi.

Dixi confitebor aduersum me iniusticiam meam domino: et tu remisisti impietatem peccati mei.

Pro hac orabit ad te omnis sanctus: in tempore opportuno.

Verumtamen in diluuio aquarum multarum: ad eum non approximabunt.

Tu es refugium meum a tribulatione que circumdedit me: exultacio mea erue me a circumdantibus me.

Intellectum tibi dabo et instruam te in via hac qua gradieris: firmabo super te oculos meos.

Nolite fieri sicut equus et mulus quibus non est intellectus: in camo et freno maxillas eorum constringe qui non approximant ad te.

Multa flagella peccatoris: sperantem autem in domino misericordia circumdabit.

Letamini in domino et exultate iusti: et gloriamini omnes recti corde.

Gloria patri. Sicut erat.

Antiphona. Opera.

Ps̄alm. xxxii. Exultate.

Exultate iusti in domino: rectos decet collaudatio.

Confitemini domino in cithara: in psalterio decem cordarum psallite illi.

Cantate ei canticum nouum: bene psallite ei in vociferatione.

Quia rectum est verbum domini: et omnia opera eius in fide.

Diligit misericordiam et iudicium: misericordia domini plena est terra.

Verbo domini celi firmati sunt: et omnis virtus eorum spiritu oris eius.

Congregans sicut in vtre aquas maris: ponens in thesauris abyssos.

Timeat dominum omnis terra: et ab eo commoueantur omnes habitatores orbis.

Quoniam ipse dixit et facta sunt: ipse mandauit et creata sunt.

Dominus dissipat consilia gentium: reprobat autem cogitationes populorum et reprobat consilia principum.

Consilium autem domini manet in eternum: cogitationes cordis eius in generationem et generationem.

Beata gens cuius est dominus deus eius: populus quem elegit in hereditatem sibi.

De celo respexit dominus: vidit omnes filios hominum.

De preparato habitaculo suo respexit super omnes qui habitant terram.

Qui finxit sigillatim corda eorum: qui intelligit omnia opera eorum.

Non saluatur rex per multam virtutem: et gigas non saluabitur in multitudine virtutis sue.

Fallax equus ad salutem: in abundantia autem virtutis sue non saluabitur.

Ecce oculi domini super timentes eum: et in eis qui sperant super misericordia eius.

Vt eruat a morte animas eorum: et alat eos in fame.

Anima nostra sustinet dominum: quoniam adiutor et protector noster est.

Quia in eo letabitur cor nostrum: et in nomine sancto eius speramus.

Fiat misericordia tua domine super nos: quemadmodum speranimus in te.

Gloria patri. Sicut erat.

Antiphona. Opera.

Ps̄alm. xxxiii. Benedicam.

Benedicam dominum in omni tempore: semper laus eius in ore meo.

In domino laudabitur anima mea: audiant mansueti et letentur.

Magnificate dominum mecum: et exaltemus nomen eius in idipsum.

Exquisiui dominum et exaudiuit me: et ex omnibus tribulationibus meis eripuit me.

Accedite ad eum et illuminamini: et facies vestre non confundentur.

Iste pauper clamauit et dominus exaudiuit eum: et de omnibus tribulationibus eius saluauit eum.

Immittet angelus domini in circuitu timentium eum: et eripiet eos.

Gustate et videte quoniam suauis est dominus: beatus vir qui sperat in eo.

Timete dominum omnes sancti eius: quoniam non est inopia timentibus eum.

Divites egentauerunt et esurierunt: inquirentes autem dominum non minuentur omni bono.

Venite filii audite me: timorem domini docebo vos.

Quis est homo qui vult vitam: diligit dies videre bonos.

Prohibe linguam tuam a malo: et labia tua ne loquantur dolum.

Declina a malo et fac bonum: inquire pacem et persequere eam.

Oculi domini super iustos: et aures eius in preces eorum.

Vultus autem domini super facientes mala: vt perdat de terra memoriam eorum.

Clamauerunt iusti et dominus exaudiuit eos: et ex omnibus tribulationibus eorum liberauit eos.

Prope est dominus contribulatis corde: et humiles spiritu saluabit.

Multe tribulationes iustorum: et de omnibus his liberabit eos dominus.

Custodit dominus omnia ossa eorum: unum ex his non conteretur.

Mors peccatorum pessima: et qui odiunt iustum delinquent.

Redimet dominus animas seruorum suorum: et non delinquent omnes qui sperant in eo.

Gloria patri. Sicut erat.

Antiphona. Opera.

Ps̄alm. xxxiv. Iudica.

Iudica domine nocentes me: impugna impugnantes me.

Apprehende arma et scutum: et exurge in adiutorium mihi.

Effunde framen et conclude aduersum eos qui persequuntur me: dic aīe mee salus tua ego sum.

Confundantur et reuereantur: quere aīam meam.

Auertantur retrorsum et erubescant: qui cogitant mihi mala.

Fiant sicut pulvis ante faciem venti: et angelus domini coartans eos.

Fiat via illorum tenebre et lubricum: et angelus domini persequens eos.

Quoniam gratis absconderunt mihi interitum: laqueum suum.

Non veniat ei quem ignorat: et laqueus quem abscondit apprehendat eum.

Et in laqueum cadat in ipsum: et anima mea exultabit in domino.

Et delectabitur super salutari suo: omnia ossa mea dicent.

Domine quis similis tibi: eripiens inopem de manu fortiorum eius.

Inopem et pauperem a rapientibus eum: testes iniqui surgentes.

Quod ignorabam interrogabant me: retribuebant mihi mala pro bonis.

Et sterilitatem animabus meis: ego autem cum mutarentur illi vestimentum meum cilicium.

Humiliabam in ieiunio animam meam: et oratio mea in sinu meo conuertetur.

Quasi proximum et quasi fratrem nostrum sic placebam: quasi lugens et contristatus sic humiliabar.

Et aduersum me letati sunt et congregati sunt: congregati sunt flagella et ego in facies.

Et ignorabam dilacerati non compungebar: tentauerunt me subsannationes irrisionum.

Commolentes super me dentibus suis: domine quando respicies.

Restitue aīam meam a malignitatibus eorum: a leonibus unicam meam.

Confitebor tibi in ecclesia magna: in populo graui laudabo te.

Non supergaudeant mihi qui inimici sunt mei: frustra qui oderunt me.

Et nutibus oculorum: quia mihi quidem pacifice loquebantur.

Et in ira terre loquebantur: et dolos cogitabant.

Et dilatauerunt super me os suum: dixerunt euge euge oculi nostri.

Viderunt domine ne sileas: dominus ne discedas a me.

Exurge et intende iudicio meo: deus meus et dominus meus in causam meam.

Iudica me domine secundum iusticiam tuam: et non gaudeant mihi.

Ne dicant in cordibus suis euge anime nostre: ne dicant deuorauimus eum.

Erubescant et reuereantur simul: qui letantur malis meis.

Induantur confusione et reuerentia: qui magnificantur super me.

Exultent et letentur: qui volunt iusticiam meam.

Et dicant semper: magnificetur dominus qui volunt pacem seruo suo.

Et lingua mea meditabitur: iusticiam tuam tota die laudem tuam.

Gloria patri. Sicut erat.

Antiphona. Opera.

Ps̄alm. xxxv. Dixit.

Dixit iniquus vt delinquat in semetipso: non est timor dei ante oculos eius.

Quoniam dolose egit in conspectu eius: vt inueniatur iniquitas eius ad odium.

Verba oris eius iniquitas et dolus: noluit intelligere vt bene ageret.

Iniquitatem meditatus est in cubili suo: astitit omni uie non bone malicia autem non odiuit.

Domine in celo misericordia tua: et veritas tua vsque ad nubes.

Iusticia tua sicut montes dei: iudicia tua abyssus multa.

Homines et iumenta saluabis domine: quemadmodum multiplicasti misericordiam tuam deus.

Filii autem hominum: in tegmine alarum tuarum sperabunt.

Inebriabuntur ab vbertate domus tue: et torrente voluptatis tue potabis eos.

Quoniam apud te est fons vite: et in lumine tuo videbimus lumen.

Prolonga misericordiam tuam scientibus te: et iusticiam tuam his qui recto sunt corde.

Non veniat mihi pes superbie: et manus peccatorum non moueat me.

Ibi ceciderunt qui operantur iniquitatem: expulsi sunt nec potuerunt stare.

Gloria patri. Sicut erat.

Antiphona. Opera.

Ps̄alm. xxxvi. Noli.

Noli emulari in malignantibus: neque zelaueris facientes iniquitatem.

Quoniam tanquam fenum velociter arescent: et quemadmodum olera herbarum cito decident.

Spera in domino et fac bonitatem: et inhabita terram et pascere in diuitiis eius.

Delectare in domino: et dabit tibi petitiones cordis tui.

Reuela domino viam tuam et spera in eo: et ipse faciet.

Et educet quasi lumen iusticiam tuam: et iudicium tuum tanquam meridiem.

Subditus esto domino et ora eum: noli emulari eum qui prosperatur in via sua.

Desine ab ira et dimitte furorem: noli emulari vt malefacias.

Quoniam qui malefacit exterminabuntur: sustinentes autem dominum ipsi hereditabunt terram.

Adhuc enim modicum et non erit peccator: et quesita loco eius non inuenies.

Mansueti autem hereditabunt terram: et delectabuntur in multitudine pacis.

Obseruabit peccator iustum: et comminuet super eum dentes suos.

Dominus autem irridebit eum: quoniam prouidet quod veniet dies eius.

Gladium euaginauerunt peccatores: intenderunt arcum suum.

Vt deiciant inopem et egenum: vt trucident rectos corde.

Gladius eorum intret in corda ipsorum: et arcus eorum confringatur.

Melius est modicum iusto: super diuitias peccatorum multas.

Quia brachia peccatorum conterentur: confirmat autem iustos dominus.

Nouit dominus dies immaculatorum: et hereditas eorum in eternum erit.

Non confundentur in tempore malo: et in diebus famis saturabuntur.

Quia peccatores peribunt: et inimici domini mox ut honorificati exaltati et deficientes.

Quasi fumo deficient: mutuabitur peccator et non soluet.

Iustus autem miseretur et tribuit: quia benedicentes ei hereditabunt terram.

Qui autem maledicunt ei disperdentur: gressus viri a domino diriguntur.

Et viam eius volet: cum ceciderit non collidetur.

Quia dominus suscipit manum eius: iuuenis fui etenim senui.

Et non vidi iustum derelictum: nec semen eius querens panem.

Tota die misericordiatur et commodat: et semen illius in benedictione erit.

Declina a malo et fac bonum: et habita in seculum seculi.

Quia dominus diligit iudicium: et non derelinquet sanctos suos.

In eternum conseruabuntur: iniusti autem punientur.

Semen impiorum peribit: iustorum autem hereditabit terram.

Et habitabit super eam in seculum seculi: os iusti meditabitur sapientiam.

Et lingua eius loquetur iudicium: lex dei ipsius in corde ipsius.

Et non supplantabuntur gressus eius: obseruat peccator iustum et querit mortificare eum.

Dominus autem non derelinquet eum: nec condemnabit eum cum iudicatur.

Expectabo dominum et custodiam viam eius: et exaltabit te vt hereditem terram.

Cum perierint peccatores videbis: vidi impium superexaltatum et eleuatum sicut cedros libani.

Et transiui et ecce non erat: et quesiui eum et non est inuentus locus eius.

Custodi innocentiam et vide equitatem: quia sunt reliquie homini pacifico.

Iniqui autem disperibunt simul: reliquie impiorum interibunt.

Salus autem iustorum a domino: et protector eorum in tempore tribulationis.

Et adiuuabit eos dominus et liberabit eos: et saluos faciet eos quoniam speranerunt in eo.

Gloria patri. Sicut erat.

Antiphona. Opera.

Ps̄alm. xxxvii. Domine.

Domine ne in furore tuo arguas me: neque in ira tua corripias me.

Quoniam sagitte tue infixe sunt mihi: et confirmasti super me manum tuam.

Non est sanitas in carne mea a facie ire tue: non est pax ossibus meis a facie peccatorum meorum.

Quoniam iniquitates mee supergressa sunt caput meum: et sicut onus graue grauate sunt super me.

Putruerunt et corrupte sunt cicatrices mee: a facie insipientie mee.

Miser factus sum et curuatus sum usque in finem: tota die contristatus ingrediebar.

Quoniam lumbi mei impleti sunt illusionibus: et non est sanitas in carne mea.

Afflictus sum et humiliatus sum nimis: rugiebam a gemitu cordis mei.

Domine ante te omne desiderium meum: et gemitus meus a te non est absconditus.

Cor meum conturbatum est: dereliquit me virtus mea et lumen oculorum meorum et ipsum non est mecum.

Amici mei et proximi mei aduersum me appropinquauerunt: et steterunt.

Et qui iuxta me erant de longe steterunt: et vim faciebant qui querebant aīam meam.

Et qui inquirebant mala mihi locuti sunt vanitates: et dolos tota die meditabantur.

Ego autem tanquam surdus non audiebam: et sicut mutus non aperiens os suum.

Et factus sum sicut homo non audiens: et non habens in ore suo redargutiones.

Quoniam in te domine speraui: tu exaudies me domine deus meus.

Quia dixi nequando supergaudeant inimici mei mihi: et dum commouentur pedes mei in me magna loquuntur.

Quia ego in flagella paratus sum: et dolor meus in conspectu meo semper.

Quoniam iniquitatem meam annunciabo: et cogitabo pro peccato meo.

Inimici autem mei viuunt et confirmati sunt super me: et multiplicati sunt qui oderunt me inique.

Qui retribuunt mala pro bonis detrahebant mihi: quoniam sequebar bonitatem.

Ne derelinquas me domine deus meus: ne discesseris a me.

Intende in adiutorium meum: domine virtutis mee.

Gloria patri. Sicut erat.

Antiphona. Opera.

Ps̄alm. xxxviii. Dixi.

Dixi custodiam vias meas: vt non delinquam in lingua mea.

Posui ori meo custodiam: cum consisteret peccator aduersum me.

Obmutui et humiliatus sum: et silui a bonis et dolor meus renouatus est.

Concaluit cor meum intra me: et in meditatione mea exardescet ignis.

Locutus sum in lingua mea: notum fac mihi domine finem meum.

Et numerum dierum meorum quis est: vt sciam quid desit mihi.

Ecce mensurabiles posuisti dies meos: et substantia mea tanquam nichilum ante te.

Verumtamen vniuersa vanitas: omnis homo viuens.

Verumtamen in imagine pertransit homo: sed et frustra conturbatur.

Thesaurizat et ignorat cui congregabit ea: quid ergo expectat domine.

Nisi ut substantia mea apud te sit: et ego tanquam vanus coram te.

Et nunc quid est quod sustinebo: nisi dominus.

Et substantia mea apud te est: ab omnibus iniquitatibus meis eripe me.

Opprobrium insipienti dedisti: obmutui et non aperui os meum quoniam tu fecisti.

Amoue a me plagas tuas: a fortitudine manus tue ego defeci.

In increpationibus propter iniquitatem: corripuisti hominem et tabescere fecisti sicut araneam.

Verumtamen vana conturbatur omnis homo: exaudi orationem meam domine et deprecationem meam.

Auribus percipe lacrimas meas: ne sileas quoniam aduena ego sum apud te.

Et aduena sicut omnes patres mei: remitte mihi vt refrigerer.

Antequam abeam et amplius non ero: gloria patri. Sicut erat.

Antiphona. Opera.

Ps̄alm. xxxix. Expectans.

Expectans expectaui dominum: et intendit mihi.

Et exaudiuit preces meas: et eduxit me de lacu miserie et de luto fecis.

Et statuit super petram pedes meos: et direxit gressus meos.

Et immisit in os meum canticum nouum: carmen deo nostro.

Videbunt multi et timebunt: et sperabunt in domino.

Beatus vir cuius est nomen domini spes eius: et non respexit in vanitates et insanias falsas.

Multa fecisti tu domine deus meus mirabilia tua: et cogitationibus tuis non est qui similis sit tibi.

Annunciauj et locutus sum: super numerum non sunt.

Sacrificium et oblationem noluisti: aures autem perfecisti mihi.

Holocaustum et pro peccato non postulasti: tunc dixi ecce venio.

In capite libri scriptum est de me: vt faciam voluntatem tuam deus meus volui et legem tuam in medio cordis mei.

Annunciauj iusticiam tuam in ecclesia magna: ecce labia mea non prohibebo domine tu scisti.

Iusticiam tuam non abscondi in corde meo: veritatem tuam et salutare tuum dixi.

Non occultauj misericordiam tuam et veritatem tuam a concilio multo: tu autem domine ne longe facias miserationes tuas a me.

Misericordia tua et veritas tua semper susceperunt me: quia circumdederunt me mala quorum non est numerus.

Comprehenderunt me iniquitates mee et non potui vt viderem: multiplicate sunt super capillos capitis mei et cor meum dereliquit me.

Complacere domine vt eruas me: domine ad adiuuandum me respice.

Confundantur et reuereantur simul: qui querunt aīam meam vt auferant eam.

Auertantur retrorsum et erubescant: qui volunt mihi mala.

Ferant confestim confusionem suam: qui dicunt mihi euge euge.

Exultent et letentur super te omnes qui querunt te: et dicant semper magnificetur dominus qui diligunt salutare tuum.

Ego autem mendicus sum et pauper: dominus solicitus est mei.

Adiutor meus et protector meus es tu: deus meus ne tardaueris.

Gloria patri. Sicut erat.

Antiphona. Opera.

Ps̄alm. xl. Beatus.

Beatus qui intelligit super egenum et pauperem: in die mala liberabit eum dominus.

Dominus conseruet eum et viuificet eum: et beatum faciat eum in terra et non tradat eum in animas inimicorum eius.

Dominus opem ferat illi super lectum doloris eius: vniuersum stratum eius versasti in infirmitate eius.

Ego dixi domine miserere mei: sana aīam meam quia peccaui tibi.

Inimici mei dixerunt malum mihi: quando morietur et peribit nomen eius.

Et si ingrediebatur ut videret vana loquebatur: collegit iniquitatem sibi egressus foras loquebatur in idipsum.

Aduersum me omnes inimici mei: cogitabant mihi mala.

Verbum iniquum constituerunt aduersum me: nunquid qui dormit non adiciet ut resurgat.

Etenim homo pacis mee in quo speraui: qui edebat panes meos magnificauit super me supplantationem.

Tu autem domine miserere mei: et resuscita me et retribuam eis.

In hoc cognoui quoniam voluisti me: quoniam non gaudebit inimicus meus super me.

Me autem propter innocentiam suscepisti: et confirmasti me in conspectu tuo in eternum.

Benedictus dominus deus israel: a seculo et vsque in seculum fiat fiat.

Gloria patri. Sicut erat.

Antiphona. Opera.

Ps̄alm. xli. Quemadmodum.

Quemadmodum desiderat cervus ad fontes aquarum: ita desiderat anima mea ad te deus.

Sitiuit anima mea ad deum fortem viuum: quando veniam et apparebo ante faciem dei.

Fuerunt mihi lacrime mee panes die ac nocte: dum dicitur mihi per singulos dies vbi est deus tuus.

Hec recordatus sum et effudi in me aīam meam: quoniam transibo in locum tabernaculi admirabilis usque ad domum dei.

In voce exultationis et confessionis: sonus epulantis.

Quare tristis es aīa mea: et quare conturbas me.

Spera in deo quoniam adhuc confitebor illi: salutare vultus mei deus meus.

Ad meipsum aīa mea conturbata est: propterea memor ero tui de terra iordanis et hermoniim a monte modico.

Abyssus abyssum inuocat: in voce cataractarum tuarum.

Omnia excelsa tua et fluctus tui super me transierunt: in die mandauit dominus misericordiam suam.

Et nocte canticum eius apud me: oratio deo vite mee.

Dicam deo susceptori meo: quare oblitus es mei et quare contristatus incedo dum affligit me inimicus.

Dum confringuntur ossa mea: exprobrauerunt mihi qui tribulant me inimici mei.

Dum dicunt mihi per singulos dies: vbi est deus tuus.

Quare tristis es aīa mea: et quare conturbas me.

Spera in deo quoniam adhuc confitebor illi: salutare vultus mei et deus meus.

Gloria patri. Sicut erat.

Antiphona. Opera.

Ps̄alm. xlii. Iudica.

Iudica me deus et discerne causam meam de gente non sancta: ab homine iniquo et doloso eripe me.

Quia tu es deus fortitudo mea: quare me repulisti et quare tristis incedo dum affligit me inimicus.

Emitte lucem tuam et veritatem tuam: ipsa me deduxerunt et adduxerunt in montem sanctum tuum et in tabernacula tua.

Et introibo ad altare dei: ad deum qui letificat iuuentutem meam.

Confitebor tibi in cithara deus deus meus: quare tristis es aīa mea et quare conturbas me.

Spera in deo quoniam adhuc confitebor illi: salutare vultus mei et deus meus.

Gloria patri. Sicut erat.

Antiphona. Opera.

Ps̄alm. xliii. Deus auribus.

Deus auribus nostris audiuimus patres nostri: opus operatum es in diebus eorum et in diebus antiquis.

Manus tua gentes disperdidit et plantasti eos: afflixisti populos et expulisti eos.

Non enim in gladio suo possederunt terram: et brachium eorum non saluauit eos.

Sed dextera tua et brachium tuum et illuminatio vultus tui: quoniam complacuisti in eis.

Tu es ipse rex meus et deus meus: qui mandas saluationes iacob.

In te inimicos nostros ventilabimus cornu: et in nomine tuo spernemus insurgentes in nos.

Non enim in arcu meo sperabo: et gladius meus non saluabit me.

Saluasti enim nos de affligentibus nos: et odientes nos confudisti.

In deo laudabimur tota die: et in nomine tuo confitebimur in seculum.

Verumtamen repulisti et confudisti nos: et non egredieris deus in virtutibus nostris.

Auertisti nos retrorsum a facie inimici: et qui oderunt nos diripiebant sibi.

Dedisti nos tanquam oues escarum: et in gentibus dispersisti nos.

Vendidisti populum tuum sine pretio: et non fuit multitudo in commutationibus eorum.

Posuisti nos opprobrium vicinis nostris: subsannationem et derisum his qui in circuitu nostro sunt.

Posuisti nos similitudinem in nationibus: commotionem capitis in populis.

Tota die verecundia mea contra me est: et confusio faciei mee cooperuit me.

A voce exprobrantis et obloquentis mihi: a facie inimici et persequentis me.

Hec omnia venerunt super nos et non te obliti sumus: et inique non egimus in testamento tuo.

Et non recessit retrorsum cor nostrum: et declinasti semitas nostras a via tua.

Quoniam humiliasti nos in loco afflictionis: et operuit nos umbra mortis.

Si obliti fuimus nomen dei nostri: et si expandimus manus nostras ad deum alienum.

Nonne deus requiret ista: ipse enim nouit abscondita cordis.

Quoniam propter te mortificamur tota die: estimati sumus sicut oues occisionis.

Exurge quare obdormis domine: exurge et ne repellas in finem.

Quare faciem tuam auertis: obliuisceris inopie nostre et tribulationis nostre.

Quoniam humiliata est in puluere anima nostra: adhesit terre venter noster.

Exurge domine adiuua nos: et redime nos propter nomen tuum.

Gloria patri. Sicut erat.

Antiphona. Opera.

Ps̄alm. xliv. Eructauit.

Eructauit cor meum verbum bonum: dico ego opera mea regi.

Lingua mea calamus scribe: velociter scribentis.

Speciosus forma prae filiis hominum: diffusa est gratia in labiis tuis.

Propterea benedixit te deus in eternum: et in seculum seculi.

Accingere gladio tuo super femur tuum potentissime: decore tuo et pulchritudine tua.

Intende prospere procede et regna: propter veritatem et mansuetudinem et iusticiam.

Et deducet te mirabiliter dextera tua: sagitte tue acute potentissime.

Populi sub te cadent: in corda inimicorum regis.

Sedes tua deus in seculum seculi: virga directionis virga regni tui.

Dilexisti iusticiam et odisti iniquitatem: propterea unxit te deus deus tuus oleo letitie.

Prae consortibus tuis: myrrha et gutta et casia a vestimentis tuis.

A domibus eburneis: ex quibus delectauerunt te filie regum.

In honore tuo astitit regina: a dextris tuis in vestitu deaurato circumdata varietate.

Audi filia et vide et inclina aurem tuam: et obliuiscere populum tuum et domum patris tui.

Et concupiscet rex decorem tuum: quoniam ipse est dominus deus tuus.

Et adorabunt eum filie tyri: vultum tuum deprecabuntur omnes divites plebis.

Omnis gloria eius filie regis ab intus: in fimbriis aureis circumamicta varietatibus.

Adducentur regi virgines post eam: proximae eius adducentur tibi.

Adducentur in letitia et exultatione: adducentur in templum regis.

Pro patribus tuis nati sunt tibi filii: constitues eos principes super omnem terram.

Memores erunt nominis tui: in omni generatione et generationem.

Propterea populi confitebuntur tibi: in eternum et in seculum seculi.

Gloria patri. Sicut erat.

Antiphona. Opera.

Ps̄alm. xlv. Deus noster.

Deus noster refugium et virtus: adiutor in tribulationibus que inuenerunt nos nimis.

Propterea non timebimus dum turbabitur terra: et transferentur montes in cor maris.

Sonuerunt et turbate sunt aque eius: conturbati sunt montes in fortitudine eius.

Fluminis impetus letificat ciuitatem dei: sanctificauit tabernaculum suum altissimus.

Deus in medio eius non commouebitur: adiuuabit eam deus mane diluculo.

Conturbate sunt gentes et inclinata sunt regna: dedit vocem suam et mota est terra.

Dominus virtutum nobiscum: susceptor noster deus iacob.

Venite et videte opera domini: quia mirabilia posuit in terra.

Auferens bella usque ad finem terre: arcum conteret et confringet arma.

Et scuta comburet igni: vacate et videte quoniam ego sum deus.

Exaltabor in gentibus et exaltabor in terra: dominus virtutum nobiscum.

Susceptor noster deus iacob: gloria patri. Sicut erat.

Antiphona. Opera.

Ps̄alm. xlvi. Omnes gentes.

Omnes gentes plaudite manibus: iubilate deo in voce exultationis.

Quoniam dominus excelsus terribilis: rex magnus super omnem terram.

Subiecit populos nobis: et gentes sub pedibus nostris.

Elegit nobis hereditatem suam: speciem iacob quam dilexit.

Ascendit deus in iubilatione: et dominus in voce tube.

Psallite deo nostro psallite: psallite regi nostro psallite.

Quoniam rex omnis terre deus: psallite sapienter.

Regnabit deus super gentes: deus sedet super sedem sanctam suam.

Principes populorum congregati sunt: cum deo abrahe.

Quoniam dii fortes terre: vehementer elevati sunt.

Gloria patri. Sicut erat.

Antiphona. Opera.

Ps̄alm. xlvii. Magnus.

Magnus dominus et laudabilis nimis: in ciuitate dei nostri in monte sancto eius.

Fundatur exultatione vniuerse terre: mons sion latera aquilonis.

Ciuitas regis magni: deus in domibus eius cognoscetur.

Quoniam ecce reges terre congregati sunt: conuenerunt in unum.

Ipsi videntes sic admirati sunt: conturbati sunt commoti sunt.

Tremor apprehendit eos: ibi dolores ut parturientis.

In spiritu vehementi conteres naues tharsis: sicut audiuimus sic vidimus.

In ciuitate domini virtutum in ciuitate dei nostri: deus fundauit eam in eternum.

Suscepimus deus misericordiam tuam: in medio templi tui.

Secundum nomen tuum deus: sic et laus tua in fines terre.

Iusticia plena est dextera tua: letetur mons sion et exultent filie iudee.

Circumdate sion et complectimini eam: narrate in turribus eius.

Ponite corda vestra in virtute eius: et distribuite domos eius.

Vt enarretis in progenie altera: quoniam hic est deus deus noster in eternum et in seculum seculi.

Ipse reget nos in secula: gloria patri. Sicut erat.

Antiphona. Opera.

Ps̄alm. xlviii. Audite.

Audite hec omnes gentes: auribus percipite qui habitatis orbem.

Tam filii hominum quam filii virorum: simul in unum dives et pauper.

Os meum loquetur sapientiam: et meditatio cordis mei prudencia.

Inclinabo in parabolam aurem meam: aperiam in psalterio propositiones meas.

Quare timebo in diebus malis: iniquitas calcanei mei circumdabit me.

Qui confidunt in virtute sua: et in multitudine diuitiarum suarum.

Frater non redimit redimet homo: non dabit deo placabilem.

Et pretium redemptionis animarum suarum: et laborabit in eternum.

Et adhuc viuet in finem: non videbit interitum.

Cum videbit sapientes morientes: simul stultus et insipiens peribunt.

Et relinquent alienis diuitias suas: et sepulchra eorum domus illorum in eternum.

Tabernacula eorum in progenie et progenie: vocauerunt nomina sua in terris suis.

Et homo cum in honore esset non intellexit: comparatus est iumentis insipientibus et similis factus est illis.

Hec via illorum scandalum eis: et post ea in ore suo complacebunt.

Sicut oues in inferno positi sunt mors pascet eos: et dominabuntur eorum iusti in matutino.

Et auxilium eorum tabescet in inferno de habitaculo suo: deus autem redimet aīam meam de manu inferi cum assumpserit me.

Ne timueris cum dives factus fuerit homo: et cum multiplicata fuerit gloria domus eius.

Quoniam cum interierit non sumet omnia: neque descendet cum eo gloria eius.

Quia aīa eius in vita sua benedicet: confitebuntur tibi cum bene feceris tibi.

Introibit usque in generationem patrum suorum: et usque in eternum non videbit lumen.

Homo cum in honore esset non intellexit: comparatus est iumentis insipientibus et similis factus est illis.

Gloria patri. Sicut erat.

Antiphona. Opera.

Ps̄alm. xlix. Deus deorum.

Deus deorum dominus locutus est: et vocauit terram a solis ortu usque ad occasum.

Ex sion species decoris eius: deus manifeste veniet.

Deus noster et non silebit: ignis in conspectu eius exardescet.

Et in circuitu eius tempestas valida: aduocabit celum sursum et terram discernere populum suum.

Congregate illi sanctos eius: qui ordinant testamentum eius super sacrificia.

Et enarrabunt celi iusticiam eius: quoniam deus iudex est.

Audi populus meus et loquar tibi israel: et testificabor tibi deus deus tuus ego sum.

Non in sacrificiis tuis arguam te: holocausta autem tua in conspectu meo sunt semper.

Non accipiam de domo tua vitulos: neque de gregibus tuis hircos.

Quoniam mee sunt omnes bestie siluarum: iumenta in montibus et boues.

Cognoui omnia volatilia celi: et pulchritudo agri mecum est.

Si esuriero non dicam tibi: mea est enim orbis terrarum et plenitudo eius.

Numquid manducabo carnes taurorum: aut sanguinem hircorum potabo.

Immola deo sacrificium laudis: et redde altissimo vota tua.

Et inuoca me in die tribulationis tue: eripiam te et honorificabis me.

Peccatori autem dixit deus: quare tu enarras iusticias meas et assumis testamentum meum per os tuum.

Tu vero odisti disciplinam: et proiecisti sermones meos retrorsum.

Si videbas furem currebas cum eo: et cum adulteris portionem tuam ponebas.

Os tuum abundauit malitia: et lingua tua concludebat dolos.

Sedens aduersus fratrem tuum loquebaris: et aduersus filium matris tue ponebas scandalum.

Hec fecisti et tacui: existimasti inique quod ero tui similis.

Arguam te et statuam contra faciem tuam: intellegite hec qui obliuiscimini deum.

Nequando rapiat et non sit qui eripiat: sacrificium laudis honorificabit me.

Et illic iter quo ostendam illi: salutare dei.

Gloria patri. Sicut erat.

Antiphona. Opera.

Ps̄alm. l. Miserere.

Miserere mei deus secundum magnam misericordiam tuam: et secundum multitudinem miserationum tuarum dele iniquitatem meam.

Amplius lauame ab iniquitate mea: et a peccato meo munda me.

Quoniam iniquitatem meam ego cognosco: et peccatum meum contra me est semper.

Tibi soli peccaui et malum coram te feci: vt iustificeris in sermonibus tuis et vincas cum iudicaris.

Ecce enim in iniquitatibus conceptus sum: et in peccatis concepit me mater mea.

Ecce enim veritatem dilexisti: incerta et occulta sapientie tue manifestasti mihi.

Asperges me hysopo et mundabor: lauabis me et super nyuem dealbabor.

Auditui meo dabis gaudium et letitiam: et exultabunt ossa humiliata.

Auerte faciem tuam a peccatis meis: et omnes iniquitates meas dele.

Cor mundum crea in me deus: et spiritum rectum innoua in visceribus meis.

Ne proicias me a facie tua: et spiritum sanctum tuum ne auferas a me.

Redde mihi letitiam salutaris tui: et spiritu principali confirma me.

Docebo iniquos vias tuas: et impii ad te conuertentur.

Libera me de sanguinibus deus deus salutis mee: et exultabit lingua mea iusticiam tuam.

Domine labia mea aperies: et os meum annunciabit laudem tuam.

Quoniam si voluisses sacrificium dedissem vtique: holocaustis non delectaberis.

Sacrificium deo spiritus contribulatus: cor contritum et humiliatum deus non despicies.

Benigne fac domine in bona voluntate tua sion: vt edificentur muri ierusalem.

Tunc acceptabis sacrificium iusticie oblationes et holocausta: tunc imponent super altare tuum vitulos.

Gloria patri. Sicut erat.

Antiphona. Opera.

Ps̄alm. li. Qu

my soule.

Let all the kyngis of the earth confesse the(o lorde)for they haue herde all the wordes of thy mouthe.

And let them syng in the wayes of the lorde:for great is the glorye of the lorde

For the lorde is hyghe / and beholdeth lowe thyngis: & knoweth hyghe thynges a farre.

If I walke in the myddes of tribulacyon/thou wylte recomforte me and vpō the cruelty of myne enemyes thou haste extendyd thy power/and thy ryght hande hath made me saufe.

The lorde shall requite for me Lorde thy mercy is euerlastynge/the workes of thyne handes despyse thou nat.

Lorde gyue them eternall reste and lette continuall lyght shyne vnto them.

Anty. Lorde despyse nat the workes of thyne handes. The verticle.

Fro the gates of hell. The answere.

Lorde delyuer theyr soules.

Anty. I herde a voyce.

My soule magnyfyeth the lorde.

And my spirite reioysed in god my sauyour.

For he hathe loked on the poore degre of his hande mayden: be holde nowe from hens forth shall all generacyons call me blessyd

For he that is myghty hath done to me great thynges / And blessyd is his name.

And his mercye is alwayes om them that feare hym tourough out all gene:

ma mea virtutem.

Confitebuntur tibi dñe omnes reges terre: quia audierūt omnia verba oris mei.

Et cantent in vijs dñi: quoniā magna est gloria domini.

Quoniā excelsus dñs: et humilia respicit: et alta a longe cognoscit.

Si ambulauero in medio tribulationis viuificabis me: et sup iram inimicorum meorum extendisti manū tuā: et saluum me fecit dextera tua.

Dñs retribuet pro me: dñe misericordia tua in seculū opera manuum tuarū ne despicias.

Requiem eternā dona eis dñe. Et lux perpetua luceat eis. &c. Opera manuū tuarum dñe ne despicias. Uersus.

A porta inferi. Ry. Erue dñe animas eorū.

Anty. Audiui vocem.

Magnificat: anima mea dñm. Et exultauit spiritus meus in deo saluatore meo.

Quia respexit humilitatē ancille sue: ecce enim ex hoc beatā me dicent omnes generationes.

Quia fecit michi magna qui potens est et sanctum nomē eius.

Et misericordia eius a progenie in progenies timentibus.

tibus eum.

Fecit potentiã i brã chio suo: dispersit sup bos mente cordis sui.

Deposuit potẽtes de sede: et exaltauit humiles.

Esurientes implenit bonis: et divites dimisit inanes.

Suscepit israel puerum suum recordatus misericordie sue.

Sicut locutus est ad patres nostros abrahã et semini ei⁹ in secula.

Requiem eternã dona eis dñe. Et lux perpetua luceat eis.

Audiui vocem de celo dicentẽ: Beati mortui qui in dño moriũtur.

Kyrie eleyson. Xpe eleyso. Kyrie eleyso. Pater noster. Ave maria.

Psalmus. cxiij.

Laudate pueri dñm: laudate nomen dñi. Sit nomen dñi benedictum ex hoc nunc et usq; in seculum.

A solis ortu usq; ad occasum laudabile nomen dñi.

Excelsus sup omnes gentes dñs: et super celos gloria ei⁹.

Quis sicut dñs deus noster qui in altis habitat.

Et humilia respicit in celo et in terra.

Suscitans a terra inopem: et de stercore erigens pauperem.

Ut collocet eum cum principibus: cum principibus populi sui.

Qui habitare facit sterilem in domo matrem filiorum letantem.

Gloria patri. Requiem.

Kyrie eleyson. Xpe eleyso. Kyrie eleyso. Pater noster. Et ne nos.

Psalme. cxiij.

Laudate dñm omnes gentes: laudate eum omnes populi.

Quoniam confirmata est super nos misericordia ei⁹: et veritas dñi manet in eternum.

Gloria patri. Requiem.

Kyrie eleyson. Xpe eleyso. Kyrie eleyso. Pater noster. Et ne nos.

Psalme. cxiij.

In exitu israel de egipto: domus iacob de populo barbaro.

Facta est iudea sanctificatio ei⁹: israel potestas ei⁹.

Mare vidit et fugit: iordanis conversus est retrorsum.

Montes exultauerunt sicut arietes: et colles sicut agni ouium.

Quid est tibi mare quod fugisti: et tu iordanis quia conversus es retrorsum.

Montes exultastis sicut arietes: et colles sicut agni ouium.

A facie dñi mota est terra: a facie dei iacob.

Qui convertit petram in stagna aquarum: et rupem in fontes aquarum.

Gloria patri. Requiem.

Kyrie eleyson. Xpe eleyso. Kyrie eleyso. Pater noster. Et ne nos.

racyons.

He hathe shewed strengthe with his arme/he hathe scatered them that are proude in the ymagynacyon of theyr hertes.

He hathe put downe the myghty from theyr seates / and hathe exalted them of lowe degre.

He hathe fylled the hongry with good thynges: et hathe sent awaye the ryche empey.

He hathe remembred mercye: and hathe holpen his seruaunte. Israell.

Euen as he promysed to oure fathers Abrahame and to hys seade for euer.

Lorde gyue them eternall reste/

And lette contynuall lyght shyne vnto them. Amen. I haue herde a voyce from heuen/sayeng/blessyd be the deed whiche dyen in the lorde.

Lorde haue mercy on vs.

Christe haue mercy on vs.

Lorde haue mercye on vs.

Our father. Hayle Mary.

The cxiij. Psalme.

Hayle the lorde/my soule I shall loue the lorde durynge my lyfe: I shall synge to my god/so longe as I haue beynge.

Truste ye nat in princes/nor in the chyldren of me̅/ whome there is no healthe.

My soule shall passe our & shall retourne in to his countrey: in that daye shall all theyr cogitacyons perysshe.

Blessyd is the man whose helpar is the god of Jacob: whose hope is in his lorde god/whyche made heuyn / earthe / and see and all that be in them.

whyche

Uhyche kepeth truth euermoze dothe iudgement to them that ſuffer wzonge/ and gyueth meate to the hungrye.
The lozde loſyth the ketteryd: the lozde gyueth ſyght to the blynde.
The lozde lyfteth vp them that be fal; lenne/ the lozde loued the ryghtuous.
The lozde pzeſerueth ſtraũgers: he ſhal defende the fatherles and the wydowe/ and ſhall deſtroy the wayes of ſynners.
The lozde ſhal reygne euermoze thy god (o Syon) frome our generacyon to ano; ther.
Lozde gyue them eternall reſte/
And lette cõtinuall lyght ſhyne vnto thẽ
The verſycle. From the grates of helle.
The anſwere. Lozde delyuer theyr ſoules
I truſte to ſe the goodes of the lozde.
In the lande of lyfe. Lozde god heare my pzayoure. And gyue hearynge te my cla; mour.

Let vs pray.

GOd to whome it is appzyued to be mercyfull euer and to ſpare/ be mercyfull to the ſou les of thy ſeruauntes of eche; kynde. hat they beyng loſed from the bondes of deathe/ may deſerue to attende vnto lyfe. By Chzyſt our loz; de. So be it.

O God the lozde of pardon/ graunte vnto the ſoule/ of N. thy ſeruaunt (the yeres mynde of whoſe deathe / we haue in remembzaunce) a place of reſte/ the bleſſed quyet. and clereneſſe of thy lyght By Chzyſt our lozde.
So be it.

Qui cuſtodit veritatem in ſeculũ facit iu dicium iniuriam pãtientibus/ dat eſcam eſurientibus.
Dominꝰ ſoluit eſuri entes: dominꝰ illumi nat cecos.
Dns erigit elliſos: dns diligit iuſtos.
Dominꝰ cuſtodit aduenas pupillum ꝛ vi duã ſuſcipiet: et vias peccatoꝝ diſperdet.
Regnabit dominꝰ in ſeculã deus tuus ſyõ in generatione et ge nerationem.
Requiem eternã do na eis domine.
Et lux perpetua luce at eis.
A porta inferi. Ꝛn.
Eruc diſe alas eoꝝ.
Credo videre bona dominꝰ.
In terra viuentiũ.
Diſe exaudi oratio nẽ meam. Et clamoꝛ meus ad te veniat.
Oremus.
Deus cui pꝛoꝓ eſt miſereri ſẽ per et parcere/ pꝛopi ciare animabꝰ famu loꝝ famularumq; tuarum ꝛ omnia cop pcta dimitte/ vt mor tis vinculis abſoluti/ tranſire mereãtur ad vitam. Per chriſtum.

Deus indulgen tiarum oẽs da animę famuli tui vel famule tue. N. cuius anniuerſarium depo ſitionis diẽ cõmemo ramꝰ refrigerij ſedã quietis beatitudinꝫ/ luminis claritatem. Per chriſtum.

Dirige.

Deus q̄ inter apostolicos sacerdotes famulos tuos pontificali dignitate ceseri fecisti ꝓsta quesumus: vt quorum vicem: ad horā gerebāt in terris: eorum ꝓpetuo consortio lētēr in celis Per christum dominum nostrum.

O God/wiche haste cauſyd thy ſeruauntheſ i pōtifficall dignyte/to be accountyd amonge the pzeſtes apoſtolyke graaunte we byſeche the/that they may enioye in heuen the cōtynuall company of them/ whoſe perſons they do nowe pzeſent in earth. By Chzyſt.

Deus venie largitor ⁊ hūane salutis amator ās clemētiā tuā vt nr̄arum ꝓgregationū fratres ⁊ sorores q̄s hoc seculo trāslerūt: interc dēte bt̄a maria semp v̄gine ⁊ bō Michaele archāgelo cū omnibus sctis tuis ad ꝓpetue bt̄itudinis consortium peruenire concedas. Per Christum dominum nostrum. Amen.

O God/the graunt oure of pardon/ and the louer of mānes ſaluacyon/ we beſeche thy mercye/that thou wylte ſuffer the cōgregacyōs of oure bzothers and ſyſters beyng departed out of this wozlde thozoughe the interceſſyon of bleſſyd. Mary the virgyn/& ſaynte Mychell the archanngell/ and all holy ſayntes: to come to the congregacyon of euerla: ſtynge felycyte By Chzyſte our lozde. So be it.

Fidelium deꝰ omnium cōditor ⁊ redemptor animabus omnium fidelium defunctor remissionem cūctorum tribue peccatorum vt indulgentiam quam semp optauerunt piis supplicationibꝰ consequātur. Qui vīturꝰ es iudicaturꝰ vivos ⁊ mortuos ⁊ seculū ꝓ ignē. Amen.

O God / that art creatour and redemer of all faythfull people / graunte vnto the ſoules of all trewe beleuers/ beyng deade/remyſſyō of all theyr ſynnes/that thozoughe deuonte pzayers/ they may attayne thy gracyous pardon/ whiche they haue alway deſyzed. whiche ſhalt come to iudge the quyke ād the deade/and the. wozlde. by fyze: So be it. God haue mercye on all chzyſten ſoules So be it.

Requiescant in pace Amen.

Wachyns of the. Dyzyge Anty.

Dyzecte. The. v. Pſalme.

Verba mea auribus percipe domine: intellige clamorem meum.
Intende voci orationis meeres meus et deus meus.

Oꝛde percepue my wozdes with thyne eares: vnderſtande my clamour.
Hakehe de to the wozde of my pzayour my kyng & my god.

For vnto the wyl I p ꝛay(o lorde)erly shalte thou care my voyce.

Erly shal I stande by the and I shall see:for thou art a god nat fauourynge iniquyte.

For the maligne shall nat dwell nere the:neyther shall vnryghtuous abyde be fore thyne eyes.

Thou hatest all that do iniquite: thou shalt destroy all that speake falshode.

A man that is blodye and deceytefull/ the lorde dothe abore:but I thorough the plentuousnes of thy mercye.

Shall entre in to thyne howse I shall praye at thy holy temple in thy feare.

Lead me lorde/in thy ryghtuousnes/ for my enemyes dyrecte my waye i thy syght.

For in the mouthe of them there is no truthe:the harte of them is full of vayne.

The throte of them is an open graue:dy sceyte fullye haue they done with theyr tongues. Judge them/o god.

Lette them fall thorough theyr cogytacyons:accordynge to the greatnes of theyr wyckednes expell them / for they haue styred the to angre/lorde.

And lett all reioyse that truste in the: they shalbe euermore gladde / and thou shalte dwell amonge them.

And they shall glorye in the/all that loue thy name:for thou wylte blesse the ryghtuous.

Lorde thou haste couered vs/as it were with a shelde of thy hoode wyl.

Quoniam ad te ora bo domine mane ex audies vocem meam. Mane astabo tibi et videbo: quoniam non deus volens iniquitatem tu es.

Nec habitabit iuxta te malignus: neq permanebunt in tuis ante oculos tuos.

Odisti omnes q̄ operantur iniquitatem: perdes omnes qui loquuntur mendacium virū sanguinis z dolosū abominabit dñs ego autem in multitudine misericordie tue.

Introibo in domū tuā adorabo ad templū sanctū tuū i timore tuo.

Domine deduc me in iustitia tua ꝓpter inimicos meos dirige in cōspectu tuo viā meā.

Quoniam non est in ore eorū veritas cor eorum vanum est.

Sepulchrum patens est guttur eorū linguis suis dolose agebant iudica illos deus,

Decidant a cogitationib⁹ suis secundū multitudinem impietatū eorū expelle eos quoniam irritauerūt te domine.

Et letentur omnes q̄ sperant in te in eternū exultabūt z habitabis in eis.

Et gloriabūtur in te omnes qui diligunt nomen tuū quoniam tu benedices iusto.

Domine vt scuto bone voluntatis tue coronasti nos.

Requiem eternā dona eis domine.
Et lux perpetua luceat eis.
Antiphona.
Dirige dñe de⁹ me⁹ in cōspectu tuo viam meā. ℣. Cōuertere.

Psalmus.vi.

DOmine ne in furore tuo arguas me: neq; in ira tua corripias me.

Miserere mei domine q̄ infirm⁹ sum: sana me dñe q̄m conturbata sunt ossa mea.

Et anima mea turbata est valde sed tu domine vsq; quo.

Cōuertere dñe ⁊ eripe animā meā saluū me fac ꝓpter miam tuā.

Quoniam non est in morte qui memor sit tui: in inferno autem quis cōfitebitur tibi.

Laborauit in gemitu meo lauabo p singulas noctes lectum meū lachrymis meis stratū meū rigabo.

Turbatus est a furore oculus me⁹: inuetus sunt inter omnes inimicos meos.

Discedite a me oēs q̄ operamini iniq̄tatē: q̄m exaudiuit dñs vocem fletus mei.

Exaudiuit dñs deprecationē meā: dñs orationē meā suscepit.

Erubescant ⁊ cōturbentur vehemēter oēs inimici mei conuertantur ⁊ erubescant valde velociter.

Requiem eternā dona eis domine. Et lux perpetua luceat eis.

℣. Cōuertere dñe ⁊

LOrde gyue them eternall reste.
And lette contynuall lyght shyne vnto them. ℟. The antheme.
Dyrecte good lorde/my waye in thy syght Amen. ℣. Tourne the.
℟. The. vi. Psalme.

LOrde/rebuke me nat in thy furye: neyther chastyse thou me in thy anger.
Haue mercy on me Lorde for I am sycke heale me/Lorde for my bones are vexed.
And my soule is vexed sore troubled: but howe longe lorde.
Tourne the lorde / and delyuer my soule saue me for thy mercye.
For there is none in deathe that hathe mynde of the: and in helle who wyll knowledge the.
I haue laboured in my sorowe I shall euery nyght washe my bed/with tearys shall I wete the place where I lye.
Myne eye is troubled with wodnesse: I haue waxen olde amonge all myne enemyes.
Awoyde from me all ye that worke wyckednes: for the lorde hath harde the voyce of my weppynge.
The lorde hath harde my prayour the lorde hath harde my petycyon.
Lette all myne enemyes be shamed and confounded: lette them be allhamed and confounded very quickely.
LOrde gyue them eternall reste.
And lette contynuall lyght shyne vnto them Amen. ℣. Tourne the lorde and delyuer my.

soule: for he is nat in death that hathe mynde of the. Anty. Lestany tyme.

¶ The vii. Psalme.

O Lorde my god/in the haue I trusted: saue me from all that persecute me/and delyuer me.

Lest they deuoure my soule as a lyon/ whylste there is none that may redeme or saue me.

O lorde god/yf I haue done thys thynge: yf wyckednesse be in myne handes.

If I haue requyted euyll to them that dyd onto me: lette me than worthely fall. voyde my cogytacyons.

Let an enemy persequte my soule. let hym take it and treade downe my lyfe in earthe/ and bryngе my glory in to duste.

Aryse lorde in thy wrathe: and be exalted in the countreys of my enemyes.

And aryse my lorde god in the precept that thou hast commaunded: and the congregacyon of people shall compasse the.

And for the same go vp agayne on hyghe: the lorde Judgyth nacyons.

Judge me lorde accordyng to my iustyce: and procede vpon me accordynge to my ne innocency.

Let the wyckednesse of synners be consumyd. and thou shalte ordre the iuste: o god that enserchyst harte and reynes.

My iuste helpe is from god which preserueth them that trust in him.

God is a iuste iudge. strong and patyent: is he angry all tymes.

Excepte ye be tourned: he hathe shaken

eripe animam meam quasi nō est in morte qui memor sit tui.

Psalmus. vii.

Domine deus meus in te speraui saluū me fac: ex omnib⁹ persequentibus me & libera me.

Nequando rapiat vt leo animā meā dum nō est q̄ redimat neq; qui saluum faciat.

Domine deus meus si feci istud: si est iniquitas in manibus meis si reddidi retribuentibus michi mala: decidam merito ab inimicis meis inanis.

Persequatur inimicus animā meā cōprehendat et cōculcet in terra vitā meā: & gloriam meam in pulverem deducat.

Exurge domine in ira tua & exaltare in finibus inimicorum meorū.

Et exurge dñe deus meus in p̄cepto q̄ mandasti: & synagoga populorum circūdabit te.

Et propter hanc in altum regredere dñs iudicat populos.

Iudica me dñe secundū iustitiā meā: & secundum innocentiā meā super me.

Consumetur nequitia peccatorum & dirriges iustum scrutās corda et renes deus.

Iustum adiutorium meū a dño: q̄ saluos facit rectos corde.

Deus iudex iustus fortis & patiēs: nunquid irascit p singulos dies

Nisi conuersi

tis gladium suũ vibrã uit arcum suũ tetẽdit et paraute illum.
Et in eo parauit vasa mortis: sagittas suas ardentibus effecit.

Ecce parturit iniustitiã concepit dolorẽ et peperit iniquitatẽ.

Lacũ aperuit et effodit eũ: et incidit in foueam quam fecit.

Conuertet dolor eius in caput eius: et in verticẽ ipsius iniquitas eius descendet.

Confitebor domino secundũ iustitiam eius: et psallam nomini domini altissimi.

Requiem eternã dona eis domine.
Et lux perpetua luceat eis.
℣n. Requando rapiat vt leo animã meam: dum nos est qui redimat neq; qui saluum faciat.

Uersus.

A porta inferi.

Erue domine animas eorum.
Pater nr. Et ne nos.
Sed libera.

Lectio prima.

Uirge michi domine: michi et sunt dies mei.
Quid est homo quia magnificas eum:
aut quid apponis erga eum cor tuum.

Uisitas eum diluculo et subito probas illũ

hys swoꝛde: he hathe bendyd hys bowe and hathe made it redy.
And hathe prepared in it vessels of deathe: he hathe made his arrowes hotte.
Lo he bꝛeadyth in iustyce/ he hathe conceyued soꝛowe: ād hathe bꝛought foꝛthe vngodlynes.
He hath openyd a lake and dygged it out: and hathe fallen in to the pytte that hym selfe made.
Hetis soꝛowe be tourned vpō his owne hede: and led his wyckednesse fall vpon his owne crowne.
I shall make knowledge to the loꝛde accoꝛdynge to hys iustyce: ād I shall syng to the name of the loꝛde most hyghest.
Loꝛde gyue them eternall reste/
And lette ꝛeynuall lygh shyne vn to the Any. Lest any tyme he maye rauysshe my soule as a Lyon/ whan there is none that wyll redeme it/ noꝛ saue it.

The verycle.

From the gates of hell.

The answere.

Loꝛde delyuer theyꝛ soules.
Our father. And leade vs nat.
But delyuer vs.

The fyꝛste lesson.

Saue me (o loꝛde) my dayes be bꝛefe and shoꝛte
Foꝛ what is the man who thou dolste magnifye
Oꝛ why frō hym thyne hate dolste thou transpoꝛte
Confoꝛtynge hym in the moꝛnynge / and sodaynly.

Thou temptyſt him agayne with aduerſyte
why doſte thou nat ſo mochе / as ſuffer me a lytle
As for to tary the ſwallowinge of my ſpytle
Lorde I haue offendyd/and what ſhall I do
Thou that ordereyſt man in euery thinge.
why woldyſte thou make me to ſwarue from the ſo
And makeſt me to be myne owne vndoynge
why takeſt thou nat frome me / my fyn full lyuynge
Lo howe in duſte I ſlepe wonders faſte
And thou tary a whyle all helpe wyll be paſte. The anſwere.
I verely thynke and byleue ſurely
That my redemer is eterne on lyue
And that at the laſte daye fynally
Out of the earthe who ſo it denye
I ſhall aryſe & ſhall agayne reuiue
And in myfleſſhe I ſhall playnely ſee
My god my ſauyour which hathe redemyd me. The verycie.
whan that I ſhall ſe in very dede
As parfytely as any is able to deuyſe
None other ius that ſhalſe him i my ſtede
But I my ſelfe with theſe preſent eyes
Shall hym beholde in moſte parfyt wiſe
And in my fleſſhe I ſhall playnly ſee
My god my ſauyour whych hathe redemyd me. The ſeconde ieſon

Uſquequo nō parcis mihi, nec dimittis me / vt glutiam ſaliuam meam.

Peccaui. Quid faciā tibi/o cuſtos hom.

Quare poſuiſti me, contrarium tibi: & factus ſum mihi, metip ſi grauis.

Cur non tollis peccm meū: & quare non auferis iniquitatē meā

Ecce nunc in puluere dormio: & ſi mane me quęſieris nō ſubſiſtā. Credo/ q redemptor meus viuit: et in nouiſſimo die de terra ſurrecturus ſum.

Et in carne mea videbo deum ſaluatorē meum,

Quem viſurus ſum ego ipſe & nō alius: et oculi mei conſpecturi ſunt.

Et in carne mea videbo deum ſaluatorem meum,

Dirige.

Taedet animam meā vitę meę.

My soule is full weary of this lyfe that I lede

Dimittā aduersū me eloquium meum.

And of this worlde full lytle dothe it recke.

But suffre me a whyle agayne my selfe to plede

Loquar i amaritudine aīe mee dicam deo

That for verye bytterangupsshe my woꝛdes out they bꝛeke.

And payne maketh my soule/to godthus to speake

Noli me condēnare.

Thou god take frome me thy condemnacyon.

Shewe me why thou handelyst me on this fassyon

Iudica michi cur me ita iudices.

I wene that thou dosse some pleasure take.

Nunquid bonum tibi videtur

Thus with calampte/me to ouerpꝛesse

Si calumnieris t oppримas me, opus manuum tuarum

Whiche on the verie woꝛke yet that thy handys dyd make

Et consilium impiorum adiuues.

Thou arte of coūsell with the wyckyd as I gesse

And wylte thou helpe them in theyꝛ wykdnesse.

Nūquid oculi carnei tibi sunt.

Be thyne eyes flesshely as other mennes be?

Aut sicut videt homo et tu videbis.

And seest thou nonē other wyse than other men do se?

Nūquid sicut dies hominis dies tui.

Be thy daye lyke to the dayes of other men

Et anni tui sicut humana sunt tempora.

Thy yeres and tymes be nat they also.

In no other maner oꝛ fassyon tem.

Ut quaeras iniquitatem meam t peccatū meum scruteris.

Be the yeres of men whyche so sone ouer go.

My synne and inequite why dosse thou scrute so

And yet thou knowest that in me no synne shalbe kande.
Sythe no man may eschape thy mortall hande. ¶The versycle.
O blessyd god whyche by myracle dewyne.
Dydst ryse vp Lazar from his sepulture.
Whyen he in the same foure dayes had lyen
So that hys body beganne sauoure
Like as it fareth by euery creature
Graunt them rest that from hens are dyscendyd.
And gyue them pardonne where they haue offendyd ¶The answere.
Thout that shalte come to iudge and gyue sentence
Upon quycke and deade and the worlde ouer all
And by burnyng fyre shalt try the conscyence.
Of euery creature in iudgemente generall
Whyche to escape may no man mortall
Graunt them rest that from hens are dyscendyd
And gyue them pardone where they haue offendyd. ¶The thyrde lesson.

THy handys lorde haue me made and formyd
In euerye parte all in compasse rounde.
And shall Inowe agayne so sone be ourtournyd.

Et scitis quia nicyli impium fecerim.
Et se nemo de manu tua possit eruere.
Versus.
Qui lazarum resuscitasti a monumento foetidum.
Tu eis domine dona requiem et locum indulgentie.
Responsum.
Qui venturus es iudicare viuos et mortuos et seculum per ignem.
Tu eis domine dona requiem et locum indulgentie.
Lectio tertia.
Manus tue domine fecerunt me.
Et plasmauerūt me totum in circuito.
Et se repente precipitas me.

Memẽto quesο quοd sicut lutũ feceris me.

Remembre howe thou madyst me like clay out of the grounde

Et in pulverem redu ces me.

Nowe agayne to duste shall I so sone redounde

Nonne sicut lac mulsisti me: et sicut caseũ me coagulasti.

Lyke sokte mylke / haste thou nat me dressyd

And like vnto chese haste thou nat me pressyd

Pelle et carnibus ve stitisti me. ossib? ꝛ ner vis compegisti me.

with skynne and flesshe also for the nonys

Thou haste me inclosyd and ther with ouerclad

And eke also with senoues and with bonys

Thou haste cõpacte me/and stroge thou haste me made.

Vitam ꝛ misericordiã tribuisti michi: ꝛ visitatio tua custodiuit spiritum meum.

Lyfe and mercy of the also I had

And with thy godnesse and thy visitacyon

Thou haste continually byn my preseruacyon.

Responsorium.

The answere.

Domine quãdo veneris iudicare terrã vbi

O good lord in whatmanner place

May I hyde my selfe in that feare full howre

A way from thy most gloryous face

when that thou as a souerayne emperour

The worlde shalte iudge by thy wonderous power

me abscondam a vultu tuo tue

For I knowe well that i my lyfe dayes

Quia peccaui nimis in vita mea.

I haue synned moche/by manye sondry wayes

Versus.

The verycle.

Cõmissa mea pauesco ꝛ ante te erubesco dũ veneris iudicare nolis me cõdemnare.

For of my synnes I am full sore adrad

I shall be asshamyd by fore the to appere

when thou shalte come to iudge bothe good and bade
Neuer suffer for thy mercy dere That I be cõdempnyd than byfore the there
For I knowe wel that in my lyfe dayes
I haue synned moche/by many dyuers wayes. Anty In place.

Quia peccaui nimis in vita mea.

Alia. In loco.

The. xxii. Psalme.

Psalmus.xxii.

THe Lorde ruleth me: and notynge shall fayle me in a place of pasture there hathe hefet me.
He hathe brought me vpon a freshe water: he conuerteth my soule.
He hathe ledde me vpon the pathes of iustyce for his name sake.
For al though I walke in the mydes of the shadowe of deathe/I shal feare no harme/for thou art with me.
Thy staffe & thy rodde: they haue comforted me.
Thou haste preparyd a table in my syght agaynst them that trouble me.
Thou haste souplednyne hede in oyle and my cuppe beynge full/is rycht goodly.
And thy mercye shall folowe me all the dayes of my lyfe.
And that I may inhabyte in the house of the lorde for the length of my dayes.
For de gyue them eternall reste/
And lette continuall lyght shyne vnto them.

Dominus regit me & nichil mihi deerit: in loco pascue ibi me collocauit

Super aquã refectionis educauit me: animam meam cõuertit.

Deduxit me super semitas iustitie: propter nomen suum.

Nã & si ambulauero in medio vmbre mortis: nõ timebo mala, quoniã tu mecum es.

Virga tua et baculus tuus: ipsa me consolata sunt.

Parasti in cõspectu meo mẽsã: aduersus eos qui tribulant me

Impinguasti in oleo caput meum: et calix meus inebrians quam preclarus est.

Et misericordia tua subsequetur me. omnibus diebus vite mee.

Et vt inhabitem in domo domini: in longitudinem dierum.

Requiem eternã dona eis domine, Et lux perpetua luceat eis.

Anty. In place of pasture/there hath he set me Anty. The defaultes.

Alia. In loco pascue ibi me collocauit. Antiphona. Delicta

The. xxiiii. Psalme.

Dirige.

Ad te domine leuaui animã meã: deꝰ meꝰ in te cõfido non erubescam.

Neque irrideant me inimici mei: etenim vniuersi qui sustinent te non confundentur.

Confundantur omnes inique agẽtes supervacue.

Vias tuas domine demonstra mihi: & semitas tuas edoce me.

Dirige me in veritate tua: & doce me quia tu es deꝰ saluator meus & te sustinui tota die.

Reminiscere miserationum tuarum domine: & misericordiarum tuarum que a seculo sunt.

Delicta iuuentutis mee & ignorãtias me as ne memineris.

Secũdum miam tuã memento mei tu propter bonitatem tuã domine.

Dulcis & rectus dñs: propter hoc legem dabit delinquentibus in via.

Diriget mansuetos in iudicio: docebit mites vias suas.

Vniuerse vie dñi misericordia & veritas requirentibus testamentum eius & testimonia eius.

Propter nomen tuum domine propitiaberis peccato meo: multum est enim.

Quis est hõ qui timet dñm: legem statuit ei in via quam elegit.

Anima eius in bonis demorabitur: & semen eius hereditabit terrã

Vnto the lorde haue I lyfte vp my ſoule/my god in the/I truſte lette me nat be aſſhamyd.

Nor let nat my enemyes mocke me for truelye all that euer truſte in the ſhal nat be confundyd.

Let all them be confundyd that worke wyckenelſe in vayne.

Good lorde ſhewe me thy wayes and teache me thy pates.

Dyrecte me and teache me in thy truthe/for thou arte my god my ſauyour/ & I haue ſuſteyned the all the hole day.

Haue mynde good lorde of thy mercyfulneſſe/and of thy mercyes whyche euer hane ben.

The offences of wy youthe/nor myne ignorauncyes do thou nat remember.

Thou for thy goodnes good lorde haue mynde of me accordyng vnto thy mercye

The lorde is ſwete and ryghtuous/for this he gyueth a lawe to them that go out of the waye.

He ſhall dyrecte the mylde in iudgemẽt/ he ſhall teache the meke his wayes.

All the wayes of the lorde are mercye and veryte to them that requyre his teſtamente and hys promyſes.

For thy names ſake good lorde thou ſhalte haue mercyeon my ſynne/for truely it is greate.

Who is the man that feareth the lorde he hath ordeyneth a lawe to hym in the way/whome he hath choſyn.

His ſoule ſhall dwell in goodnes and hys ſede ſhall enheryte the earthe.

The lorde is a sure grounde to thē that feare hym and the testament of hym selfe that he may be manyfestyd to them.

Myne eyes be euer to the lorde for he shall puelle my fote oute of the snare.

Loke vpon me/and haue mercye vpon me for I am alone and pore.

The trybulacyons of my hart be multyplyed/delyuer me from my necessytes

Beholde my humplyte and my labour and forgyue all my fautys.

Beholde myne enemyes for they be multyplyed and they haue hatyd me with a wycked hate.

Kepe my soule and delyuer me/I shall nat be all hamyd for the that I trustyd in the.

Innocētes and good men haue cleuyd vnto me/for bycause that I haue sustey ned the.

O god delyuer Israel frome all tribulacyons.

Lorde gyue them eternall reste/ And lette cōtinuall lyght shyne vnto thē Amen. The defaultes of my youth and my ignorauncyes remembre nat lorde. Amen. I truste to se.

The.xxvi.Psalme.

The lorde is my lyghte and my heal the:whome shall I feare.

The lorde is the defender of my lyfe:at whome shall I quake.

Whylste euyll doers approche vnto me for to deuoure my flesshe.

Myne enemyes whiche trouble/me they weare made weake and fell do wne.

Firmamentū est dominus timētibus eum et testamentū ipsius vt manifestetur illis

Oculi mei semper ad dominū: quoniam ipse euellet de laqueo pedes meos.

Respice in me, et miserere mei: quia unicus et pauper sū ego.

Tribulationes cordis mei multiplicate sunt: de necessitatib⁹ meis eripe me.

Vide humilitatē meam et laborem meū: et dimitte vniuersa delicta mea.

Respice inimicos meos quoniā multiplicati sūt: et odio iniquo oderunt me.

Custodi animā meā et erue me nō erubescā: quia sperauī in te

Innocentes et recti adhęserunt michi: quia sustinui te.

Liberā deus israel ex omnibus tribulationibus suis.

Requiem eternā dona eis domine. Et lux perpetua luceat eis.

Delicta iuuentutis mee et ignorātias meas ne memineris domine. Deus.

Psalm⁹. xxvi.

Dominus illuminatio mea et salus mea: quē timebo.

Dominus protector vite mee a quo trepidabo

Dum approprinquant super me nocentes: vt edant carnes meas.

Qui tribulāt me inimici mei: ipsi infirmati sunt et ceciderunt.

Si cōsistant aduersum me castra non timebit cor meum.
Si exurgat aduersum me prelium: in hoc ego sperabo.

If they pytche Paulyons agaynste me/ my herte shall nat feare.
If a battayle ryse agaynst me/ I shall truste in it.

Una petij a dño hāc requiram/ vt inhabitem in domo domini: oībus diebꝰ vite mee

One thynge haue I alkaed of the lorde that I shal requyre that I may inhabyte i the house of the lorde all the dayes of my lyke.

Vt videam voluntatem domini: & visitē templum eius.

That I may se the wyll of the lorde and may vysyte his temple.

Quoniam abscondit me i tabernaculo suo in die malorum protexit me i abscōdito tabernaculi sui.

For he hathe hydde me in his tabernacle/ in the euyll day he hathe defendyd me in the secrete place of his tabernacle.

In petra exaltauit me & nūc exaltauit caput meum super inimicos meos.

He hath exalted me vpon a rocke/ and nowe hathe exalteyd myne heed aboue myne enemyes.

Circuiui & immolaui in tabernaculo ei⁹ hostiam vociferationis: cantabo & psalmum dicam domino.

I haue gone aboute and haue offred in his tabernacle/ I shall syng the sacrefyce of inuocacyon/ and shal say a psalme vnto the lorde.

Exaudi domine vocem meam/ qua clamaui ad te: miserere mei: et exaudi me.

Heare my voyce lorde/ wher with I haue cryed vnto the hyne mercy on me and heare me.

Tibi dixit cor meum exquisiuit te facies mea faciem tuā dne requiram.

Myne harte hath sayd vnto the/ my face hath sought the/ thy face lorde I shall de syre.

Ne auertas faciē tuam a me: ne declines in ira a seruo tuo.

Adiutor meus esto ne derelinquas me neq; despicias me deus salutaris meus.

Nourne nat thy face a waye fromme/ do nat swarue frome thy seruaunt in thy wrathe.

Pater meus et mater mea dereliquerūt me: dominus autem assumpsit me.

Be myne helper/ forsake me nat neyther despyse thou me/ o god my saupour.

Lege pone michi domine in via tua: & dirige me i semitā recta

For my father and my mother haue forsaken me/ but the Lorde hathe receyued me.

Lorde sette me a lawe in thy way/ and leade me in a strayght pathe in spyte of

myne ennemyes.

Let me nat go after the myndes of them that trouble me/for vntrufte wytnesses haue ryſen agaynſte me / and wyckednes hathe layed vnto them.

I beleue to ſe the goodnes of the lorde in the lande of the lyuynge.

Loke afther the lorde/do manfully:and let thyne herte be comforteyd and abyde the lorde.

Lorde gyue them eternall reſte/And let ce contynuall lyght ſhyne vnto them.

Anty. I truſte to ſe the goodnes of the lorde/in the lande of the lyuyng.

The verſycle.

The ryghtuous ſhalbe in eternall remẽbrauce.

The anſwere.

He ſhall nat feare euyll ſpeakyng.

Oure father. And leade vs nat

But delyuer vs from euyll.

The fourthe leſſon.

Owe ſore am I laden with ſynne and wyckednes Lorde of thy goodnes I praye the let one knowe

My curſyd actes and greate vnryghtuouſnes

whereby my ſoule in daunger is and wo

But alas why doſte thou/thy face hyde me fro.

Entreatynge me with lyke extremite

As if I were thy moztall enemy

Agaynſte a leke that toſſydde is with wynde

Thou ſhwyſte thy power/thy fozce / and thy myght

Deus tuus meus.

Ne tradideris me in animas tribulantium me quoniam inſurrexerũt in me teſtes iniqui: et mentita eſt iniquitas ſibi.

Credo videre bona dñi: in terra viuentiũ.

Expecta dominũ / viriliter age: et cõforte tur cor tuum/ et ſuſtine dominum.

Requiẽ eternam dona eis domine.

Et lux perpetua luceat eis.

Anty. Credo videre bona dñi: in terra viuentium. Verſus.

In memoria eterna erit iuſtus.

Reſponſorium.

Ab auditione mala non timebit.

Pater noſter. Et ne nos deſiderra.

Lectio quarta.

Quantas habeo iniquitates

Et peccata ſcelera mea atque delicta oſtende michi.

Cur faciem tuam ab ſcondis.

Et arbitraris me tui micum tuum.

Contra folium quod vento rapitur oſtendis potentiam tuam.

Et stipulam siccam persequeris.

And dolte me persequte whiche by very kynde
Am as the dzye stubble oz strawe / that is lyght

Scribis enim contra me amaritudines:

Syns agaynst me/thou dolte bytterly wzyte
And wylte(as J thynke)me vtterly vp caste.

Et consumere me vis peccatis adolescentie mee.

Foz the faultes of my youthe that are done and paste
My fete in stockys/sette thou hast faste.

Posuisti in nervo pedem meum.

A wayeynge ryghte narowely all my ha: le trade
Jn so moche that my kothe sleppys non bzed thou haste.

Et observasti omnes semitas meas.

And neuertheles whan death shall inuade

Et vestigia pedum meoz considerasti.

As the rotten dunge J must a wey fade.

Qui quasi putredo cõsumendus sum.

And sodeynly my flesshe shall tourne to wozmes meat

Et quasi vestimentũ qꝫ comedit a tinea.

Lyke as a garmen that mothys do wast and eat.

Responsorij.

The answere.

Heu michi domine/qz peccaui nimis in vita mea,qđ faciã miser vbi fugiã nisi ad te de' meus miserere mei.

Alas(good Lozde)o welawaye
Foz my lyfe euyll spent my soule is affrayed
what shall J do / oz what shall J saye
whyther shall J flee thus wofully arayed
But vnto the(lozde)foz mercye ād ayde
whiche foz to graunte: J humbly the pzaye
whan thou shalth come at te latter daye

Cum veneris in nouissimo die.

Versus.

The versycle.

Anima mea turbata est valde.

My soule withyn me is troubyd ryght soze
with greuous sozowe and depe repen: taunce

Of

Of my many folde synnes commyted befoze — Sed tu domine succurre ei.
By very fraylte of humayne ignorraunce
But yet good lozde of all suche grenaunce.
Wyhiche foz to graunte: I humbly thy prayе — Dum veneris in nouissimo die.
Whan thou shalt come at the latter daye.

¶ The fyfte lesson. — ¶ Lectio quinta.

THe man that procedeth from hys mothers wombe — Homo natus de muliere breui viuens tempore. Repletur multis miseriis.
Whose lyfe in this worlde is shozt and transytozie
And in conclusyon is casse into a toumbe — Qui quasi flos egreditur.
Fulfylled is with manyfolde mysserye — Et conteritur: & fugit velut vmbra.
Most lyke to a flowze that fadyth naturally
And vanyssheth as a shadowe by prοper disposycyon — Et nunquã in eodem statu permanet.
And neuer contynueth lyke of condityon
And thynkest thou it mete foz thy godheade excellent. — Et dignum duxis tuis per huiuscemodi aperire oculos tuos.
Upon suche a one / so narrowelye to spye
Oz to contende with hym in iudgement — Et adducere eum tecum in iudicium.
Foz who is able by craft oz polecy — Quis potest facere mundum de immũdo conceptum semine.
A thyng infecte with synne to purefye
Whiche was cozrupte in hys conceypcyon?
No mã surely/but thou god alone — Nonne tu q̃ solus es.
Shozte be the dayes of mannes lyfe here — Breues dies hominis sunt.

Numerus mensis ei⁹ apud te est.
His yeres thou hast counted / iuste is the noumbre

Constituisti terminos eius.
Thou hast appoynted his tyme sonere

Qui pretereri non poterunt.
Whythe neuer shall passe neyther ouer ne vnder

Recede ergo paulisper ab eo quiescat
Suffer hym then a whyle / and no more hym encombre

Donec optata (sicut isti mercenarii) dies eius.
Untyll the day cum / that he hath longe desyred

Whiche he hathe lokyd for as a seruaunte hyred.

Responsorium.
The answere.

Ne recorderis peccata mea domine
Lorde I beseche the to race out of myn de.

My greuous synnes and greate impiete

Whiche I of all other most cursyd and vnkynde

Dum veneris iudicare seculum per ignem
Haue dayly commytted agaynste thy maiestie

Whiche bryngen my soule in great perplexite

Wherfor thy pardone moste mekely I desyre

when thou shalte come to iudge vs by fyre. The verlycle.

Versus
Dirige domine deus meus in conspectu tuo viam meam.
Please it the (lorde) my wayes to dyrecte

So euyn alwaye in thy blessyd syghte

That I maye deserue amonge thy electe

Clere to beholde that glorious lyght

Whereyn thou raignest as a god of myghte

Dum veneris iudicare seculum per ignem
Thyther to bryngе me / I humbly the requyre

Whan thou shalte come to iudge vs by fyre.

Lectio tertia. The .iiii. lesson.

WHo can assure me that thou wylte me defende
In the lowe place/and me to hyde secretely
Untyll thy furye be past & at an ende
And to appoynte me a tyme certaynly
Whan it maye the please for to remembre me.
For what do I force to suffer deathe and payne.
Syns that the deed shall one tyme agayne
All the longe tyme of thys lyfe morecall
Whiche as a souldyour/lede I haue in payne.
My hope and truste hathe ben in specyall
To chaunge thys lyfe that is momentayne
Into the same that is heuenly and certayne
Whereto when it lykes the/me for to call
I wyll the answer most gladly of all
To me therfore that am thy handy worke
Sende forth thy succours and godly assystence
From whose knowledge nothing there may lurke.
Sens thou enserchyste the secretes of conscyence
And numbryst my steppes by godly prouydence
Wherfore I beseche thy most mercyfull grace.

Quis michi hoc tribuat vt in inferno protegas me.

Et abscondas me donec pertranseat furor tuus.

Et constituas michi tempus in quo recorderis mei.

Putas ne mortuus homo rursum viuat.

Cunctis diebus quibus nunc militio.

Expecto donec veniat immutatio mea.

Vocabis me & ego respondebo tibi.

Operi manuum tuarum porriges dexteram.

In quidem gressus meos dinumerasti: sed parce peccatis meis.

Responsorie.
Dñe secundū actum meū noli me iudicare

To spare my synne and grenous trespas

The answere.

¶ In iudgemente lorde do thou nat proceede.

Nichil dignū in conspectu tuo ego.

After myne acte ād synne moost odyous
For I am parfyte and knowe in verydede
That nothyng I haue done good or me rytoryous
Before the to be counted: O god moste glorryous
Thy maiestye/therfore I beseche of thy goodnes
Clene to take away my synne & wyckednes

Versus.

The versicle.

Amplius lauame ab iniustitia mea/& a delicto meo mūda me: quoniam tibi soli peccaui.

Wasshe me(Lorde)from myne vnrighteousnes.
And of my synne/make me clene and pure
For to the onely/by great vngodlynesse
I haue offendyd/hereof am I sure
And put my soule in ryghte harde aduēture
Thy maiestye therfore I beseche of thy goodnes
To take clene a waye my synne & wyckednesse. Amen. Pleasynge be it.

Ps. Complacent.

Psalme.xxxix.

The.xxxix.Psalme.

EXpectās expectaui dominū: et intendit mihi.

I Ieth lōge a waye I lokyd after the lorde & he itēdyd vnto me.

Et exaudiuit preces meas & eduxit me de lacu miserie, et de luto fecis.

And he harde my prayours & he brought me out of the lake of my sery & frō the muddy claye.

Et statuit supra petram pedes meos: et direxit gressus meos

And set my feate vpō a roke: & dyrectyd my steppes.

& imisit in os meum

And hepute in to my mouthe ane weson

ge a verse vnto our god.
Many shall see and shall feare and shall truste in the lorde.
Blessyd is the man whose hope is the name of the lorde/& hath nat regarded vanytes and falce madnesses.
Many mervayles haste thou done o lorde my god:& in thy dispocyons there is none that is like vnto the.
I haue tolde forth & spoke the:they are multeplyed above nombre.
Sacrefyce & offerynge thou woldest nat verelye thou haste made myne eare perfyte.
And burnte offerynge for synne thou halse nat requyred/then I sayde/lo I come.
In the begynnynge of the boke it is wrytte of me/that I shulde do thy wyll for so wolde I my god/haue thy lawe in the myddes of myne harthe.
I haue declaryd thy iustyce in a great cõ gregacyõ:lo I shall nat holde in my lyppes/lorde thou knowest.
I haue hydden thy rytghtuoulnes i my harte. I shewed thy truthe and thy saluacyon.
I haue nat kepet secret thy mercy & thy trouth from a great company.
But thou lorde do nat estraũge thy mercyes from me thy mercy & thy trouthe haue euer defended me.
For myscheues innumerable haue cõpassyd me:my wyckednesses haue caught me/and I was nat able to se them.

canticum nouum:carmen vẽ nostro.
Videbunt multi & timebunt:et sperabunt in domino.
Beatus vir cuius est nomẽ dñi spes eius & nõ respexit in vanitates et insanias falsas

Multa fecisti tu dñe deus meus mirabilia tua & cogitatiõibus tuis non est qui similis sit tibi.
Annunciaui & locutꝰ sum multiplicati sunt super numerum.

Sacrificium et oblationẽ noluisti:aures autẽ perfecisti michi

Holocaustum et pro peccatoꝝ postulasti tunc dixi/ecce venio.

In capite libri scriptum est de me vt facerem voluntatem tuam deus meus volui/& legem tuã in medio cordis mei.
Annunciaui iustitiã tuam in ecclia magna ecce labia mea non prohibebo dñe/tu scisti

Iustitiam tuam non abscondi in corde meo veritatem tuam & salutare tuum dixi.

Non abscondi misericordiam tuam & veritatẽ tuã, a concilio multo.
Tu autẽ dñe ne longe facias miserationes tuas a me:misericordia tua & veritas tua semper susceperunt me.
Quia circumdederunt me mala quoꝝ nõ est numerꝰ:prehẽderunt me iniquitates mee & nõ potui vt viderem

Multiplicate ſũt ſup capillos capitis mei: & cor meũ dereliqt me.

Complaceat tibi domine vt eruas me: domine ad adiuuandum me reſpice.

Confundantur & reuereãtur ſimul: q̃ quærunt animam meam vt auferant eam.

Conuertãtur retrorſum & reuereãtur: qui volunt michi mala.

Auferant cõfeſtim cõfuſionem ſuã: qui dicũt michi: euge euge

Exultent et lętentur ſuper te omnes quęrentes te: & dicãt ſemper magnificetur dñs: qui diligũt ſalutare tuũ.

Ego autem mendicus ſum & pauper dominus ſollicitus eſt mei.

Adiutor meus & protector meus tu es: deus meus ne tardaueris.

Requiem eternã dona eis dñe. Et lux perpetua luceat eis.

Complaceat tibi dñe vt eruas me: dñe ad adiuuandũ me reſpice. Ant. Dona domine.

Pſalmus.xl.

Beatus qui intelligit ſup egenũ & pauperẽ: in die mala liberabit eũ dñs.

Dñs conſeruet eũ & viuificet eũ & beatũ faciat eũ in terra: & non tradat eũ in animam inimicorum eius.

Dñs opẽ ferat illi ſuper lectũ doloris eius: uniuerſum ſtratũ eius verſaſti in infirmitate eius.

They are multyplyed mo then the heares of my heade: and my harte fayled me.

Lette it be thy pleaſure (o lorde) for to delyuer me: lorde haue regarde to helpe me.

Confounded and affrayde be they that ſeke my lyfe for to take it away.

Let them be tournyd bake warde and affrayde that mynde to do me harme.

Let them incontynent bear a waye theyr confuſyon that ſpeake to me in ſkorne in ſkorne.

Let all that ſeke the reioyſe & be gladde of the: and lette all that lone thy ſauynge healthe ſay: The lorde be magnefyed.

I verely am a beggar and poore: the lorde hathe care of me.

Thou art my helpar and protectour: o my god tarye nat.

Lorde gyue them eternall reſte.

And lette cõtinuall lyghe ſhyne vnto thẽ Anty. Pleaſynge be it vnto the (o lorde) for to delyuer me: lorde haue regarde to helpe me. Anty. Deale me lorde.

Tho. xl. Pſalme.

Bleſſyd is he that conſyderyth the nedy and the poore: in the euyll day/ the lorde ſhall delyuer hym.

The lorde preſerue hym and refreſhe hym. and make hym fortunate in the ear the: and delyuer hym nat to the pleaſure of hys enemyes.

The lorde ſuccour hym lyenge diſeaſyd in his bed: al his eſtate thou haſte chaunged in his infirmyte.

Sayde/lorde haue mercy on me:heale my soule for I haue trespassyd to the.

My enemyes spake euyll vnto me sayenge: when shall he dye/that his name may perysshe.

And though he entryd in for to se/he spake vanytes his harte hathe gatheryd myschefe vnto it selfe.

He yssued for the and spake to the same purpose.

Agaynste me dyd all myne enemyes murmure:agaynst me haue they ymagyned myschefe.

They haue deuysed an vntrewe sayēg by me:shal he that sleppyth haue no helpe to ryse agayne?

For a man pretendynge peace vnto me (in whome I trustyd) which hathe eatē of my breade made great meanes to supplante me.

But thou lorde haue mercye on me and restore me:and I shall requyte them.

In that I haue perceyued that my enemye shall nat tryumphe vpon me.

But for myne innocencye thou halste taken me: and hast made me sure in thy syght for euer.

Blessyd be the lorde god of Israel:world de without ende. So be it so be it.

Lorde gyue them eternall reste: And lette contynuall lyght shyne vnto them.

Ant. Heale my soule Lorde/for I am a synner agaynste the.

Ant. My soule thyrst yd.

Ego dixi domine miserere mei sana aiam meā qa peccaui tibi.

Inimici mei dixerūt mala michi: quando morietur & peribit nomen eius.

Et si ingrediebatur vt videret vana loquebat cor eius congregabat iniquitatem sibi.

Egrediebatur foras & loquebatur in idipsū.

Aduersum me susurrabāt omnes inimici mei:aduersum me cogitabant mala michi

Verbū iniquū cōstituerūt aduersum me: nunqd qui dormit nō adijciet vt resurgat.

Etenim homo pacis mee i quo speraui/q edebat panes meos magnificauit sup me supplātationem.

Tu autē domine miserere mei & resuscita me:et retribuam eis.

In hoc cognoui qm voluisti me:quoniam non gaudebit inimicus meus super me.

Me autē propter innocentiam suscepisti: & confirmasti me in cōspectu tuo in eternū.

Benedictus dominus deus israel a seculo: & in seculum fiat, fiat, Requiem eternā dona eis domine.

Et lux perpetua luceat eis.

Ant. Sana dñe animā meā qt peccaui tibi.

Antiphona. Sitiuit.

Psalmus.xli.

The.xlj.Psalme.

Quam admodum desiderat cerua ad fontes aquarum[m] desiderat anima mea ad te deus.

Sitiuit alia mea ad deum fontem viuum: quando veniam & apparebo ante facie[m] dei

Fuerūt michi lachrime mee panes die ac nocte: dum dicitur mihi quotidie: vbi est deus tuus.

Hec recordat[us] sū[m] ei[us] tabernacl[um] me miam meā quā trāsibo in locū tabernacli admirabilis vsq; ad domum dei.

In voce exultationis & confessionis: sonus epulantis.

Quare tristis es anima mea/et quare conturbas me.

Spera in deo quoniā adhuc cōfitebor illi: salutare vultus mei & deus meus.

Ad me ipsum anima mea conturbata est: propterea memor ero tui de terra Jordanis et Hermonij a monte modico.

Abyssus abyssum inuocat/in voce cataractarum tuarum Omnia excelsa tua & fluctus tui super me transierunt

In die mādauit dñs misericordiam suā: nocte canticum eius.

Apud me oratio vite mee dicā deo susceptor meus es.

Quare obliu[is] es mei et quare cōtristatus

Lyke as the harthe longeth after the fountaynes of waters: so dothe my soule longe after the/o god.

My soule hath thyrsted after god the lyuyngh fountayne: when shall I come and appere before the face of god.

My tearys weare to me daye & nyghte/ in stede of breade: whylste it is dayly sayde vnto me: where is thy god.

These thynges I called to mynde and caste it in my thoughte/ bycause I shall departe into a place of meruaillous habytacyon/ euyn vnto the house of god.

With a voyce of gladnes and confessyō/ lyke the sounde of one that banketyth.

Why art thou sorowfull/ my soule: and why doste thou trouble me.

Truste in god for I shall euer confesse hym that gyueth healthe vnto me/ and is my god.

The soule with in my selfe is troublyd: ther fore I shall haue the i mynde in the lande of Jordan/ and the lytle Mountayne of Hermon.

Depnes calleth vpon depnes with the noyse of thy water courses.

All thy raynes & thy floddes haue runne ouer me.

In the daye the lorde hathe sente forth hys mercy and in the nyght hys songe.

In me is prayoure to the god of my lyfe: I shall say vnto god thou arte my defendour.

Why haste thou forgotte[n] me: & why do

Jgo all sozowfull whylste myne enemye do the afflycte me.

Uvhylste my bones are bzoken: myne enemyes that trouble me haue caste it in my tethe.

Uvhylste they saye vnto me euery day: where is thy good.

Uvhy arte thou sozowfull/my soule: & why troublest thou me.

Truste in god/foz yet J shal make knowledge to hym that he is my sauyour and my god.

Lozde gyue them eternall reste.

And lette ztynual lyghte shyne vnto the Amy. My soule thyrsted foz god/the lyuyng fountayne/whan shall J ones come and appere?

The verycle.

Lozde gyue them eternall reste.

The answere.

And lette contynuall lyghte shyne vnto them.

Our father that is in heuen.

And leade vs nat into temptacyon.

But delyuer vs frome alleuyll.

The seuenth lesson.

My spyzyte god wotte is we kenyd wonders soze

My tyme in this wozlde/but very shozte and vayne is.

And saue a pooze graue/gette Jnowe no moze

My synne is nat greate/and yet to me remaynes

Nothyng at all saue greuous byter paynes.

Lucebo vñ affligit me inimicus.

Nam confringuntur ossa mea: exprobrauerunt michi qui tribulant me inimici mei.

Dicebant michi per singulos dies: vbi est deus tuus.

Quare tristis es anima mea: & quare conturbas me

Spera in deo quoniã adhuc cõfitebor illi salutare vultꝰ mei & deꝰ meꝰ.

Requiem eternã dona eis domine. Et lux perpetua luceat eis.

In memoria eterna erit iustus. Ab auditione mala non timebit.

Quemadmodum desiderat cervus ad fontes aquarum ita desiderat anima mea ad te deus. Sitiuit anima mea ad deum fontem viuum quãdo veniã & apparebo ante faciem dei.

Versus.

Requiem eternam dona eis domine.

Et lux perpetua luceat eis.

Pater noster qui es in celis. Et ne nos inducas in temptationem. Sed libera nos a malo

Lectio septima.

Spiritꝰ meꝰ attenuabitur.

Dies mei breuiabunt

Et fossa michi super est sepulchrum.

But yet helpe me lorde/and let me by the fyrste

Non peccauit: et in ris mariturdinibus mois tur oculus meus. Libera me domine et pone me iuxta te.

And for all myne enemyes I feare nat then a whytte

My lyues dayes be paſſyd clene a waye

The thoughtꝭ which were wont to trou ble ſo my mynde

Et euigilaui manꝰ pu gnet contra me.

The darke nyghte haue tornyd in to the clere day

Dies mei tranſierũt

And after darkeneſſe I hope yet lyght to fynde

Cogitationes mee diſſipate ſunt

But yf I contynwe thus ſynfull ſtyll and blynde

Torquentes cor meũ.

In contynuall darkenes my lodgynge than I make

Noctẽ poſuerũt i dõ

And hell for my dwellynge houſe nedes moſte I take

Et rurſum poſt tenebras ſpero lucem.

I ſpake to the earthe that vyle was & rotten

Si ſuſtinuero infernus domus mea eſt.

Sayeng thou arthe my father and thou my mother

Et in tenebris ſtraui lectulum meum.

And to the wormes in the earthe allo haue I ſpoken

Putredini dixi/pater meus es.

Sayenge thou arte my ſyſter and thou my brother

Mater mea et ſoror mea vermibus.

what hope haue I tham a bone all other

Vbi eſt ergo nũc pres ſtolatio mea et patiẽ tia mea.

who ſhall rewarde my pacyẽs the whi che I abod

Tu es domine deus meus.

Surely none other but onely thou my god.

Reſponſorium.

Peccantem me quoti die et nõ me penitẽ tem timor mortis cõ turbat me.

¶ The anſwere.

Thus dayly in me my ſynne increaſyn ge double

& I nat repentyng in my lyues ſpace

The feare of deathe full ſore my arthe

dothe trouble
For why in that lowe and depe infer:
nall place
There is no redemcyon / no mercy/nor
no grace
But yet good lorde if it maye the please
Haue mercy on me and heale thou my
dysease.

¶The verficle

O good lorde thorowe the holy name
Saue me from peryll in euery case
And by thy greate myght rydde me from
the same
For why/ in that lowe and deape infer:
nall place
There is no redempcyon/no mercy/nor
no grace
But yed good lorde/yf it maye the
pleate.
Haue mercy on me and healte thou my
dyseale.

Quia in inferno nulla eſt redemptio.

Miſerere mei deꝰ et ſalua me.

Verſus.

Deus in nomine tuo ſaluum me fac.

Et i virtute tua libera me.

Quia in iuferno nulla eſt redemptio.

Miſerere mei deus ꝛ ſalua me,

¶The eyght leſſon.

My fleſhe is cōſumyd/there is but
ſkynne and bone
My lyppes be fallyn a waye / my tethe
bare appere
Take pytye vpon me / and haue com:
paſſyon
At the leaſte waye/ye that be my fryn:
des dere
For the hande of god / lo hathe me tou:
chyd here
why perſecute ye me more to increaſe
my payne
It is my fleſhe/that ye wolde haue ſo
fayne?

Lectio octaua.

Uſtit mee conſi
ptis carnib⁹ ad
heſit os meum: et oſſa
relicta ſunt tantum
modo labia circa dēs
tes meos.

Miſereminī mei/miſe
reminī mei/ſaltem
vos amici mei : quia
manꝰ dñi tetigit me.

Quare perſequimini
mei ſicut deus: et car
nibꝰ meis ſaturamini

Quis michi tribuat vt scribant sermones mei.

Who shall warrante me that my dedes shalbe wrytten

Quis michi det vt exarentur i libro stylo ferreo aut plũbi lamina: vel celte sculpant in silice?

Or who can promyse me other that they shall
Be regysteryd so/they shall nat be forgotten
In yron/lede/or in the stony wall

Scio enim quod redemptor meus vivit.

But one thing I knowe that fyrst is of all
That my redemer shall euer lyue

Et i nouissimo die de terra surrecturꝰ sum

this I knowe for trewe
And in the laste daye that I shall ryse a newe

Et rursum circundabor pelle mea.

And with this skyne agayne tham I shalbe clad

Et i carne mea videbo deũ saluatorẽ meũ Quem visurus sum ego ipse & oculi mei conspecturi sunt et nõ alius.

And in my flesshe I shall playnly se

Reposita est hec spes mea in sinu meo.

My sauyour and my god / whyche hathe me wrought and made
And as I am newso shall I tam be
I shall nat beholde hym by no depute
But these same eyes shall se hym many folde
This comforte sure remayneth in my brest.

Requiem.

¶ The answere.

Requiem eternã dona eis domine.

Eternall reste/good lorde let them haue

Et lux perpetua luceat eis.

And let thẽ be euer in contynnual lyght.

Versus.

¶ The verlycle.

Qui lazarum resuscitasti a monumento fetidum.

Thou that rayssedyste frome the fylthy graue.
The deade Lazar thorough the great myght
So graunte them grace of the to haue the lyght
And gyue them reste that be from hens dyscendyd by
And graunt them pardõ of that they ha

Da eis domine bonã requiem.

Et lux perpetua luceat eis.

ne offendyd. The .ix. lesson. Iectio octaua.

WHy fromes my mothers wom: be haste thou me out brought
That wolde to god that I hadde byn clene
Consumyd a waye euyn to ryghte nought
So that none eye me neuer myght haue sene.
For them shulde I be/as I hadde neuer ben.
Nowe brought in to the worlde & streyght agayne ouer sent.
Oh that my lyues dayes full sone are gone and spent
Wherfore good lorde spare men yet a whyle
That I may be wayle my sorowe or that I go
And that I go nat into that wretchyd Isle
Whiche is that lande of mysery and wo
Couerid all with death i darkenes ouer throwe
where is no rule/nor order at all
But horror verlastynge and payne contynuall.

The answere

Wherfore good lorde hartely I the praye
And specially in that mooll dredfull daye
When heuyn and earthe and all that therin be.
Shal tremble and quake byfore the face of the

Quare de vulua eduxisti me.

Qui vtinam consumptus essem.

Ne oculꝰ me videret

Fuisse quasi nō esse

Deducto translatus ad tumulum.

Nunquid non paucitas dierum meorum finietur breuiꝰ?

Dimitte ergo me domine vt plangā paululum dolorem meū.

Antequam vadam & nō reuertar ad terrā tenebrosam & opertā mortis caligine. Terram miserie et tenebrarum vbi vmbra mortis & nullus ordo sed sempiternus horror inhabitans.

Responsum.

Libera me domine de morte eterna in die illa tremenda.

Quando celi mouendi sunt et terra.

Dñ veneris iudicare seculum per ignem.

when that thou shalt come in thy feruent Ire
The worlde to iudge by hotte burnynge fyre. ¶ The verlycle.

Versus.

Dies illa dies ire ei ¶ miserie, Dies magna ⁊ amara ualde.

That is the dayfull sorowfull to beholde
That is the day of wrathe the daye of mysery
That is the daye to wofull to be tolde.

Quando celi mouendi sunt et terra.

when heuyn and earthe and all that the be
Shall tremble and quake byfore the face of the

Dñ veneris iudicare seculum per ignem.

when that thou shalt come in thy ferꝛ: uent Ire
The worlde to Iudge by hotte burnyn: ge fyre.

The verlycle.

Versus.

Quid ergo miserrimus dñ dicã vel quid faciam dum nil boni perferam: ante tamen iudicem.

Alas I wretche mysserable and poore
what thynge shall I do/or what thyn: ge shall I saye
That dredefull Iudge when I shall co: me berore
Hauyng no good/dede for my selfe to laye
Howe fearefull shall I stande in that dredefull daye

Dñ veneris iudicare seculum per ignem.

when that thou shalt come in thy feruẽt Ire
The worlde to iudge by hotte burnyn: ge fyre.

The verlycle.

Versus.

Rone christe ꝛpetis nos miserere ꝟsum?

wherfore Christ nowe we the beseche ychone
Let thy mercy vnto vs appere

Qui venisti redimere perditos, Nolit dampnare redemptos.

Thou that dyscendydyst from thy heuyn ly throne
To redeme them that losse and damp:

nyd were.
Condempne neuer them whome thou
halle bought so dere
Wherfore good lorde hartely I the pray — Libera me domine/ de morte eterna/ in die illa tremenda.
To be a succour and ayde vnto me
And specyally in that moste dredde full day
When heuyn and earthe and al that therin be — Quando celi mouendi sunt et terra.
Shall tremble and quake byfore the face of the
Whan that thou shalte come in thy feruent Ire — Dum veneris iudicare seculū per ignem.
The worlde to iudge by hotte burnynge fyre. ¶The answere. — Responsio.
Wherfore god lorde we humbly the requyre — Libera me domine de penis inferni.
That of thy goodnes thou woldest not forget
To delyuer me frome euerlastyng fyre
Whiche brake vp the brasynne gates greate — Qui portas eneas eos fregisti et pistra et in ferrum.
And bysyted hathe the lowe infernall seate
And vnto lyght them dydest restore — Et dedisti eis lumen vt viderēt te qui erāt in penis tenebrarū.
Whiche in payne of darkenes had byn longe before. ¶The verycle. — Versus.
Whyche vnto the thus dyd call and crye — Clamātes et dicētes adueniste redemptor noster.
Welcome to vs oure blessyd sauyour swete
Welcome oure redemer welcome hartely
Whyche brakyst vp the brasynne gates great — Qui portas eneas eos fregisti et pistrasti in ferrum.

Et dedisti eis lumen videndi te q̄ erant in pena tenebrarum.

And vpsyted haste the lowe infernall seate.

And vnto lyghe them vydyll restoze Whych in payne of darkenes had byn longe befoze.

Versus.

Requiescant in pace

Resp. Amen

Dñs. Exaudiat.

The verse.

Reste in peace.

The answere.

So be it. Answ. Wyth browsed.

Psalmus. li.

Miserere mei deus secundū magnā misericordiā tuā

The. li. Psalme.

Haue mercye vpon me (oh god) accozdynge to thy greate mercye.

Et secūdū multitudinē miserationū tuarū dele iniquitatem meam

And accozdynge to the multytude of thy compassyons: wype a way myne iniquite.

Amplius lauā me ab iniquitate mea et a peccō meo munda me.

Oh walshe me moze frome myne iniquite: & clense me from my synne.

Quoniā iniquitatē meā ego cognosco et peccm meū contra me est semp

Foz I knowledge myne iniquite: and my synne is euer befoze myne eyes.

Tibi soli peccaui et malum coram te feci vt iustificeris in sermonibus tuis/et vincas cum iudicaris.

Agaynste the onely haue I synned/and haue done euyll in thy syghe that thou mayste be iustyfyed in thy wozdes/ and haue the victozy when thou haste iudged.

Ecce enim in iniquitatibus conceptus sū et in peccatis peperit me mater mea.

Lo I was begotten in wyckednes: and my mother conceyued me polluted with synne.

Ecce enim veritatē dilexisti: incerta et occulta sapiētie tue manifestasti michi.

Lo thou haste loued truthe/the vnknowen and secrete thynges of thy wysedome/haste thou declyred vnto me.

Asperges me ysopo et mundabor: lauabis me et sup niuē dealbabor.

Sprynkle me Lozde with hysope and so shall I be clene: thou shalte walshe me and then shall I be whyter then snowe.

Auditui meo dabis gaudiū et letitiā: et exultabūt ossa humiliata

Unto my hearynge shalte thou gyue ioye and gladnes/and my bzosyd bones shalbe refreshed.

Turne thy face from my synnes and wype awaye all my wyckednes.

A pure harte creature in me (oh god) & an vpryght spiryte make a newe within me.

Caste me nat a waye frome thy face: and thy holy ghoste take nat from me.

Make me agayne to reioyse in thy sauyng helte/and strengthen me with a prince ypall spiryte.

I wyll enstructe the wyckedde that they may knowe thy wayes: & the vngod lye shalde conuerted vnto me.

Deliuer me from blodes (o god) the god of my helthe/and my tongue shall exalte thy ryghtwysenes.

Lorde open thou my lyppes: and my mouthe shall shwe forthe thy prayse.

For if thou haddyst desyred sacrifyces. I had surely gyuen it/but thou delygh test nat in burnte sacrifyces.

A sacrifyce to god/is a lowelye spiryte a contryte and an humble herte/thou shalte nat despyse(o god)

Deale gently of thy fauourable benevolence with Syon: that the walles of Hierusalem/maye be buylte agayne.

Then shalte thou accepte te sacrifyce of ryght wysnes/oblacyons & burnt offerynges: them shall they lay vpon thyne altare satte calues.

Lorde gyue them eternall reste / And lette cõtinuall lyghte shyne vnto thẽ Amen. My broken bones lorde shalbe refreshyd Amen. Heare lorde.

The.l.psalme.

Mundum cor crea in me deus: & spiritũ rectum innoua in visceribus meis.

Ne proijcias me a facie tua: & spũm sanctum tuũ ne auferas a me.

Redde michi letitiã salutaris tui: & spiritu principali firma me

Docebo iniquos vias tuas: & impĩ ad te cõuertentur.

Libera me de sanguinib⁹ deus deus salutis mee: & exultabit lingua mea iustitiam tuam.

Domine labia mea aperies: & os meũ annunciabit laudẽ tuã.

Quoniã si voluisses sacrificium dedissem vtiq; holocaustis nõ delectaberis.

Sacrificiũ deo spũs cõtribulat⁹: cor cõtritũ & humiliatum deus non despicies.

Benigne fac dñe in bona voluntate tua syon vt edificentur muri hierusalem.

Tunc acceptabis sacrificiũ iustitie oblationes & holocaustã, tũc imponent sup altare tuum vitulos.

Requiem eternã dona eis domine. Et lux perpetua luceat eis.

Exultabunt domino ossa humiliata.

Exaudi domine,

T Bi decet hymnus deus in syon: et tibi reddetur votū in hierusalem.

E xaudi deꝰ orationē meam: ad te omnis caro veniet.

V erba iniquorū prevaluerunt super nos: et impietatibus nostris tu propitiaberis

B eatus quē elegisti et assumpsisti: inhabitabit in atriis tuis.

R eplebimur in bonis domꝰ tue: sanctū est templum tuum mirabile in equitate.

E xaudi nos deꝰ salutaris noꝰ/spes omniū finium terre et in mari longe.

P reparās montes in virtute tua accinctus potentia/qui conturbas profundū maris sonū fluctuum eius.

C onturbabuntur gētes et timebunt qui habitāt terminos a signis tuis exitus matutini/ et vespere delectabis

V isitasti terrā et inebriasti eā multiplicasti locupletare eam.

F lumen deꝰ repletū est aquis: parasti cibū illorum quoniam ita est preparatio eius.

R ivos eius inebriās multiplica germina eoꝝ in stillicidiis eius letabitur germinans

C oronabis coronē anni benignitatis tue/et campi tui replebūtur

Psayse becommeth the(o god) in syon: & let euery promyse be performed to the in Jerusalem.

O god heare my prayour: let euery creature come vnto the.

The wordes of the wyked haue preuayled agaynste vs: & vnto our vngodlynes thou shalt be mercyfull.

Blessyd is he/whome thou haste chosen & taken vp/he shall dwell in thy courte

We shalbe satisfyed with thegoodes of thy house: holy is thy temple & meruelous in equite.

Heare vs/o god our sauyour: the hope of all the costes of the earthe and mayne see.

Thou preparest the hylles with thy. strēgth which beyng gyrded with powre stirred the depnes of the see: the roryng/ wauys therof.

The people shalbe afrayde/ and they that dwell vpon the costes shall dreade thy sygnes/thou shalte refresshe the fruyte of morynge and euenyng.

Thou haste vysyted the earthe and haste wateryd it: thou haste done moche to enryche it.

The flode of god is replenisshed with waters thou haste prepared theyr foode for so is the preparacyon of it.

Thou encreasyng the watercourrsys of it multeplyethe sprynges of it with softe showres/ it shall englad the out sprynges.

Thou shalte blesse the crowne of the yere of thy benygnyte: and thy feldes

shalbe replenysshed with aboundance.
The goodly places of desert shal ware face: and the lytle hyles shalbe gyrte with gladnes.
The rãmes of the flocke are well flesyd & the valeys shall encrease with wheate ye they shall crye out and gyue prayse.
Lorde gyue them eternall reste/And lette conuynuall lyghte shyne vnto them.
Auey Lorde heare my prayoure vnto the therfore cõmeth euerye creatour. Antyphone. Bathe receyued me. The.lxii.Psalme.

GOd/ye my god: early do I watche after the.
My soule hath lõged after the my flesshe hathe thyrsted very moche.
In a contrey deserte wylde and drye so haue I appered before the in an holy place/for to se thy power and thy glorye.
For thy mercye isbetter thenne lyfe my lyppes shall prayse the.
So shall I prayse the in my lyfe/and in thy name shall lyfte vp myne handes.
My soule shall be satisfyed as it were with interlade ãd fatnes: & my mouthe shall prayse the with lyppes full of ioye
Sy haue I ben myndefull of the vpon my bed: I shal set my thought on the in the morynynge tymes/by cause thou was myne helpar.
And I shall reioyse vnder the couert of thy wynges: my soule hath cleuyd vnto the/thy ryght hãde hathe sustayned me.
They verely haue sought my lyfe in vayne: they shall go in to the lower partes

vbertate.

Aguescet speciosa deserti: exultatione colles accingentur.

Induti sunt arietes ouiũ: & valles abũdabunt frumẽto clamabũt etenim hymnum dicent.

Requiem eternã dona eis domie. Et lux perpetua luceat eis.

Antiphona.

Eruãt domie orationem meam: ad te omnis caro veniet. Alia

Me suscepit. Ps. lxij.

DEus deus meus: ad te de luce vigilo.

Sitiuit in te anima mea/quam multipliciter tibi caro mea.

In terra deserta in via: & inaquosa sic in sancto apparui tibi: vt viderem virtutem tuã/ et gloriam tuam.

Quia melior est misericordia tua super vitas labia mea laudabunt te.

Sic benedicam te in vita mea: & in nomine tuo leuabo manus meas.

Sicut adipe: & pinguedine repleat anima mea: & labijs exultationis laudabit os meũ

Si memor fui tui super stratum meum: in matutinis meditabor in te/quia fuisti adiutor meus.

Et in velamẽto alarum tuarum exultabo adhesit anima mea post te me suscepit dextera tua.

Ipsi vero in vanum quesierunt animã meã introibũt in inferiora.

terre: tradent in manus gladij partes vulpium erunt.

Et vero letabit in deo laudabuntur omnes qui iurant in eo: quia obstructū est os loquentiū iniqua.

Deꝰ misereatur nr̄i benedicat nobis illuminet vultū suum super nos & misereatur nostri.

Ut cognoscamus in terra viā tuā in oībꝰ gentibꝰ salutare tuū

Cōfiteantur tibi populi deꝰ: cōfiteantur tibi populi omnes.

Letentur & exultent gētes: quōm iudicas populos in equitate/ et gētes i terra dirigis.

Confiteātur tibi populi deꝰ confiteantur tibi populi oēs: terra dedit fructū suum.

Benedicat nos deus deꝰ noster benedicat nos deus: et metuant eum oēs fines terre.

Requiem eternā dona eis domie. Et lux perpetua luceat eis.

Me suscepit dextera tua dñe.

Ihā Aperta inferi.

Capitū Isaiche Ysaiæ vij.

Ego dixi in dimidio dierū meoꝝ vadā ad portas inferi

Quesiui residuū annorum meorum: dixi non videbo dominū

of the earth/they shalbe put in to the power of a swerde/they shalbe the partes of foxes.

The kyng truely shall ioye in god: all shalbe prayſed that sweare in hym/ for the mouthe of them that speake vngodlynes is stoppyd.

God haue mercye vpon vs: and blesse vs/let hym shewe his face vnto vs/ and haue mercy vpon vs.

That thy waye may be knowen in the earth: and thy sauynge health also amonge all nacyons.

Lette the people make knowledge vnto god: lette all nacyons confesse the.

Ioyfull and glad be all folke: bycause thou rulyst people with equite/and ordryst the nacyons in earthe.

People knowledge the to be god/let all nacyons confesse to the: for the earthe ha the yolden forthe her fruyte.

Blesse vs oure god: and all that inhabyte the earthe/that all the partes therof may feare the.

Lorde gyue them eternall reste.

And lette cōtinuall lyght shyne vnto the ayen. Lorde thy ryghte hande hathe receyued me.

From the gates of hell.

The lōge of Ezechias/Esay.

The xxxviij. Chapitre.

I Sayd in the myddes of my dayes: I shall go to the gates of hell.

I desyred the residewe of my yeres: I sayde to my selfe I shall nat se

the lorde god in the lāde of the lyuynge
I shall nat se man eny more: and hym
that dwellyth in reste.
My generacyon is taken frome me and
folden vp: as the shepeherdes tente.
My lyfe is cut of/lyke a weauers web:
be:euyn when I beganne he cut me do
wne frome morynge: vntyll nyght thou
shalt fynysshe me.
I was in hope vntyll morynge: euyn
as a lyon/so dyd he gnawe all my bones
Frome morynge vntyll nyghte thou
shalt fynysshe me: as a yonge swalowe
so shall I crye and shall mule as a done
Myne eyen daseiyd with lokynge on
hyghe.
Lorde I am enforcyd/aunswere for me
what: I shall saye: or what he shall aunsw
were me syng I haue done it.
I shall reuolue all myne yeres vnto the
with greate bytternes of harte.
Lorde yf they lyue thus and the lyfe of
my spiryte be i suche thynges: thou shalt
correcte me and quicken me: lo in peace
my sorowe is most bytteryst.
Thou surely haste delyuered my soule/
that it shulde nat perysshe: thou haste be
hynde thy backe all my synnes.
For neyther hell shall knowledge the/
nor deathe shall prayse the: they that di:
scende into the pyete shall nat truste vpō
thy veryte.
He that is lyuynge/the man lyuynge
shall knowledge the lyke as I do nowe
the father vnto the chyldren shall decla:
re thy truthe.

dos in terra viuentiū.
Non aspiciam hoīem vltra: t habitato
rem quietis.
Generatio mea ablata
est t conuoluta est
a me quasi tabernacu
lum pastorum.
Precisa est velut a
texente vita mea dū
adhuc ordirer succi
dit me: de mane vsq;
ad vesperā finies me
Sperabā vsq; ad ma
ne: quasi leo sic con
triuit oīa ossa mea.
De mane vsque ad
vesperam finies me: si
cut pullus hyrundinis
sic clamabo meditabo
bor vt columba.
Attenuati sunt oculi mei respicientes in
excelso.
Die vim patior re
sponde p me: dic vel
aut qd respondebit mi
chi cum ipse fecerim
Recogitabo tibi om
nes annos meos: in a
maritudine ale mee.
Die si sic viuit t in
talib⁹ vita spūs mei
corripies me t viuifi
cabis me ecce in pace
amaritudo mea amā
tissima.
Tu aūt eruisti aiam
meā vt nō pereret pe
cecisti post tergū tuū
omnia peccata mea.
Quia nō infern⁹ cō
fitebit tibi nec mors
laudabit te: nō expec
tabunt qui descendūt
in lacum veritatē tuā
Viuens viuens ipse
cōfitebitur tibi sicut
ego hodie pater filijs notam faciet ve
ritatem tuam.

Domine saluum me fac: et psalmos nr̃os cantantes cũctis diebus vite nr̃e in domo dñi

Requiem eternã do nã eis domine.
Et lux perpetua luceat eis. Antiphona.
A porta inferi erue dñe animas eorũ. ℟.
Omnis spiritus.

℣ Psalmus. ceiiij.

LAudate dominũ de celis: laudate eum in excelsis.
Laudate eũ omnes angeli eius: laudate eũ oẽs virtutes eius.
Laudate eum sol et luna: laudate eũ omnes stelle et lumen.

Laudate eũ celi celorũ: et aque que sup celos sũt laudent nomen domini.

Quia ipse dixit & facta sũt: ipse mãdauit et creata sunt.

Statuit ea in eternũ & in seculum seculi: precepti posuit & nõ preteribit

Laudate dominũ de terra: dracones & omnes abyssi.
Ignis grãdo nix glacies spiritus procellarũ: q̃ faciũt verbum eius.
Montes & omnes colles: ligna fructifera: & omnes cedri.
Bestie & vniuersa pecora: serpentes & volucres pennate.
Reges terre & omnes populi principes & omnes iudices terre.

Iuuenes & virgines senes cum iunioribus laudent nomen domini quia exaltatũ est

Saue me lorde/ and we shall synge our psalmes i the lordes howse all the dayes of my lyfe.
Lorde gyue them eternall reste/
And lette cõtynual lyght shyne vnto thẽ
Ant. From the gates of hell.
Lorde delyuer theyr soules.
Ant. All spirytes ℟. Prayse.

PRayse ye the lorde of heuyns: prayse ye hym in the hyghe places.
Prayse ye hym all hys aungels: all his powers prayse ye hym.
Prayse ye hym/ sonne and mone: all sterres and lyght prayse ye hym.
The hyghest of heuens prayse ye hym: and the waters that are aboue the heuyns lette them prayse the lordes name
For by his worde all thynges were made: by his commaundement/ all thynges were creatyd.
He hathe stablyshed them euerlastyngly in to the worlde of worldes: he hathe sette a lawe/ and shall nat expyre.
Prayse the lorde ye dragons: and all depenesses of the earthe.
Fyer/ hayle/ snowe/ Ise/ stormes of wyndes: that do his commaundement.
Mountaynes and all lytle hylles: woode bearynge fruyte/ and all cedre tree.
Beastes and all maner of cattell: serpentes/ and fetheryd foules.
Kynges of the earth/ and all people: princes and all iudges of the earthe.
Bachelars and maydens/ olde men and ponge/ lette them prayse the name of the lorde: for the name of hym onely / hathe

ben exaltyd.
The knowledgynge of hym is abone heuyn and earth:and he hath exaltyd the hozne of his people.
Prayse be vnto all hys sayntes /to the sonnes of Israell /to the people approchyng vnto hym.
Lozde gyue them eternall reste.
And lette cõtynuall lyght shyne vnto thẽ

¶ The cxlix. psalme.

Synge ye vnto the lozde a newe songe:the prayse of hym is in the congregacyon of sayntes.
Let Israell reioyse in hym that made hym:and lette the sõnes of Syon triumphe in theyr kynge.
Let them prayse hys name with daunsynge: let them synge vnto hym with tympany and harpe.
Foz the lozde is well pleasyd with his people:and hathe exaltyd the lowely into saluacyon.
Sayntes shall tryumphe in glozye:they shall make ioye in theyr chaumbers.
The prayses of god shal be i theyr mouthes: and two edgyd swozdes in theyr handes.
To take vengeance amonge nacyons: and cozrectyons vpon people.
To bynde theyr kyngis in fetters: and theyr nobles in manacles of yzon.
Foz to execute on them the indgement wzytẽ:this is glozye to all hys sayntes.

¶ The.cl. psalme.

Prayse the lozde i his sayntes prayse hym i the fyrmamẽt of his power

nomen eius solius/

Confessio eius sup celum et terram ⁊ exaltauit cornu ppli sui

Hymn⁹ oĩb⁹ sanctis ei⁹:filiis Israel pop⁹lo appropinquãti ibi

Requiem eternã do nã eis domine.Et lux perpetua luceat eis.

¶ Psalmus.cxlix.

Cantate dño cãticũ nouũ laus eius in ecclesia sctoꝝ

Letetur Israel in eo q̃ fecit eũ:et filii syõ exultent in rege suo.

Laudent nomẽ eius in choro:in tympano ⁊ psalterio psallãt ei

Quia beneplacitũ est dño in populo suo:et exaltauit mansuetos in salutem.

Exultabũt sancti in gloria letabuntur in cubilibus suis.

Exultationes dei in gutture eorum:et gladij ancipites in manibus eorum.

Ad faciẽdã vindictã in nationib⁹ increpationes in populis.

Ad alligãdos reges eoꝝ i pdicion⁹/⁊ nobiles eoꝝ manicis ferreis

Ut faciant in eis iudicio scripto gloria hec est oĩbus sanctis eius.

Psalmus.cl.

Laudate dñm i sctis eius laudate eũ in firmamento virtutis eius.

Laudate eū in virtutib⁹ ei⁹: laudate eūm secundū multitudinem magnitudinis eius.

Praysse hym in his strēgth: prayse hym accordynge to the almyghtynes of his power.

Laudate eū in sono tube: laudate eum in psalterio et cythara.

Praysse hym with the sounde of a trūpet: prayse hym with harpe and lute.

Laudate eū in tympano & choro: laudate eū i cordis & organo

Praysse hym with tympany & daūsynge: prayse hym with rebeckes and organs.

Laudate eū in cymbalis benesonantibus: laudate eū in cymbalis iubilationis: omis spūs laudet dñm. Requiem eternā dona eis dñe.

Praysse hym with clarysymbols well soundynge: prayse hym with symbols of swetnes: let euery spyryte prayse the lorde

Et lux perpetua luceat eis, an. Omis spūs laudet dñm. Versus. A porta inferi. Ant. Erue dñe alias eorū.

Lorde gyue the eternall reste/ And lette contynuall lyght shynne vnto them. Anty. All spiryte: led it prayse the lorde. The verycle. From the gates of hell.

Antiphona. Ego sū.

The answere.

Benedictus dñs deus israel: quia visitauit & fecit redemptionē plebis sue.

Lorde delyuer theyr soules. Anty. I am.

The songe of zachary.

Et erexit cornu salutis nobis in domo dauid pueri sui.

Blessyd be the Lorde God of Israell: for he hathe visyted and redemyd hys people.

Sicut locutus est per os sanctorum qui a seculo sūt prophetarū eius.

And hathe reysyd vp an horne of saluacyō vnto vs in the howse of hys seruaunt Dauid.

Salutem ex inimicis nris: et de manu omnū qui oderūt nos.

Euyn as he promysed by the mouthe of his holy prpheres whyche were syns the worlde beganne.

That we shulde be sauyd frome our enemyes: and frome the handes of all that hate vs.

Ad faciendā misericordiam cum patribus nris: et memorari testamenti sui sancti.

To fulfyll the mercye promysed to oure fathers: and to remembre his holy couenaunt.

Iusiurandū quod iurauit ad abraham patrem nostrum: daturum se nobis.

And to performe the othe which he sware vnto ouer father Abrahā that he wolde gyue vs.

That we delyuered out of the handes of our enemyes/myght serue hym without feare.

In holynes and ryght wysenes, before hym: all the dayes of our lyfe.

And thou chylde/shalte be called the prophete of the hyest: for thou shalt go before the face of the lorde to prepare his wayes

And to gyue knowledge of saluacyō vnto his people: for the remyssyō of synnes

Through the tender mercye of our god wherby the daye spryngе from an hye/ hathe visyted vs.

To gyue lyght to them that satte in darknes and in the shadowe of death: and to guyde our fete into the waye of peace.

Lorde gyue them eternall reste/

And lette ctynuall lyghte shyne vnto the Amen. I am the resurreccyon and lyfe: he that beleuyth in me ye all thoughe he weare deade yet shall he lyue: & who soeuer lyueth & beleueth in me/shall nat se euerlastyng death. Lorde haue mercy on vs. Chriſte haue mercy on vs. Lorde haue mercye on vs. Oure father. And leade vs nat. But delyuer vs.

¶ The .xxix. Psalme.

I Shall exalte the (o lorde) for thou haste defendyd me neyther haste thou suffered myne enemye to haue theyr pleasure vpon me.

O lorde my god I haue cryed vnto the and thou haste he alyd me.

Lorde thou haste broughte my soule out of the lowe place: thou haste preserued me frō thē that discende in to the pytte.

Ut sine timore de manu inimicorum nostrorum liberati: seruiamus illi.

In sanctitate & iustitia coram ipso: omnibus diebus nostris.

Et tu puer propheta altissimi vocaberis: præibis enim ante faciē dñi parare vias eius

Ad dandā scientiā salutis plebi eius in remissionē peccatorū eorū.

Per viscera misericordiæ dei nostri: in quib⁹ visitauit nos oriēs ex alto

Illuminare his qui in tenebris & umbra mortis sedent: ad dirigendos pedes nostros in viam pacis.

Requiem eternā dona eis domine.

Et lux perpetua luceat eis.

℣. Ego sū resurrectio et vita: qui credit in me etiam si mortuus fuerit viuet: et oīs q̄ viuit & credit in me non morietur in eternum

Kyrie eleyson. Christe eleyson. Kyrie eleyson. Pater noster. Et ne nos. Sed libera.

Psalmus .xxix.

EXaltabo te dñe quoniam suscepisti me: nec delectasti inimicos meos super me.

Dñe deus meus clamauī ad te: et sanasti me.

Domine eduxisti ab inferno animā meam: saluasti me a descendentibus in lacum.

Syng vnto the lorde/ye that behys sayn
tes:& gyue thankes vnto the mēorye of hys holynes
For there is vengeaunce in his displea:
sure:and lyfe in hys pleasure.
At the euenyng mournyng shall conty
newe and in the morynge gladnes.
Verely I sayde in my welthynes I shall
neuermore be mouyd.
Lorde thorough the thy good wyll thou
haste lente strengthe vnto my beautye.
Thou tourned thy face from me:and I
was astonyed
Vnto the(lorde) shall I crye:and shall
make prayer vnto my god.
What profyte is there i my blode when
I shall discende into corrupcyon.
Shall duste make knowledge vnto the
or shall it publysshe thy trouthe.
The lorde hathe harde /& hath had mer
cyō me:& the lorde is made myne helpar
Thou haste tourned my sorowe into
ioye thou hast cutte my sacke and haste cō
passed me with gladnes.
To thende that my glorye myght synge
to the/and myghte nat be pryckte : o my
lorde god I shal euermore confesse the.

Lorde gyue them eternall reste.& lette
contynuall lyght shyne vnto them. amey.
From the gates of hell Lorde delyuer
theyr soules.I truste to se the lorde.In
the lande of lyuers.Lorde hear my pra:
your. And let my cryeng come vnto the.

¶The prayour.

God/towhomett is appropryed to be
mercyfull euer/& to spare/be mercy
full to the soules of thy seruauntes of

Dñe ne ptrs
ris me:ne furore tuo
corripias me.
Miserere mei dñe
quoniā infirmus sum.
Sana me dñe
quoniā conturbata
sunt ossa mea.
Et anima mea
turbata est ualde.
Sed tu dñe usquequo.
Conuertere dñe
et eripe animā meā.
Saluū me fac
propter misericordiā tuā.
Quoniā non est in
morte qui memor sit tui.
Quis autē in inferno
confitebitur tibi.
Laboraui in gemitu
meo lauabo per singulas
noctes lectum meum.
Lacrimis meis stratum
meum rigabo.
Turbatus est a furore
oculus meus inueteraui
inter omnes inimicos
meos.
Discedite a me omnes
qui operamini iniquitatē
quoniā exaudiuit dñs
vocē fletus mei.
Exaudiuit dñs
deprecationē meā dñs
orationē meā suscepit.
Erubescant et
conturbentur
omnes inimici mei
conuertantur
et erubescant
valde inimici mei
et reuertantur
confundantur
valde cito.
Requiē eternā dona
eis dñe. Et lux perpe
tua luceat eis. Ex
audi nos dñe quoniā
suauis est misericordia
tua. Secundū
multitudinē miserationū
tuarū respice nos dñe.
Gloria patri et filio
et spiritui sancto.
Sicut erat in principio
et nunc et semper
et in secula seculorum.
Amen.
Kyrie eleyson.
Christe eleyson.
Kyrie eleyson.
Pater noster.
Et ne nos inducas
in temptacionem.
Sed libera nos a malo.
Saluum fac seruum
tuum dñe.
Deus meus sperantem
in te.
Mitte ei dñe auxilium
de sancto.
Et de sion tuere eum.
Esto ei dñe turris
fortitudinis.
A facie inimici.
Nichil proficiat
inimicus in eo.
Et filius iniquitatis
non apponat nocere ei.
Domine exaudi
orationē meā.
Et clamor meus ad
te ueniat.
Oremus.

Deus cui proprium
est misereri : et
parcere supplicē
deprecationē nostrā:

eche kynde that they beynge lofyd from the bondes of deathe/may deserue to alce de vnto lyfe. By Chryst our lorde.

Almyghtye eternall god/to whome there is neuer any prayoure made without hope of forgyuenes/be mercyfull to the soule of thy seruaunt N. that keynge is departyd frome this lyfe in the confession of thy name / thou wylt cause it to be associate to the company of thy sayntes. By Chryst our lorde.

O God/of whose mercy there is no numbre/admytte our prayours for the soules of thy seruauntes the bylhopes. And graunte vnto them the laude of pleasure & lyghte i the felowshyppe of thy blessyd sayntes. By Chryst our lorde

Lorde inclyne thyne eare vnto our prayers/wherin we ryght deuoutly call vpon thy mercye / that thou wylte bestowe the soules of thy seruauntes/ both men and women(which thou hafte commended to departe fro this worlde) in the countrey of peace and reste / and further cause thē to be made perteyners with thy sayntes. By chryst our lorde.

We beseche the lorde / that the prayer of the supplyauntes may auayle to the soules of thy seruaūtes of eyter kynde/that thou wylt bothe purge thē of all theyr fynes & cause thē to departakers of thy redēpcyō: whiche lyuest & reygnest god worlde without ende. So be it.

¶ Thys psalme folowynge is to be sayd betwene alhalowtyde and Easter ¶ The. cxli. psalme.

pl quor delectoris ea thema cōstringit/misseratio tue pietatis absoluat. Per christū dominū nostrū. Amē.

Omnipotens sempiterne deus cui nūquam sine spe misi supplicat⁹ propitiare ancille famuli tui. N. vel famule tue. N. vt qui vel que de hac vita ī tui nominis cōfessiōe ne decessit sanctorū tuorū numero facias aggregari. Per christum dñm nostrum.

Deus cuius misericordie est numerus suscipe pro animabus famulorum famularumq; tuarum pōtificum preces vt eas veris eis lecticeleq; regionē in sanctorū tuorum societate cōcedere. Per xpm dñm nostrū

Inclina dñe aurē tuam ad preces nostras: quibus misericordiam tuam supplices deprecamur vt animas famulorū famularumq; tuarū (quas de hoc seculo migrare iussisti) in pacis ac lucis regione constituas: et sanctorū tuorum iubeas esse cōsortes. Per xpm dñm nostrum.

Hiemabō ēs dñe famulos famulasq; tuas: quesumus vt tua pietas adiuuet supplicationibus vt eas a pcis oblatione tue redēptionis facias esse participes. Qui vivis & regnas deus. Per oīa secula seculorum. Amen.

Inferias hec famulis tuis quesumus dñe ut prosint

¶ Psalmus. cxli.

Uoce mea ad dominum clamaui: voce mea ad dñm deprecatus sum.

Effundo in cõspectu eius orationem meã: & tribulationẽ meam ante ipsum pronũcio.

In deficiendo ex me spiritũ meũ: & tu cognouisti semitas meas.

In via hac qua ambulaba: absconderunt superbi laqueũ mihi

Considerabã ad dexterã & videbã: & non erat qui cognosceret me.

Periit fuga a me: & nõ est qui requirat animã meã.

Clamaui ad te domine dixi tu es spes mea portio mea in terra viuentium.

Intende ad deprecationẽ meam: quia humiliatus sum nimis.

Libera me a persequentibus me: quia confortati sunt super me.

Educ de custodia animã meã ad cõfitendũ nomini tuo me expectant iusti, donec retribuas mihi.

Sancte & individue trinitati ihu xpi crucifixi humanitati gloria ab omni creatura & infinita seculorũ secula. Amen.

Benedictũ sit dulce nomen domini nostri iesu christi & gloriose ꝑgineꝰ matris marie matris eiꝰ in eternũ & vltra.

Vos cũ prole pia be

The dyrygе.

WIth my voyce vnto the lorde I haue cryed: with my voyce I haue prayed to the lorde.

I veter my prayour in the syght of hym: and my trouble before hym I declare.

Ye and that vntyl my breathe fayled me and thou haste knowen my wayes.

In the same waye that I walked: the proude haue hydden a snare for me.

I loked vpon my ryght hande / and sawe: & there was none that wolde knowe me.

Refuge is taken from me: and there is none that requyreth my soule.

I haue cryed vnto the (o lorde) I haue sayd thou arte my hope my porcyon in the lande of the lyuynge.

Intẽde vnto my prayer: for I am brought wonders lowe.

Delyuer me from them that persequte me: for they are made very stroge agayn ste me.

Delyuer my soule out of pryson / to confesse thy name: the ryghteuous loke after me vntyll that thou requyte me.

TO the holy and indiuisible. Trynite / to the humanyte of Jesu Chryste crucyfied / glorye infynite be gyuen of enery creature wolde with out ende. So be it.

Blessyd be the swete name of our lorde Jesu Chryste / & of the gloryous Virgyn Mary his mother / for euermore.

The virgyn mary with her holy son:

ne. Gyue vnto hī/theyr benedicyon. So be it.

And the soules of all trewe beleuers/ beynge departed thorowghe thy mercy of god mayreste in peace. So be it.

God pardon them all that be buryed here/or els where, For thy fyue woundes/ that they maye reste without feare. So be it.

Prayeyng be to god/peace to the lyuynge/& reste vnto the deade. So be it.

Here begynnyth the commendacyons of the soules.

The. cxix. Psalme.

BLessyd are they that are vnspotted/whiche walke i the lawe of the lorde.

Blessyd are they that serche his testimony/that seke him with all theyr harte.

For they truely whyche worke iniquyte haue nat walkyd in hys wayes.

Thou haste commaunded thy commaundementes to be kepte very strytely.

Wolde to god my wayes might be directed to kepe thy iustifycacyons.

Then I shall nat be confounded when I shall se thorowghe all thy commaundementes.

I shall be confessyd vnto the in directyon of my harte in that that I haue lernyd the iudgementes of thy ryghteousnes.

I shall kepe thy iustificacyōs/thou shalte nat forsake me at no tyme.

WHerin dothe the yonge man correpte his lyfe/in the kepyn

Requiescant in pace. Amen.

Et ate oim fidelium defunctorum p miam dei requiescant i pace. Amen.

Da requiem eternā dne hic et vbiqs sepultis, Ut sint tibi requiē propter tuā vnā nerā quietis. Amen.

Fidelium deo pax vita & requies defunctis. Amen.

Inceptio cōfitemini dñe quoniam

Psalmus cxix.

Beati immaculati i via: qui ambulant in lege dñi.

Beati qui scrutantur testimonia ei⁹: et toto corde exquirunt eum

Non enim q̄ operantur iniquitatē: in vijs eius ambulauerunt.

Tu mandasti mandata tua custodiri nimis

Vtinā dirigātur vie mee: ad custodiendas iustificationes tuas.

Tunc non confundar cum perspexero in omnibus mandatis tuis

Confitebor tibi in directione cordis: in eo quod didici iudicia iustitie tue.

Iustificationes tuas custodiā: non me derelinquas vsq̄quaque.

In quo corrigit adolescentior viā

suam: in custodiendo sermones tuos.

In toto corde meo exquisiui te: ne repellas me a mandatis tuis

In corde meo abscondi eloquia tua: vt non peccem tibi.

Benedictus es domine doce me iustificationes tuas

In labijs meis pronunciaui: omnia iudicia oris tui.

In via testimoniorum tuorum delectatus sum sicut in omnibus diuitijs

In mandatis tuis exercebor: et considerabo vias tuas,

In iustificationibus tuis meditabor: non obliuiscar sermones tuos

Retribue seruo tuo viuificabo me: et custodiam sermones tuos.

Revela oculos meos: et considerabo mirabilia de lege tua.

Incola ego sum in terra: non abscondas a me mandata tua.

Concupiuit anima mea desiderare iustificationes tuas in omni tempore

Increpasti superbos maledictos: qui declinant a mandatis tuis.

Aufer a me opprobrium et contemptum: quia testimonia tua exquisiui.

Etenim sederunt principes et aduersum me loquebantur: seruus autem tuus exercebatur in iustificationibus tuis

Nam et testimonia tua meditatio mea est: et

ge of thy commaundementes.

Q With al myne hert I haue sought out the: put me nat a waye frome thy commaundementes.

In my harthe I haue hydde thy wordes that I myght nat synne.

O lorde thou arte blessyd / teache me thy iustificacyons.

In my lyppes I haue pronounsyd all the iudgementes of thy mouthe.

I haue byn delyted in the waye of thy testymonyes aboue all ryches.

I shall be exercysyd in the commaundementes / and I shall consyder thy wayes.

I shalbe medytate in thy iustificacyons I shal nat forget thy wordes.

Reward thy seruaunte quycke me/ and shall kepe thy wordes.

Open myne eyes/ & I shal consyder the meruey lousnes of thy lawes.

I am a straunger in the lande hyde nat from me thy commaundementes.

My soule hathe desyred thy iustificacyons in all tymes.

Thou haste rebukyd the proude men coursyd theyr are which declyne from thy commaundementes.

Take a waye from me oppreby and contempte/for I haue sought after thy commaundementes.

And truely the princes haue byn set agayne me/& they spake agaynste me/but thy seruaunte was styll exercysyd in thy iustyficacyons.

For thy testymonyes is my meditacyon

thy iustifycations is my counsell.

My soule hathe cleuyd to the grounde/quicken me accordynge to thy worde.

I haue shewed my wayes/ād thou hast harde me teache me thy iustificacyons.

Instructe in me the waye of thy iustifycacyons / and I shalbe exercysyd in thy mervelis.

My soule hathe slepte for werynes/cõfirme me in thy wordes.

Remeue frō me the way of iniqte:ād accordynge to thy lawe haue mercy on me.

I haue chosyn the waye of truth I haue nat forgottē thy iudgementes

I haue cleuyd to thy testimonyes / confounde nat me.

I haue runne the waye of thy commāundementes when thou hast easyd my harte.

O Good lorde sed me a lawe / thy waye of thy iustificacyons I wyll euer seke out.

O yue vnto me vnderstandynge/ I shall serche thy lawe/and shall kepe the same. with my holeharte.

Rede me in the pathe of thy commaundementes for I haue wyllyed the same.

Inclyne my harte ito thy testymonyes/ and nat to couetyse.

Tourne awaye myne eyes that they se nat vanyte/quycken me in thy waye.

Ordre thy worde by thy seruaunt i thy feare.

Cut of myne oppyroby whiche I suspectyd/for thy iudgementes be goyus

cõfilia meum iustificationes tue.

Adhesit pauimento anima mea:viuifica me secundum verbum tuum.

Vias meas anuociaui et exaudisti me doce me iustificationes tuas

Viã iustificationum tuarum instrue me:et exercebor in mirabilibus tuis.

Dormitauit anima mea pre tedio:cõfirma me in verbis tuis.

Viam iniquitatis amoue a me:et de lege tua miserere mei.

Viam veritatis elegi:iudicia tua nõ sum oblitus.

Adhesi testimoniis tuis domine noli me confundere.

Viã mãdatorum tuorum cucurri:cum dilatasti cor meum.

LEgem pone mihi dñe viã iustificationū tuarum, et exquiram eã semper

Da michi intellectū et scrutabor legē tuā et custodiam illam in toto corde meo.

Deduc me in semita mandatorum tuorum quia ipsam volui.

Inclina cor meum in testimonia tua:et non in auaritiam.

Auerte oculos meos ne videant vanitatē in via tua viuifica me

Statue seruo tuo eloquium tuū:in timore tuo.

Amputa opprobriū meū quod suspicatus sum:quia iudicia tua iocunda.

Vego concupiui mandata tua in equitate tua viuifica me.

Vt veniat super me misericordia tua domine salutare tuum secundum eloquium tuum.

Et respondebo exprobrantibꝰ michi verbum quia speraui in sermonibus tuis.

Aufer a me uerum de ore meo verbꝰ veritatis vsquequaque quia in iudicia tua supersperaui.

Et custodiam legem tuam semper in seculum et in seculum seculi.

Et ambulabam in latitudine quia mandata tua exquisiui.

Et loquebar de testimoniis tuis in conspectu regum et non confundebar.

Et meditabar in mandatis tuis que dilexi.

Et leuaui manus meas ad mandata tua quę dilexi: et exercebar in iustificationibꝰ tuis.

Memor esto verbi tui seruo tuo: in quo michi spem dedisti.

Hec me consolata est in humilitate mea: quia eloquium tuum viuificauit me.

Superbi inique agebant vsquequaque: a lege autem tua non declinaui.

Memor fui iudiciorum tuorum a seculo domine et consolata sum.

NOw I haue desyred thy cõmaundemẽtes in thy equyte quicken me.

AND (o lorde) let thy mercye come vpõ me and thy healthe accordyng to thy promyse.

AND I shall aunswere to thẽ that vpbrayde me in wordes for I haue trusted to thy wordes.

AND take nat the worde of trueth from my mouthe on no parte for I haue myche trusted in thy iudgementes.

AND I shall kepe the lawe in the worlde: and in to the worlde of worldes.

AND I haue walked at large for I haue sought thy cõmaundementes.

AND I spake of thy testymonyes in the syght of kynges/and I shall nat be confounded.

AND I shalbe occupyed in cõmaundementes whiche I haue loued.

AND I haue lyfe vp my handes to thy cõmaundemẽtes whiche.

I louyd/and shalbe occupyed in thy iustifyc acyons.

REmembre thy worde to thy seruaũte/in whyche thou haste gyuen me hope.

THat is it that hathe confortyd me in my humylyte/for thy worde hathe quickened me.

THe proude men haue done wyckednes on euery syde/but I haue nat declyned from thy lawe.

I haue byn mynde full of thy iudgemẽtes good lorde from the begynnynge of the worlde/& I haue byn conforted.

De laude

Pefaute hath holden me for synners/ forsakynge thy lawe.

Thy iustifycacyons were to me songes in the place of my way faring.

I haue byn myndefull in the nyghte/of thy name good lorde/and I haue kepte thy lawe.

This was done to me/for bycause I serchyd out thy iustificacyons.

O Lorde I haue sayde my porcyon to kepe thy lawe.

I haue prayed byfore thy face with all my harte/haue mercy on me accordynge to thy promyse.

I haue cõsiderȳd my wayes/and I haue cõuerted my fote i to thy testimonyes

I was redye/and I was nat troubled/ but that I myghte kepe thy commaundementes.

The cordes of synnes haue bewrapte me and I haue nat forgotten thy lawe.

I rose vp in the myddyste of the nyght. that I myght be confessyd to the vpon the e iudgemẽtes of thy iustificacyons.

I am a parte taker of al that feare the/ and of them that kepe thy commaundementes.

O lorde the eart is full of thy mercy tea che me thy iustificacyons.

Thou haste done goodnes to thy ser uaunte good lorde accordynge to thy worde.

Teache me goodnes/lernynge and knowledgyng/for I haue beleued in thy cõmaundementes.

I haue synned before I was made hum

Q

Q Efectio tenuit me pro peccatorib⁹ dere linquentib⁹ legē tuā.

Q Stabilesmihi erāt iustificatiões tue i lo co pegrinatiõis mee.

Memor fui nocte nõ minis tui domine: et custodiui legem tuā.

Hec facta est michi: quia iustificationes tuas exquisiui.

Portio mea dñe: dixi custo dire legem tuam.

Deprecat⁹ sū facie tuā in toto corde meo: mi serere mei secundum eloquium tuum.

Cogouolyas meas i puerti pedes meos in testimonia tua.

Paratus sum et nõ sum turbat⁹: vt custo diam mandata tua.

Funes peccator⁹ circūplexi sunt me: et le gē tuā nõ sum oblit⁹

Media nocte surgebā ad confitendum tibi super iudicia tue iustificationis tue.

Particeps ego sum oīz timẽtiū te et custo dientiū mandata tua.

Misericordia tua domine ple na est terra: iustificationes tuas doce me.

Bonitatē fecisti cū seruo tuo do mine: secūdū verbū tuū.

Bonitatē et disciplinam et scientiam doce me: quia mãdatis tuis credidi.

Priusq̃ humiliarer ego delinquebā: propterea

clo .n ſi tollens hodiui.

Y onus es tu: t in do
nitate tua doce me iu
ſtificationes tuas.
Multiplicata eſt ſup
me iniquitas ſuperdo
rum: ego aute in toto
corde meo ſcrutabor
mandata tua.
Coagulatum eſt ſic
cut lac cor eoꝝ: ego
vero legem tuam me
ditatus ſum.
Bonū mihi quia hu
miliaſti me vt diſcam
iuſtificationes tuas.

Bonū mihi lex oris
tui ſuper milia auri
& argenti.

Manus tue fece
runt me & plaſ
maverunt me: da mi
chi intellectū vt diſcā
mandata tua.
Qui timēt te videbūt
me & letabuntur q
verba tua ſuper ſpe
raui.

Cognoui dñe q eq
tas iudicia tua: & i ve
ritate tua humiliaſti me

Fiat mia tua vt con
ſoletur me ſecundum
eloquiū tuū ſeruo tuo

Veniant mihi miſe
rationes tue & viuā
quia lex tua medita
tio mea eſt.
Confundantur ſuꝑ
bi quia iniuſte iniqui
tatem fecerūt in me
ego aute exercebor
in mandatis tuis.

Conuertātur mihi ti
mentes te et qui no
uerūt teſtimonia tua
Fiat cor meū immacu
latū in iuſtificatiōibꝫ
tuis: vt nō confūdar.

ble therfore I haue kepte thy worde.
Thou art good/and in thy goodnes tea
che me thy iuſtificacyons.
The iniſte of proude men is multiplyed
vpon me/but I with all my hole harte
ſhall ſearche out thy commaundemētes.
My hart is congylyd like mylke I true
ly haue coughte vpō thy cōmaūdemētes
It was good to me that thou dydyſt hu
miliate me/that I myght lerne thy iuſti
ficacyons..
The lawe of thy mouthe is good to me
and aboue a million of golde or ſyluer.
Thy hādes haue made me & fourmyd
me/gyue me vnderſtādynge that I
may lerue thy commaundementes.
They that feare the ſhall ſe me and ſhal
be gladde/for I haue truſtyd moche in
thy wordes.
I haue knowen lorde that thy iudgemē:
tes are equite/and in thy truthe thou ha
ſte humiliate me.
Let thy mercy that it maye cōforte me
accordyng to thy promyſe whiche am thy
ſeruaunt.
Let thy mercyes come to me ād I ſhall
lyue/for thy lawe is my meditacyon.
Let the proude which wrongfully haue
done wyckednes vnto me/be confoūded &
I truely ſhalbe exercyſyd in thy cōmaū:
dementes.
Let thē be conuertyd to me which feare
the/& they that haue thy teſtymonyes.
Let my harte be immaculate in thy
iuſtifycacyons that I be nat confoun:
dyd.

My soule hath fainted in thy healthe and I haue trusted moche in thy worde.

Myne eyes haue fayntd in thy promyse sayēt/when wylt thou cōforte me.

For I am made lyke a bottell in the smocke(I haue nat forgotten thy commaundementes.

Howe many be the dayes of thy seruaūte/when wylte thou gyue iudgement of them that persecute me.

wycked men haue shewed to me fables/ but nat as thy lawe.

All thy cōmaūdemētes is truthe / wycked men haue persecutyd me/helpe me.

A lmoste they had consumyd me in the earthe/but I truely haue nat forsaken thy cōmaundementes.

Quycke me accordynge to thy mercye/& I shall kepe te testimonyes of thy mouthe

O Lorde thy worde shall remayne in the heuyn for euer.

Thy truthe frō generacyō to generacyō thou haste sed the erath & it shall abyde.

By thyne ordynaūce the daye dothe cōtynewe/for all thynges obey vnto the.

Excepte thy lawe hadde byn my medytacyon peraduenture I had perysshed in my humylyte.

I shall neuer forget thy iustificacyōs for in them thou hast quickened me.

I am thyne make me safe/for I haue soughte out thy iustyfycacyons.

Synners haue lokyd for me to destroye me I haue vnderstande thy testymonyes.

Quod fecit i saluta re tuum anima mea et in verbū tuū superspe raui.

Defecerūt oculi mei i eloquiū tuū dicentes quādo cōsolaberis me Qui facet? sīcut prin cipiū iustificatiōnes tuas nō sū obliꝰ

Quot sunt dies serui tui: quādo facies de p sequētib⁹ me iudiciū

Narrauerunt michi iniqui fabulationes sed non vt lex tua.

Omnia māndata tua veritas iniqui p̄secuti sunt me adiuua me

Quiomin⁹ consumsmauerūt me in terra ego autem non dereliqui mandata tua.

Cōm miam tuā viui fica me: et custodiam testimonia oris tui.

In eternum dñe/ verbum tuum p manet in celo.

In generatione & ge nerationem veritas tua fundasti terram & permanet.

Ordinatione tua perseuerat dies / quoniā omnia seruiunt tibi.

Nisi qꝫ lex tua medi tatio mea esset/tūc forte perissem in humilitate mea.

In eternū non oblīiscar iustificationes tuas quia in ipsis vi ficasti me.

Tuus sum ego saluū me fac qm iustificationes tuas exquisiui.

Me expectauerūt pec catores vt pdāt me testimonia tua intellexi

C mals cõsummacio
nis vidi finem: latum
mãdatum tuũ nimis.

Quomodo dilexi
legem tuam dñe: tota die meditatio mea est.

Super inimicos meos prudentem me fecisti mandato tuo: quia in eternum mihi est.

Super omnes docentes me intellexi: quia testimonia tua meditatio mea est.

Super senes intellexi quia mãdata tua quesiui.

Ab omni via mala prohibui pedes meos ut custodiã verba tua

Non declinaui a iudicijs tuis quia tu legem posuisti mihi.

Quam dulcia faucibus meis eloquia tua super mel ori meo.

A mãdatis tuis intellexi propterea odiui omnem viam iniquitatis.

Lucerna pedibus meis verbum tuum et lumen semitis meis

Iuraui et statui custodire iudicia iustitie tue.

Humiliatus sum vsque quaq; domine viuifica me secundum verbum tuum.

Voluntaria oris mei beneplacita fac dñe: et iudicia tua doce me.

Anima mea in manibus meis semper: et legem tuã non sum oblitus.

Posuerunt peccatores laqueum michi: et de mandatis tuis non erraui.

I haue sene the consummacyõs of euery end thy cõmaũdemẽt is very mocke large.

O Lorde howe mocke haue I loued thy lawe / it is my medytacyon all the day longe.

Thou hast made me wyse ouer myne enemyes to thy commaundement/for it is to me euerlastyng.

I haue perceyued more than all the taught me/for thy testymonyes is my medytacyous.

I haue perceyued more than auncyent men bycause I haue sought for thy commaundementes.

I haue forbydden my fete frome euery euyll waye that I may kepe thy wordes

I haue nat declyned frõ iudgementes for bycause thou hast set a lawe to me.

Howe swete thy wordes to my iawes/ and to my mouthe swette thã hony.

I haue taken vnderstandynge of thy cõmaundemẽtes/& therfore I haue hated euerey way of iniquite.

Lyghte my fete lete/thy worde be a laterne to my pathes.

I haue swozne & decreed to kepe the iudgementes of thy iustyce.

O lorde I am humplyate on euery syde/ quycken me accordyng to thy worde.

The voluntarye thynges of my mouthe(o lorde)make thẽ acceptable to the/ and teache me thy iudgementes.

My soule is euer in my handes:& haue nat forgotten thy lawe.

Synners haue sed a snare to me/and I haue naterryd from thy cõmaũdementes

I haue gotten thy testymonyes by inhe ritaunce for euer/for bycause theybe the ioy of my harte.

I nclyne my harte to do thy iustificacyōs for euer: for rewarde.

I Haue hatyd the wycked and I haue louyd thy lawe.

Thou arte my helper and my receyuer and I haue trustyd moche in thy worde.

Oye wycked declyne ye from me and I shall serche the cōmaundementes of god

Receyue me accordynge to thy promyse ād I shal lyue: nor thou shalte nat cōfoū de me otherwyse than I loked for.

Helpe me I shalbe safe: & shalbe occupyed in thy iustificacyons euer.

Thou haste dispysed all that go frome thy iudgementes for theyr thoughtes were vniuste.

I haue reputed all synners of the earthe for offēders/therfore I haue louyd thy testymonyes.

Affiycte my flesshe to thy feare/for I am a ferde of thy iudgementz.

I Haue done iustyce & ryghte wyse: nes/thou shalt nat delyuer me to them that calumpniate me.

Receyue thy seruaūt into goodnes/lette nat proude men calumpniate me.

Myne eyes haue fayled i thy helth & the worde of thy iustice.

Do to thy seruaunt accordynge to thy mercye: and teache me thy iustificacyons

I am thy seruaunte/gyue me vnderstan dynge that I may knowe thy testymo: nyes.

Vt exáltate aḋíſint testimonia tua iucūdi tas mea: quia exultatio cor dis mei sunt.

Inclina cor meū ad faciēdas iustificatio nes tuas in eternum. propter retributionē

Iniquos odio hā bui: & legē tuam dilexi.

Adiutor & ſuſceptor meus es tu: & in verbū tuum ſuper ſperaui.

Declinate a me mā ligni: et ſcrutabor mā data dei mei.

Suſcipe me ſecundū eloquium tuum & vi uam: & non cōfundas me ab expectatione mea.

Adiuua me & ſalu ero: & meditabor in iu ſtificationibus tuis ſemper.

Spreuiſti omnes diſ cedentes a iudiciis tuis: quia iniuſta cogi tatio eorum.

Prevaricātes reputaui oēs pctōres terre: ideo dilexi teſtimonia tua.

Confige timore tuo carnes meas: a iudi ciis enim tuis timui.

Feci iudicium et iuſtitiam: non tradas me calumnian tibus me.

Suſcipe ſeruum tuū in bonū: non calumnientur me ſuperbi.

Oculi mei defecerūt in ſalutare tuum: & in eloquium iuſtitie tue

Fac cū ſeruo tuo ſecundū miam tuā: & iuſtificationes tuas doce me.

Seruus tuus ſum ego da mihi intellectum vt ſciā teſtimonia tua

Tpy facie ꝺ̃ne ꝺiſſipauerunt legē tuā.

Ideo ꝺilexi mandata tua: ſuper aurum et topazion.

Propterea ad omnia mandata tua dirigebar omnem viam iniquam odio habui.

(M) Irabilia teſtimonia tua ꝺne ideo ſcrutata eſt ea aīa mea.

Declaratio ſermonū tuoꝝ illuminat: et intellectū dat paruulis

Os meum aperui et attraxi ſpīm: quia mādata tua deſiderabā.

Aſpice in me et miſerere mei, ſcōm iudiciū ꝺiligentiū nomē tuū.

Greſſus meos dirige ſm eloquiū tuū et non ꝺominetur mei omnis iniuſtitia.

Redime me a calumpnijs hominum, vt cuſtodiā mandata tua.

Faciē tuā illumina ſup ſeruū tuū, et doce me iuſtificationes tuas

Exitꝰ aquaꝝ deſcẽꝺerūt oculi mei, qꝝ nō cuſtodierunt legē tuam

Iuſtꝰ es ꝺne, et rectū iudiciū tuū

Mandaſti iuſtitiā teſtimonia tua, et veritatem tuam nimis.

Tabeſcere me fecit zelus meꝰ, qꝝ obliti ſūt verba tua inimici mei.

It is tyme to do good lorde/for they haue ſcatteryd abrode thy lawe.

Therfore I haue louyd thy cōmaundementes: aboue golde and Topaſe.

And therfore I was ladde to all thy cōmaūdemētes/I haue hatyd euery wycked waye.

O Lorde/merueylous be thy teſtymonyes/therfore my ſoule hathe ſercheyd them.

The declaracyon of thy wordes dothe illumyne and gyueth vnderſtādynge to thy lytle ones.

I haue opened my mouthe & haue drawen my brethe/for bycauſe I deſyred thy commaundementes.

Loke vpon me and haue mercye vpon me accordynge to the iudgemēt of them that loue thy name.

Dyrecte my goynges accordyng to thy worde/& lette no iniqte raigne ouer me.

Redeme me from the calumniacyon of men / that I may kepe thy commaunde mentes.

Lllyghten thy face vpon thy ſeruaunt/teche me thy iuſtificacyons.

Myne eyes haue broughte forthe ſtreames of wather/bycauſe they haue nat kepte thy lawe.

Ryghteous arthe thou lorde/& iuſte are thy iudgementes.

Thou haſte commaunded iuſtyce in thy teſtymonyes and truthe moſte chefely

The lone of the cauſyd me to cōſume: bycauſe myne enemyes forgatte thy wordes

Thy wozde is excedyngly burned: and thy ſeruaunt louyd it.

I am yonge and ſeed at nought: yet haue I nat forgotte thy commaundementes.

Thy iuſtyce is euerlaſtynge: and thy law is truthe.

Trouble and heuynelle haue intangled me: thy cõmaundementes are my ſtudye.

Thy teſtymonyes be gyuen i euerlaſtynge equite: gyue me vnderſtandynge and I ſhall lyue.

I Haue called vpon the with all my harthe/heare me lozde foz I ſhall ſerche thy lawe.

I haue cryed vnto the / ſaue me ſo that I may obſerue thy commaundementes.

I haue preuentyd the tyme and haue cryed: foz I haue greatlye trulted in thy commaundementes.

Myne eyes haue preuẽtyd the daunynge of the daye foz tho ſtudye thy wozde.

Lozde heare my voyce accozdyng to thy mercy: & quicken me accozdynge to thy iudgement.

They that purſued me haue increaſyd theyr wyckednes: but frõ thy lawe they are gone farre wyde.

Lozde thou arte nere at hande/& all thy wayes are very trouthe.

At the begynnynge I had knowledge of thy teſtymonyes/foz thou haſte eſtabliſhed them foz euer.

BEholde my humylyte and delyuer me foz bycauſe I haue nat forgotten thy lawe.

I gulth eloquiũ tuũ vehementer: et ſeruus tuus dilexit illud.

Adoleſcentul⁹ ſum ego et contẽptus: iuſtificationes tuas nõ ſum oblitus.

Iuſtitia tua iuſtitia in eternum: et lex tua veritas.

Tribulatio et angu ſtia inuenerũt me: mãdata tua meditatio mea eſt.

Equitas teſtimonia tua in eternum: intel lectũ da michi & viuã

Clamaui in toto corde meo exau di me domine iuſtifi cationes tuas requã.

Clamaui ad te ſaluũ me fac: vt cuſtodiam mandata tua.

Preueni in matutinis & clamaui: quia in verba tua ſuꝑ ſperaui.

Preuenerunt oculi mei ad te diluculo vt meditarer eloquia tua.

Vocem meã audi ſecundũ miam tuã domine: et ſecundũ iudi cium tuum viuifica me

Appropinquauerũt perſequentes me iniq tati: a lege autẽ tua longe facti ſunt.

Prope es tu domine & oẽs vie tue veritas

A noto cognoui de te teſtimonia tua: quia in eternum fundaſti ea.

Vide humilita tẽ meã & eripe me quia legem tuam non ſum oblitus.

Iudica iudiciū meū ⁊ redime me: ppt̄ eloquiū tuū viuifica me.

Longe a pe ẽt oꝛibus salus: quia iustificationes tuas non exquisierunt.

Secundum misericordiā tuā viuifica me.

Multi qui persequūtur me ⁊ tribulāt me: a testimoniis tuis nō declinaui.

Vidi prauaricantes ⁊ tabescebā: quia eloquia tua nō custodierūt.

Vide quoniam mandata tua dilexi: in misericordia tua viuifica me.

Principium verboꝝ tuoꝝ veritas: in eternū oīs iudicia iustitie tue.

Principes persequuti sunt me gratis: ⁊ a verbis tuis formidauit cor meum.

Letabor ego super eloquia tua: sicut qui inuenit spolia multa.

Iniquitatē odio habui ⁊ abominatus sū: legem autē tuā dilexi.

Septies in die laudē dixi tibi: super iudicia iustitie tue.

Pax multa diligentibus legem tuā: ⁊ non est illis scandalum.

Expectabā salutare tuum domine: ⁊ mandata tua dilexi.

Custodiuit aīa mea testimonia tua: ⁊ dilexit ea vehementer.

Seruaui mandata tua ⁊ testimonia tua: quia omnes vie mee in cōspectu tuo.

Iudge my iudgemente & redeme me for thy promyse sake quicken me.

Healthe is farre frome synners: for they haue nat serchyd out thy iustifications.

Thy mercye lorde is moche accordynge to thy ryghtuousnes (quicken men.

Many there be whiche persecute me and trouble me/I haue nat declyned from thy testymonyes.

I sawe the offēders & I was astonyed for they kepe nat thy wordes.

Beholde lorde for I haue louyd thy cōmaundementes/quycken me in thy mercye.

The begynnynge of thy wordes is veryte/all thy iudgementes are euerlastyng iustice.

The princes haue persecuted me fauteleſſe/and my harte hathe fearyd of thy wordes.

I shalbe glad of thy wordes: as he that hathe founde many spoylys.

I haue hatyd iniquite and I haue abhorryd it/but thy lawe I haue louyd.

Seuyn tymes in the daye haue I prayſed the vpon the iudgementes of thy ryghtuouſnes.

Great peace is to them that loue thy lawe/and there is no sclaunder in them.

I lokyd for thy helth lorde/and I haue loued thy commaundementes.

My soule hathe kepte thy testymonyes: & hathe loued them greatly.

I haue kept thy commaundementes and thy testymonyes: for al my wayes are in thy syght.

O Lorde let my prayer approche nere in thy syght delyuer me accordynge to thy promyse.
O lorde let my prayer entre i to thy syght delyuer me accordynge to thy promyse.
My lyppes shall power forth thy prayse when thou haste taughte me thy iustificacyons.
My tongue shall shewe forthe thy promyse/for in all thy commaundementes is equyte.
Let thy hande be redy to helpe me for bycause I haue chosyn thy commaundementes.
O lorde I haue desyred thy helth / and thy lawe is my meditacyon.
My soule shall lyue & shall prayse the/ and thy iudgementes shall helpe me.
I haue wanderyd lyke a shepe / which is lost/o lorde seke out thy seruaūt for I haue nat forgotē thy cōmaūdemētes
Lorde gyue them eternall reste / And lette contynuall lyghte shyne vnto thē.
Lorde haue mercy on vs.
Chryste haue mercy on vs.
Lorde haue mercy on vs.
Our father. Hayle Mary.

¶ The.cxxxviij. Psalme.

LOrde thou hast proued me and knowen me / thou hast knowen my downe syttynge and vprysynge.
Thou hast perceyued my thought is a farre of/my pathe /& the strynge of my lyfe thou hast serched out.
And almy wayes thou hast puruyd / for

Aprop inquiet de pretatio mea in cōspectu tuo domine iuxta eloquium tuum da michi intellectum.
Intret postulatio mea in conspectu tuo secundum eloquium tuum eripe me.
Enarrabāt labiamea hymnum: cum doceris me iustificationes tuas.
Pronūciabit lingua mea eloquium tuum: quia omnia mādata tua equitas.
Fiat manus tua vt saluet me: quoniā mā data tua elegi.
Concupiui ī salutare tuū domine: & lex tua meditatio mea est.
Viuet anima mea & laudabit te: & iudicia tua adiuuabunt me.
Errauī sicut ouis q̄ perit: quere seruum tuum domine/q̄ mā data tua nō sū oblit⁹
Requiem eternā dona eis domine.
Et lux perpetua luceat eis.
Kyrie eleyson.
Christe eleyson.
Kyrie eleyson.

Pater nr: Aue maria
Psalmus. Ps. viij.

Domine phasti me & cognouisti me tu cognouisti sessionē meā & resurrectionem meam.

Intellexisti cogitationes meas de lōge semitā meā & funiculum meū inuestigasti & omnes vias meas preuidisti: q̄ non est

Sermo in lingua mea

Ecce domine tu cognouisti
omia nouissima
et antiqua: tu fo
masti me et posuisti su
per me manũ tuam.
Mirabilis facta est
scientia tua ex me cõ
fortata est/et non po
tero ad eam.

Quo ibo a spũ tuo et
quo a facie tua fugiã

Si ascendero in celũ
tu illic es/si descende
ro ad infernũ ades.

Si sumpsero pennas
meas diluculo et hã
bitauero in extremis
maris.

Etenim illic manus
tua deducet me: et te
nebit me dextera tua
Et dixi forsitan tene
bre conculcabunt me/
et nox illuminatio
mea in deliciis meis.

Quia tenebre nõ obs
curabuntur a te et nox
sicut dies illuminabi
tur/sicut tenebre eius/
ita et lumen eius.

Quia tu possedisti re
nes meos: suscepisti
me de vtero matris
mee.

Confitebor tibi quia
terribiliter magnifi
catus es mirabilia ope
ra tua/et anima mea co
gnoscet nimis.

Non est occultatum
os meum a te quod fe
cisti in occulto: et sub
stantia mea in infe
rioribus terre.
Imperfectum meum vi
derunt oculi tui et in
libro tuo omnes scri

that there is nat one wozde on tõgue
Lo lozde thou hafte knowen all thyn:
ges bothe newe and olde/thou haft foz
myd me and put thy hande vpon me.
Thẽ cũnynge that thou hafte wzought
on me is meruey lous /it is wzought so
that I can nat attayne in to it.
Whyther fhall I go frome thy fpiryte
and whether fhall I flye from thy face.
If I fhall affendevp to heuyn thou arte
there/and yf I fhall dyffende downe to
hell/thou art alfo pzefent.
If I fhall take my wynges in the moz:
nynge/and fhall dwell in the farthefl co
ftes of the fee.
yet fhall thy hande bzynge me frõ thens
and thy ryght hande fhal holde me.
And I haue fayde peraduẽture the dar
kenes fhall treade me vnder fete/ãd the
nyght is my lyght in my delytes.
Foz the darkenes fhall nat be hyd from
the/and the nyght fhall be as lyght as
the daye/foz as hys lyght is / fo is hys
darkeneffe.
Foz thou hafte poffedyd my raynes/
thou hafte taken me from the wombe
of my mother.
I fhall confeffe to thethat thou arte ter
ryble and meruey lous: thy wozkes be
wonderous/and my foule knoweth it to
wel.
My bone is nat hydde fromethe/whiche
thou hafte made pzeuely / my fubftance
within the in warde partes of the earthe
Thyne eyes haue fene myne imperfecte:
nes/& in thy boke are wzytten all dayes/

they were formed & no man was in them
O god/thy frendes are greatly honou-
red of me/& the theke of them is euermo
the strengthed.
I shall nombre thē and they shalbe mul
teplyed aboue the grauell/I haue ryſen
vp and yed I am with the.
O god/if thou woldeſt ſle the ſynners/
ye blodye men go ye a wye from me.
For ye ſay in your thought / they take
in vayne theyr cytyes.
Do nat I hathe them(good lorde)that
hate the/and was I nat angry with thy
ne enemyes.
I haue hated them with a feruent hate:
& they be myne enemyes.
Proue me good lorde & knowe my har-
te / queſtyon with me and knowe my
wayes.
And loke yf the waye of inicte be in me
& bryngе i me to the euerlaſtynge waye.
℣The verſycle.
Lorde gyue them eternall reſte.
℟The anſwere.
And lette contynuall lyghe ſhyne vnto
them.
℣The verſycle.
From the gates of hell.
℟The anſwere.
Lorde delyuer theyr ſoules.
℣The verſycle.
I truſte to ſe the goodes of the lorde.
℟The anſwere.
In the lande of the lyuynge.
℣The verſycle.
Lorde heare my prayone.

dentur, dies formabū
tur et nemo in eis.
Nicht alle nams
nouificati ſint amici
tui de⁹ intimis eōrū
t⁹ eſt principat⁹ eor

Dinumerabo eos et
ſup arenā multiplica
buntur: exurrexi t adhuc ſum tecum.

Si occideris de⁹ pec
catores: viri ſanguinū
declinate a me.

Quia dicitis cogita
tiōe: accipiāt in vani
tate ciuitates tuas.

Nonne q̄ oderā te
domine oderam t ſu
per inimicos tuos tabeſcebam.

Perfecto odio oderā
illos: inimici facti ſūt mihi.

Proba me de⁹ t ſcis
tō cor meū, interroga
me et cognoſce ſemi
tas meas.

Et vide ſi via iniqui
tatis i me eſt t deduc
me in via eterna.

Verſus.
Requiem eternā dona eis domine.
Reſponſorium.
Et lux perpetua luceat eis.

Verſus.
A porta inferi.
Reſponſorium.
Eruc ne alas! eorū
Verſus.
Credo videre bona domini.
Reſponſorium.
In terra viuentium.

Verſus.
Domine exaudi oratiōnem meam.

Et clamor meus ad te perueniat.

Oremus.

Deus omnium fidelium animarum famuli tui N. et famule tue N. quibus remissionem omnium tribuisti peccatorum: da ut quem locum refrigerii lucis et pacis optant, per misericordiam tuam mereantur obtinere. Per dominum nostrum Jesum Christum filium tuum qui tecum vivit et regnat in unitate spiritus sancti deus per omnia secula seculorum. Amen.

Requiescat in pace.

Amen.

Deus cui proprium est misereri et parcere, te supplices deprecamur pro anima famuli tui N. quam hodie de hoc seculo migrare fecisti, ut non tradas eam in manus inimici, neque obliviscaris in finem, jubeas eam a sanctis angelis suscipi, et ad patriam paradisi perduci, ut quia in te speravit et credidit, non pœnas inferni sustineat, sed gaudia æterna possideat. Per dominum nostrum Jesum Christum filium tuum qui tecum vivit et regnat in unitate spiritus sancti deus per omnia secula seculorum. Amen.

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Pater noster.

Et ne nos inducas in temptationem.

Sed libera nos a malo.

Credo in deum patrem omnipotentem.

The answere.

And lette my crye[n]ge come vnto the.

The prayour.

O the lorde we comm[en]de the soules of thy seruauntes bothe men & women/so that they that be deade to the worlde may lyue to the/and al the synnes that they haue done by frayle of worldly lyuyng. Thou lorde washe th[e] a waye/by the forgyuenes of thy most mercyfull pyte. By Christe our Lorde. So be it. God haue mercy on all christe[n] soules. So be it.

A prayer to god for th[e] that be departed/hauynge none to praye for them.

Haue mercy (we beseche the lorde god) thorough the precyous passyo[n] of thy onely begotten sonne our lorde Jesu Christe/haue mercye on those soules that haue no intercessours vnto the to haue th[e] in remembraunce. whiche haue neyther hope nor co[n]forte in theyr tormentes/but onely for that they beforemyd after thy ymage and lykenes. & insygned with the sygne of faithe which eyther by negligence of them that be lyuynge/or longe processe of tyme/are forgotten of theyr frendes and posterite. Spare them lorde/and defende thy creacyon/neither despyse thou the worke of thyne handes/but extende thy ryght ha[n]de on them/and delyuer them frome the dures of theyr paynes/and bryeng th[e] into the co[m]pany of the celestyall cytezyns thorough thy excedyng greate mercyes/ whiche are most excellent above all thy

wozkes Wiche lyueth & reygneth. God wozlde without ende. So be it.

Here folowe the psalmes of Chrystes passyō. The.xxi. psalme.

O God mygod loke to warde me why haste thou forsaken me farrefrō my helthe be the wordes of my synnes.

My god / I wyll crye & call to the by daye: & thou wylte nat heare me/ & lyke so/ by nyghe & thou wylte impute/it to myne ignorance.

Thou truly dwellyst in the holy place/ the prayse of Israel.

Our fathers haue trusted in the / they haue trusted / and thou haste delyuered them.

They haue cryed to the/and they be made safe/they haue trusted in the & they were confounded.

I truely am bud a worme/and no man/ the oppropby of men / and am out caste of all the people.

All that euer sawe me / laughed me to skorne/they spake wit theyr lyppes and

Deus deus meus respice in me: quare me dereliquisti longe a salute mea verba delictorum meorum.

Deus meus clamabo per diem & non exaudies: & nocte & non ad insipientiam mihi.

Tu autem in sancto habitas/laus Israel

In te speraverunt patres nostri: speraverunt & liberasti eos.

Ad te clamaverūt & salui facti sunt in te speraverunt et non sunt confusi.

Ego autē sum vermis & non homo/opprobrium hominū & abiectio plebis.

Omnes videntes me deriserunt me: locu

ei sunt labijs & mouebunt caput.

Speravit in domino eripiat eum/saluū fa ciat eum qm̄ vult eū.

Quia tu es q̄ extraxisti me de ventre/spes mea ab vberibus matris mee in te proiectus sum ex vtero.

De vētre mr̄is mee deus meus es tu ne discesseris a me.

Quoniam tribulatio proxima est: quoniam non est qui adiuuet.

Circūdederūt me vituli multi: tauri pingues obsederunt me.

Aperuerunt sup me os suum sicut leo rapiens et rugiens.

Sicut aq̄ effusus sū & dispersa sūt omnia ossa mea.

Factum est cor meū tanq̄am cera liquescēs in medio vētris mei.

Aruit tanq̄ testa vir tus mea/lingua mea adhesit faucib⁹ meis & in pulueremo mortis deduxisti me.

Quia circūdederūt me canes multi/ꝓsilio ma lignātiū obsedit me.

Fodierūt manus meas & pedes meos dinume rauerūt oīa ossa mea.

Ipsi vero pspexerūt & inspexerūt me, diuiserūt sibi vestimē ta mea: & sup vestem meā miserūt sortem.

Tu aūt dñe ne elōgaueris auxiliū tuum a me: ad defensionē meā conspice.

Erue a framea deus aiam meā: & de manu

nadded theyr heades.

Sayenge he hathe truſtyd in the lorde/ nowe lette hym take hym let hym make hym holde: for he loueth hym.

For thou arthe he that haſte drawen me from the wombe/and waſte myne hope frō the brestes of my mother/I was caſte out from my mothers wōbe onto the Thou arte my god/from my mothers wombe/departe nat from me.

For tribulacyon is nere / and there is none to helpe me.

Many calues haue compaſſyd me / and fat bullys haue beſet me aboute.

They haue ſette: theyr mouthes wyde open vpon me lyke a Lyon raumpyng & rorying.

I was powred forth lyke water and all my bones weare diſperſyd a ſonder.

My hart was madelyke, melteyng waxe within the myddeſte of my belly.

My ſtrengthe was dryed vp lyke a ſhell my tonge clenyd faſt to my Jawes and thou haſt brought me to deades duſte.

For doggesc̄opaſſyd me aboute the coun ſell of euyll men haue beſette me.

They haue borryd my handes and my fe te/they haue nombred al my bones.

They truely haue conſydered and loked vpon me and haue deuyded amonge thē my garmentes/and vpon my cote they haue caſte lottes.

Forsake nat good Lorde thy helpe fro me me/but take vnto my defence.

Delyuer my ſoule from the ſworde/and myne onely ſoule frome the hande of

the dogge.

Saue me from the mouthe of the lyon: and my humylyte from the hornes of vnycornys.

I shall shewe thy name to my frother ne/and I shall prayse the in the myddest of the congregacyon.

ye that feare the lorde / prayse ye hym/ all the hole sede of Jacob glorifye ye hym.

For lorde lette all the sede of Israell feare him/for he despyseth nat/nor tourneth nat hys face frome the prayer of a poore man.

For he tourned nat hys face a waye from me/and when I cryed vnto him he hathe harde me.

At the shall my prayse be / in the great congregacyon. I shall yelde vp my vowes in the syght of them that feare hym

The poore men eate/and they shall be satisfyed/and they shall prayse the lorde/ they that seke after him / theyr hartes moughte lyue worlde without ende.

All the costes of the earthe shall remember them selues/and shall be conuerted to the lorde.

And all the nacyons of people shall prayse in hys syght.

For the kyngdome is the lordes and he shall rule the people.

All the ryche men of the earthe haue eyn and worshypped hym al that shall dyssende into the earth shall fal downe in his syght.

And my soule shall lyue to hym / & my

Saluum me fac ore leonis: & cornibꝰ vnicornium humilitatē meā

Narrabo nomē tuū fratribus meis: in medio ecclesie laudabo te.

Qui timetis dñm laudate eū: vniuersū semē Jacob glorificate eū

Timeant eum oē semē Israel: quia nō spreuit neq; despexit deprecationem pauperis.

Nec auertit faciē suā a me: et cum clamarē ad eū exaudiuit me.

Apud te laus mea in ecclesia magna votū meū reddam in cōspectu timentiū eum.

Edent pauperes & saturabuntur et laudabūt dñm domīum qui requirūt eū viuet cor eorū in seculum seculi.

Reminiscentur et conuertentur ad dominū vniuersi fines terre.

Et adorabunt in conspectu eius vniuerse familie gentium.

Quia dñi est regnū: et ipse dominabitur gentiū

Manducauerūt et adorauerunt omnes pingues terre: in conspectu eius cadent oēs qui descendunt in terrā.

Et anima mea illi viuet &

seede shall serue hym.

The generacyon to come shal be shewyd to the lorde / and the heuyns shall shewe the iustice that he hathe done to the people that shall be borne.

The .xxiii. Psalme.

THe Lorde ruleth me/and nothyng shall fayle me in a place of pasture there hathe he set me.

He hathe brought me vpon a freshe water: he conuerteth my soule.

He hathe ledde me vpon the pathes of iustyce for his names sake.

For all tronghe I walke in the myddes of the shadowe of deathe I shall feare no harme/for thou art with me.

Thy staffe and thy rodde: they haue comforteth me.

Thou haste prepared a table i my syght agaynst them that trouble me.

Thou haste soupled myne heade in oyle & my cuppe beynge full: in ryght goodly

And thy mercye shall folowe me all the dayes of my lyfe.

And that I may inhabyte in the howse of the lorde for the lengthe of my dayes

The .xxiiii. Psalme.

THe earthe is the lordes/and the habounddance therof the rounde worlde/and all that inhabite it.

For he hathe sette hym vpon the sees: and hathe prepared hym vpon the flodes

Who shall ascende into the hylle of the lorde? or who shall stande in his holy place

An Innocente in handes and of pure hart/whiche hath not taken his soule

in

in vayne/nor hathe nat sworne to decey ue his neyghbour.

He shall receyue blessynge of the lorde: and mercy of god his sauyoure.

This is the generacyon of thē that seke hym: of them that seke the face of the god of Jacob.

ye prynces heaue vp your gates/and ye eternall gates open your selues & a kyng of glorye shall entre in.

Who is this same kyng of glorye: a strōge lorde and a myghtye/a lorde myghtye in battayle.

ye prynces heaue vp your gates/and ye eternall gattes open your selues and a kyng of glory shall entre in.

Who is this same kynge of glory: the lorde of powers/he is the kyng of glorye

The xxiiij Psalme.

Vnto the lorde haue I lyfte vp my soule/my god i the I truste let me nat be ashamed.

Nor let nat my enemyes mocke me for/ truely all that euer trust in the shall nat be confounded.

Let all them be confounded that worke wyckednes in vayne.

Good lorde shewe me thy wayes: & teache me thy pathes.

Dyrecte me and teche me in thy truth for thou are my god my sauyour/and I haue sustayned the all the hole dayes.

Haue mynde good lorde of thy mercy: fulnes/and of thy mercyes whiche euer haue ben.

The offēce of my youthe nor myne ygno

Iniam: nec irrauit proximo suo.

Hic accipiet benedictionē a dño: et misericordiam a deo saluatori suo.

Hec est generatio querentiū eum: querentiū faciem dei iacob.

Attollite portas principes vestras: et elevamini porte eternales: et introibit rex glorie.

Quis est iste rex glorie, dñs fortis et potens: dñs potēs in prelio

Attollite portas principes vestras: et elevamini porte eternales: et introibit rex glorie

Quis est iste rex glorie, dñs virtutum ipse est rex glorie.

Psalmus xxiiij.

Ad te domine leuaui animā meam deus meus in te cōfido non erubescam.

Neq; irrideant me inimici mei: etenim vniuersi qui sustinent te, non confundentur.

Confundantur omnes iniqua agentes, supervacue.

Vias tuas domine demōstra michi, et semitas tuas edoce me.

Dirige me in veritate tua: et doce me: quia tu es deus saluator meus: et te sustinui tota die.

Reminiscere miserationum tuarum dñe, et misericordiarum tuarū que a seculo sunt.

Delicta iuuentutis

mee ⁊ ignoraũcias me as nemineris.

Cũm miam tuã mes mẽto mei: tu propter bonitatem tuam dñe

Dulcis ⁊ rect⁹ dñs: ppter hoc legẽ dabit delinquentib⁹ in via

Diriget mãsuetos i iudicio docebit mites vias suas.

Omnes vie dñi mia ⁊ veritas requi rentibus testamẽtũ ei⁹ et testimonia eius.

Propter nomen tuũ dñe propitiaberis pctõ meo: multũ est enim.

Quis est homo: ꝙ timet dñm: legẽ statuit ei in via quam elegit

Anima eius i bonis demorabitur: ⁊ semẽ ei⁹ hereditabit terrã

Firmamentũ est dñs timentibus eũ: et testamentum ipsius vt manifestetur illis.

Oculi mei sẽp ad dñm quoniã ipse euellet de laqueo pedes meos.

Respice in me ⁊ miserere mei: qꝛ vnicus et pauper sum ego.

Tribulationes cordis mei: multiplicate sũt de necessitatibus me is erue me.

Vide humilitatẽ meã ⁊ labore meũ: ⁊ dimitte omnia delicta mea

Respice inimicos meos quoniam multiplicati sũt: ⁊ odio iniquo oderunt me.

Custodi aiam meã/ et erue me: nõ erubescam: quia sperauit i te

rauncies do thou nat remember.

Thou for thy goodnes good lorde haue mynde of me accordyng vnto thy mercy

The lorde is swete and ryghtuous/for this he gyueth a lawe to them that go out of the waye.

He shall dyrecte the mylde in iudgemẽt he shall teache the meke hys wayes.

All the wayes of the lorde are mercye and veryte to them that requyre his te: stament and his promyses.

For thy name sake good lordethou shalt be haue mercye on my synnes for truely it is great.

Who is the man that feareth the lor: de/he hathe ordeyned a lawe to him in the waye/whome he hath chosyn.

His soule shall dwell in goodnes & his sede shall enheryte in earthe.

The lorde is a sure grounde to thẽ that feare hym/and the testament of hym sel: fe that he may be manyfestyd to them.

Myn eyes be euer to the lorde / for he shall pull my fote out of ther snare.

Loke vpon me and haue mercy vpõ me/ for I am alone and poore.

The tribulacyons of my harte be mul: typlyed delyuer me frome my necessytes

Beholde my humilyte and my labour and forgyue all my fautes.

Beholde myne enemyes for they be mul tiplyed: and they haue hatyd me with a wycked hathe.

Kepe my soule and delyuer me/I shal nat be ashamed for that that I trusted in the.

Innocentes and good men haue cleuyd vnto me/for bycause that I haue sufferyd the.

O god delyuer Israell frome all trybulatyons.

The xxv. psalme.

Iudge me god lorde/for I haue entred in myne innocency/and trustyng in the lorde I shall nat be made weake.

Proue me good lorde and tempt me:bo the my raynes and myne harte.

For thy mercy is before myn eyes:and I haue delyted in thy trouthe.

I haue nat made my seate with the counsell of vanyte/nor I shall nat entre in with them that do wickednes.

I haue hated the congregacyon of wycked men/and with wycked men I shall nat syte.

I shall washe my handes amonge the innocentes/and I shall compasse about thyne altare/o lorde.

That I may here the voyce of thy laude/and that I may shewe forthe all thy wonderous workes.

Lorde I haue louyd the beauete of thy howse/and the place of the inhabitacyon of thy glorye.

O god destroy nat my soule with the wycked/nor my lyfe with blodye men.

In whose hande is wyckednes / and theyr ryghte hande is fylled with brybes

I truely haue enteryd in in myne Innocentye/redeme me and haue mercy vpon me.

Innocentes recta dilexerunt michi, q; sustinui te.

Libera deus israel, ex omnib⁹ tribulationibus suis.

Psalmus xxv.

Iudica me dñe quoniã ego in innocentia mea ingressꝰ sum, & in dño sperãs non infirmabor.

Proba me dñe & tenta me ure renes meos & cor meum.

Quia misericordia tua ante oculos meos est & cõplacui in veritate tua.

Non sedi cũ concilio vanitatis & cum iniquãtibus non introibo

Odiui ecclesiam malignantium et cum impijs non sedebo.

Lauabo inter innocentes manꝰ meas & circũdabo altare tuũ dñe.

Ut audiam vocem laudis & enarrem vniuersa mirabilia tua.

Dñe dilexi decorem domꝰ tue & locũ habitationis glorie tue

Ne perdas cum impijs deꝰ animã meã & cum viris sanguinũ vitã meã

In quorũ manibꝰ iniquitates sunt dextera eorũ repleta est muneribꝰ ego autẽ in innocentia mea ingressꝰ sum redime me & miserere mei.

Cenomeus fiet in directorio in eccleſia be nedicam te domine.

Pſalmus xxvi.

Dominus illumis natio mea & ſa lus mea quē timebo.

Dis protector vite mee: a quo trepidabo

Dum approprīāt ſup me nocentes: vt edant carnes meas.

Qui tribulāt me inimici mei: ipſi infirmati ſunt/et ceciderunt.

Si conſiſtant aduerſum me caſtra: non timebit cor meum.

Si exurgat aduerſus me prelium: in hoc ego ſperabo.

Vnā petij a domino hāc requiram/vt inhabitē in domo domini omnibus diebus vite mee

Vt videam voluntatem domini: & viſitem templum eius.

Quōm abſcōdit me tabernaculo ſuo in die malorum protexit me in abſcondito tabernaculi ſui.

In petra exaltauit me et nunc exaltauit caput meum ſup inimicos meos.

Circuiui et immolaui in tabernaculo eius: hoſtiā vociferationis cantabo: et pſalmum dicam domino.

Exaudi domine vocē meā qua clamauī ad te: miſerere mei: et exaudi me.

Tibi dixit cor meū: exquiſiui tefaciem meā

My god hath ſtande ryght vp/ O lorde in the congregacyons I ſhal bleſſe the.

The xxvi. Pſalme.

THe lorde is my lyghe & my helth: whom ſhal I feare.

The lorde is the defende r of my lyfe: a whome ſhall I quake.

Whylſte euyll doers approche vnto me for to deuoure my fleſhe.

Myne enemyes whiche trouble me/they were made weake and fell downe.

If they pytche pauylyons agaynſte me/ my herte ſhall nat feare.

If a battayle ryſe agaynſte me/ I ſhal truſte in it.

One thynge haue I alketh of the lorde that I ſhall requyre that I maye inhabyte in the houſe of the lorde all the dayes of my lyfe.

That I maye ſe the wyll of the lorde/ and may viſyte is temple.

For he hathe hydde me in his tabernacle/in the euyll day he hath defended me in the ſecrete place of his tabernacle.

He hathe exalted me vpon a rocke/and nowe he hath exalted myne hede aboue myne enemyes.

I haue gone about and haue offred i his tabernacle/I ſhall ſyng the ſacrefyce of inuocacyon/and ſhall ſaye a pſalme vnto the lorde.

Heare my voyce Lorde/ where with I haue cryed vnto the/haue mercy on me and heare me.

Myne hart hathe ſayd vnto the/my face hath ſought the/thy face lorde I ſhall

despyse.
Tourne nat thy face a waye frō me/do: nat swarue frome thy seruaunt in thy wrathe.
Be myne helper / forsake me nat / neyther despyse thou me(o god)my sauyour
For my father and my mother haue forsaken me/but the Lorde hathe receyued me.
Lorde set me a lawe in thy way/and lede me in a strayght pathe in spyte of myne enemyes.
Let me nat go after the myndes of thē that trouble me / for vniuste wytnesses haue rysen agaynst me / and wickednes hath lyed vnto them.
I beleue to se the goodnes of the lorde in the lande of the lyuynge.
Loke after the lorde/do manfully: and let thy harte be comforted abyde the lorde.

¶ The.cxviij.Psalme.

O Lorde I shall crye to the(O god my god)be nat sylēte to warde me leste when that thou shalte holde thy peace to me I shal be lykened to them that dyscende downe in to the Lake.
O good lorde heare the voyce of my prayer whyle I praye to the/whyle I lyfte vp my handes vnto thy holy temple.
That thou do nat delyuer me amonge the synners/& that thou do nat lose me amonge them that worke iniquyte.
whyche speake peace to theyr neyr neygh boure/and theyr hartes is full of euyll
Gyue vnto thē accordynge to theyr workes/and accordynge to the wyckednes

R iij

faciē tuā dñe requirā

De auertas faciem tuam a me ne declines ira a seruo tuo:

Adiutor meus esto ne derelinquas me neq; despicias me deus salutaris meus.
Qm pater me⁹ & mater mea dereliquēt me dns aūt assūpsit me.

Legem pone mihi dñe i via tua: & dirige me i semita recta propter inimicos meos.

Ne tradideris me in animas tribulātium me quoniā insurrexerunt in me testes iniqui: & mētita est iniquitas sibi.

Credo videre bona dñi:in terra viuētium

Expecta dominū/viriliter age: & cōforte tur cor tuum/et sustine dominum.

Psalmus.cxix.

Ad te dñe clamabo deus meus ne sileas a me:neq; dō taceas a me: assimilabor descendenti. bus in lacum.

Audi dñe vocē deprecationis mee dum oro ad te:dū extollo manus meas ad templum sanctum tuum.
Ne simul tradas me cum peccatoribus et cum operantibus iniquitatem ne perdas.

Qui loquuntur pacē cū proximo suo:mala aūt in cordibus eorū

Da illis scdm opera eorū:& scdm nequitiā

adinventionē ipsoꝝ.

Secundum opera manuum eoꝝ tribue illis rede retributionē eorum ipsis.

Quoniam non intellexerunt opera dñi & in opera manuū eius destrues illos/& non edificabis eos.

Benedictus dominꝰ quoniā exaudiuit vocem deprecationis mee

Dñs adiutor meꝰ et protector meus:et in ipso speravit cor meum & adiutus sum.

Et refloruit caro mea et ex voluntate mea confitebor ei.

Dominus fortitudo plebis sue:& protector salvationū xpi sui est

Salvum fac populum tuum domine et benedic hereditati tue & rege eos et extolle illos vsq; in eternum

Psalmus.xxviij.

Afferte dño filii dei:afferte dño filios arietum.

Afferte dño gloriā et honorē afferte dño gloriam nomini eius adorate dominum in atrio sancto eius.

Vox dñi super aquas deꝰ maiestatis intonuit dominus super aquas multas.

Vox dñi in virtute vox domini in magnificentia.

Vox domini confringentis cedros:et confringet dominus ce-

of theyr inuencyon.

Gyue vnto them accordynge to the workes of theyr handes/so gyue them theyr rewarde.

For bycause they haue nat vnderstande the workes of the lorde/& in the workes of hys hande/thou shalt destroye them and thou shalt edifye them.

The lorde is blessyd/for he hathe harde the voyce of his supplyant.

The lorde is my helpar and my defēder and in hym hathe my hart trustyd/and I haue byn holpen.

And my flesshe hath reflorysshed and I shall be confessyd to hym with all my wyll.

The lorde is the strengthe of his people and he is the defender the helthe of hys anoynted.

O good lorde make safe thy people and blesse thyne enherytaunce and gouerne them/and extoll them for euer.

The.xxviij.Psalme.

Bryng to the lorde/o ye sonnes of god/brynge to the lorde the sonnes of rammys.

Brynge ye to the lordeglorie and honoure/brynge ye to the lorde the glory of his name/prayse ye the lorde i his holy courte

The voyce of the lorde vpon the waters the god of maiestye hathe thōderyd/the lorde ouer many waters.

The voyce of the lorde in vertue the voyce of the lorde in excellencye.

For the lordes byddyng the cedre trees be all to broken/ye the lorde verely wyl:

breake euen the Cedre tres of Lybany.
And he shall destroye them lyke a calfe of Lybany / and he is louyd lyke as the sonnes of Unycornys.
The voyce of the lorde cuttyng the flamys of fyre/the voyce of the lorde smytynge the deserte/& the lorde shall meue the desert Cadis.
The voyce of the lorde preparynge hartes/and he shall open the thicke places and in his temple all men shall gyue glorie.
The lorde hath made the deluge to inhabyte/& he shall raygne kynge for euer.
The lorde shall gyue vertue to hys people/the lorde shal bielle his people in peace.

The cxix. Psalme.

I Shall exalte the (o lorde) for thou hast defended me neyther haste thou sufferyd myne enemyes to haue theyr pleasure vpon me.
O lorde my god. I haue cryed vnto the and thou haste healyd me.
Lorde thou haste brought my soule out of the lowe place: thou hast preserued me from them that discende into the pytte.
Synge vnto the lorde/ye that be his saynctes: and confesse ye the memorye of his holynes.
For there is vengeance in his displeasure: and lyke in his pleasure.
At the euenynge mournyng shal contyne we and in the mournynge gladnes.
Uerely I sayde in my welthynes I shal neuermore be mouyd.

Eos libani.
Et cōminuet eos tanquam vitulum libani et dilectꝰ quemadmodum filiꝰ unicornis.
Uox dñi intercidentis flammā ignis vox dñi cōcutientis desertum: et ꝓmouebit dñs desertum cades.
Uox domini ꝑparantis ceruos et reuelabit condensa: et in templo eiꝰ oēs dicēt gloriā.
Dominus diluuium inhabitare facit et sedebit dñs rex eternū
Dñs virtutē ꝑpulo suo dabit: dñs benedicet populo suo in pace.

Psalmus. cxix.

Exaltabo te dñe quōniam suscepisti me nec delectasti inimicos meos super me.
Domine deus meus clamaui ad te: et sanasti me.
Domine eduxisti ab inferno animā meam: saluasti me a descendentibus in lacum.
Psallite domino sancti eius: et cōfitemini memorie sanctitatis eius.
Quoniam ira in indignatione eius: et vita in voluntate eius.
Ad vesperum demorabitur fletus: et ad matutinum letitia.
Ego autē dixi in abundantia meā non mouebor in eternum.

Domine in voluntate tua: præstitisti decori meo virtutem.

Auertisti faciē tuā a me: & factus sum cōturbatus.

Ad te dñe clamabo et ad deum meum deprecabor.

Quæ utilitas in sanguine meo: dū descendo in corruptionem?

Numquid confitebitur tibi pulvis? aut annunciabit veritatem tuā?

Audiuit dñs et misertus est mei: dñs factus est adiutor meus.

Conuertisti planctū meū in gaudiū mihi: conscidisti saccū meū et circūdedisti me lētitia.

Ut cantet tibi gloria mea & nō compūgar: domine deus meus in ætērū cōfitebor tibi.

Psalmus.xxix.

In te domine speraui non confundar in æternum in tua iustitia tua libera me.

Inclina ad me aurē tuam: accelera ut eruas me.

Esto mihi in deum protectorem & in domum refugii: ut saluū me facias.

Quia fortitudo mea & refugium meū es tu: & propter nomē tuū deduces me & enutries me.

Educes me de laqueo quē absconderūt mihi: quoniam tu es protector meus.

In manus tuas domine commendo.

Lorde thou zoghe thy god wyll thou haue lente strengthe vnto my beauty.

Thou tourned thy face from me and I was all astonied.

Vnto the (lorde) shall I crye: and shall make prayer vnto my god.

What profyte is there in my blode whē I shal descende into corruption.

Shall dust make knowledge vnto the or shall it publysse the thy trouthe.

The lorde hathe harde and hath had mercy on me: and the lorde is made myne helpar.

Thou haste tourned my sorowe into ioye thou haste cutte my sake/& hast cōpassyd me with gladnes.

To tende that my glorye myght syng to the/& myght nat be pryckt (o my lorde god) I shall euermore confesse the.

The.xxx.Psalme.

In the lorde haue I trusted /lette me nat be confounded for euer/deliuer me in thy rygthousnes.

Incline thyne eare vnto me/make haste to deliuer me.

Be thou to me a god & protector/& in the house of refuge/that thou woldest make me safe.

For thou arte my strenghte and my refuge/and for thy names sake thou shalte brynge me forte and shalte norysshe me.

Thou shalt brynge me out of the snare whiche they haue hyd from me/for thou arte my protector.

Into thy handes (o lorde) do I cōmytte

my spirytꝛ o lorde god of truethe thou haste redemyd me.

spiritꝰ meꝰ redemisti me ome tꝛꝰ veritatis.

Ant. Chryste was made obedyēt for vs vnto deathe(euyn vnto the deathe of the crosse. The verycle.

Ān. Christus factꝰ est pro nobis obediēs vsq; ad mortem: mortē autem crucis.

Holy mother of god prayе to thy sonne. The answere

Oꝛa pro nobis scꝛa dei genitꝛix.

That we be enablyd to hys promyssyon The verycle.

Ut dignifficiamur pꝛomissionibus Chꝛisti.

Greatly to be praysed is Johā the Euāgelist The answere.

Valde honoꝛandus est beatꝰ Johānes. Ān.

Whyche leaned on the brest of Jesu Chryste.

Qui supꝛa pectꝰ dominꝰ in cena recubuit.

BEgarde(we beseche the lorde)this thy house holde/for the which our lorde Jesu Chryst hath nat doubted to be delyuered into the handes of euyll doers. ād to suffre the payne of the crosse Lorde Jesu Chryste: we beseche the of thy goodnes to accept the intercessyō of the gloryous virgyn Mary thy moste holye mother/for vs/bothe nowe & at the houre of deathe whose moste blessyd harte the swerde of sorowe dyd perce at the houre of thy passyon.

Respice ꝙsumꝰ dꝰe hanc familiā tuā/ pꝛo qua dñs noster Jesus Chꝛistꝰ nō dubitauit manꝰ tꝛadi nocentiū: et cꝛucis subire toꝛmentum.

Intꝛeuiant pꝛo nobis dñe Jesu Chꝛiste apud tuam clementiā nūc et in hoꝛa mꝛtis nostꝛe gloꝛiosa virgo maꝛia sanctissima mateꝛ tua: cui⁹ sacꝛatissimā mām etiam i hoꝛa passionis tue doloꝛis gladius pertransiuit.

Lorde god we prayе the that the prayer of blessyd sayne Johan thy Apostle and Euangelist: may be euer auayla-ble to vs bothe nowe & at the houre of death. Whych whan thou wast dyenge on the crosse/dyddest commende the vyrgyn thy mother vnto a vyrgyn. whyche lyuest and reygnest with the father & the holy ghost in vnyte woꝛlde wichout ende. So be it.

Beati Johānis apostoli tui⁊ euangelistę quęsum⁹ dñe ꝛ nostꝛi nunc ⁊ i hoꝛa mꝛtis nostꝛe nos tuis gꝛatiꝛ cōmēdet oratio q in cꝛuce mꝛtem tuam vꝛginem vꝛgini commendauit. Qui viuis ⁊ regnas de⁹: pꝛ omnia secula seculoꝝ. Amen.

The glorye⁹ passyon of our lorde Jesu

Gloꝛiosa passio dñi

ni nostri Jesu christi
eruat nos a morte tri
stitie perducatq; nos ad
gaudia paradisi, amē

Deo et filie pie dilecte
xpi virgo maria amē
Sce trinitati Jesu christi ero
etiā humanitati ei⁹
se virgini Marie sit se
piterna gloria ab om
ni creatura per infini
ta secula seculoꝝ seculā. amē.

Ave benigne Je
su gratia plena
mia tecum. Dilectus
passio⁹ tua vulnera tua et dilectus sā
guis vulnerū tuoꝝ:
ome miserere michi
petūt. Valeatissime ome
da michi cor mūdū et
tritū quietū patiēs
humile castū corpus
obedies stabile sēp
in tuis obsequiis mācipatū Qui pius regnas de⁹ per ola se
cula seculoꝝ. Amē.

Sequitur Psalteriū
beati Hieronimi.

Verba mea auribus percipe
domine intelligē clamorem meum.

Intende voci oratiōnis mee rex meus et
deus meus.

Domine ne i furore tuo arguas me neq; in fu
rore tuo corripias me.

Miserere mei domine
quōm infirmꝰ sū: sana
me domine quōm cōturbata sunt ossa mea.

Et anima mea turbata est valde sed tu
domine usquequo.

Convertere domine et eri
pe animā meā: saluū me
fac propter miam tuā.

Respice i me et exau
di me domine deꝰ meus.

Chryste (delyuer vs frome sorowe & he:
vynes & bryng vs to the ioyes of para:
dyse So be it..

The virgyn mary with her holye sonne
Hyue vnto vs theyr benedyccyon.

To the holy & idiuisible Trinytte/to the
humanyte of Jesu Chryst crucifyed/ glo:
ry inkynyte be gyuen of euery creature
worlde without ende. So be it.

All hayle most benygne Jesu full
of mercy & grace. Blessyd be thy
passyon/deathe/& woundes. And blessyd
be the blode of thy bodye. Lorde haue
mercy on me wretched synner. Most swe
te lorde gyue vnto me a clene & a cōtryte
harte/quiet/and patyent: a bodye chaste
hūble/obedyēt/& stable/and alwaye redy
to thy seruyce. Whyche lyuest & reygnest
God worlde without ende. So be it.

Here folowyth the Psaulter.
of saynt. Hierom.

O Good lorde receyue my worde
in thyne eares / vnderstande
my crye nge.

O mykyng my god intende to
the voyce of my prayer.

O good lorde reprone me nat in thyne
yre nor in thy furor do nat destroye me.

Haue mercy on me good lorde/for I am
sycke/heale me good lorde/for all my bo
nes are troubled.

And my soules is greatly troubled but
o thou good lorde howe longe.

Tourne the good Lorde / and delyuer
my soule/make me safe for thy mercy.

Loke vpō me & heare me/o lorde my god

Illumyne myne eyes that I slepe nat in deathe.
Perfozme my goynges in thy pathes that my steppys maye nat be remouyd.
I haue cryed out foz thou haste harde me god/inclyne thyne eare to me and here my wozdes.
Make thy mercye meruetillous / thou which sauyst them that truste in the.
Kepe me good lozde lyke the ball of thyne owne eye defēde me vnder shadowe of thy wynges/from the face of the wycked whiche haue troubled me.
Clense me good lozde from my secretys and frome straunge thynges spare thy seruaunt.
But thou good lozde let nat thy helpe be from me loke vnto my defence.
O god delyuer my soule from the swerde/and my only soule from hande of the dogge.
Saue me from the mouthe of the lyon and my humylyte from the hoznys of vnycoznes.
I shall shewe thy namets my bzotherne in the myddest of the congregacyon I shall prayse the.
O lozde make thy wayes knowen vnto me and/teache me thy pathes & dyzecte me in thy truethe
Haue mynde good lozde of thy mercyes and of thy mercyfulnes which hathe byn from the begynnynge of the wozlde.
The offences of my youthe / and myne ignozancyes do nat remēbze good lozde.
Accozdyng to thy mercy haue remem:

Illumina oculos meos ne obdormiā in morte.
Perfice gressus meos in semitis tuis: vt nō moueātur vestigia me.
Ego clamaui quoniā exaudisti me deus: inclina aurem tuam mihi et exaudi verba mea
Mirifica misericordias tuas: qui saluos facis sperantes in te,
Custodi me vt pupillam oculi, sub vmbra alarū tuarum protege me/a facie impiorū q̄ me affligerūt
Ab occultis meis mūda me dñe: et ab alienis pce seruo tuo.
Ut nō dñe sedeāt fines auxilii tui a me aut delictiones meas ne aspicias
Esue a framea deus animam meam: et manum canis vnicam meam.
Salua me ex ore leonis et a cornibus vnicornium humilitatē meā.
Narrabo nomē tuū fratribus meis in medio ecclesie laudabo te.
Vias tuas dñe notas fac mihi et semitas tuas edoce me: et dirige me in veritate tua
Memento miserationum tuarū dñe: et misericordiarum tuarū que a seculo sunt
Delicta iuuentutis mee et ignorātias meas ne memineris dñe secūdm misericordiā tuā memor esto mei propter

pertuꝛbꝛ tuꝰ dominꝫ.

Propter nomen tuū dñe ꝓpiciaberis peccō meo: multꝰ est enim.

Quis homo qui timet dñm? legem statuit ei in via quā elegit.

Anima ei in bonis demorabit? et semen ei hereditabit terrā.

Firmamentum est timentibus eum? et testamentum ipsius ut manifestetur illis.

Oculi mei semper ad dominum? quia ipse evellet de laqueo pedes meos.

Respice in me? et miserere mei? quia unicus et pauper sum ego.

Tribulationes cordis mei dilatate sunt? de necessitatibus meis eripe me.

Vide humilitatem meam et laborem meum? et dimitte omnia peccata mea.

Respice inimicos meos? quoniam multiplicati sunt? et odio iniquo oderunt me.

Custodi animam meam? et eripe me? non erubescam quoniam speraui in te.

Innocentes et recti adheserunt mihi? quia sustinui te.

Libera deus israel? ex omnibus tribulationibus suis.

Et exaudi deus orationem meam? et ne despexeris deprecationem meam.

Intende mihi? et exaudi me? contristatus sum in exercitatione mea? et conturbatus sum.

A voce inimici? et a tribulatione peccatoris? quoniam declinauerunt in me iniquitates.

Et in ira molesti erant mihi? cor meum conturbatum est in me? et timor mortis cecidit super me.

Timor et tremor venerunt super me? et contexerunt me tenebre.

Et dixi quis dabit mihi pennas sicut columbe? et volabo et requiescam?

Ecce elongavi fugiens? et mansi in solitudine.

Expectabam eum qui salvum me fecit a pusillanimitate spiritus et tempestate.

Praecipita domine et divide linguas eorum? quia vidi iniquitatem et contradictionem in civitate.

Die nocteque circumdabit eam super muros eius? et labor in medio eius et iniuria.

Et non defecit de plateis eius usura et dolus.

Quia si inimicus meus maledixisset mihi? sustinuissem utique.

Et si is qui oderat me super me magnificatus fuisset? forsitan abscondissem me forte a facie eius.

Tu autem homo unanimis? dux meus et notus meus.

Qui simul mecum dulces capiebas cibos? in domo dei ambulavimus cum consentiente turba.

Veniat mors super illos? et descendant in infernum viventes? quoniam nequitie in habitationibus eorum? in medio eorum.

Ego autem ad deum clamavi? et dominus salvabit me.

Vespere et mane et meridie narrabo et annuntiabo? et exaudiet vocem meam.

Redimet in pace animam meam ab his qui appropinquant mihi? quia in multis erant mecum.

Exaudiet deus et humiliabit illos? qui est ante secula.

Quoniam non sunt illis commutationes? et non timuerunt deum.

Extendit manum suam in retribuendo? profanauit testamentum eius.

Divisa sunt ab ira facies eius? et appropinquauit cor eius.

Mollita sunt eloquia eius super oleum? et ipsa sunt iacula.

Iacta super dominum curam tuam? et ipse te enutriet.

Non dabit in eternum fluctuationem iusto? propter hoc deus retribuet illis in interitum.

Et deduces eos in puteum interitus? viri sanguinum et dolosi non dimidiabunt dies suos.

Ego autem sperabo in te domine.

Mercy me lorde after thy great mercy.
For thy names sake pardon my synne/for it is great.
Who is he that feareth god? he shall appoynte a lawe in the waye that he shall chose.
His soule shall dwell at ease? and his seede shall inherite the lande.
The secrete of the lorde is amonge them that feare him? and his testament shall be shewed vnto them.
Myne eyes are alwaye vnto the lorde? for he shall pluck my feete out of the snare.
Loke vpon me? and haue mercy on me? for I am desolate and poore.
The troubles of myne heart are enlarged? bring me out of my necessities.
Loke vpon my humilitie and my labour? and forgyue all my offences.
Beholde myne enemyes? for they are multiplyed? and they hate me with vniust hatred.
Kepe my soule? and deliuer me? let me not be confounded? for I haue hoped in the.
The innocent and the iuste haue adhered vnto me? for I haue suffered the.
Deliuer god israel? from all his troubles.
And heare god my prayer? and despise not my petition.
Take heede vnto me? and heare me? I am vexed in my exercise? and am troubled
At the voyce of myne enemye? and at the tribulation of the synner? for they haue declined their iniquities vpon me.
And in their wrathe they were troublesome vnto me? my heart is troubled within me? and the feare of death is fallen vpon me.
Feare and trembling are come vpon me? and darkenesse hath couered me.
And I said who will giue me wynges like a doue? and I will flye and take my rest?
Lo I haue gone farre flyinge away? and haue remayned in the wyldernesse.
I looked for him that should saue me from faynte heartednesse of mynde and tempest.
Destroye lorde and deuide their tongues? for I haue seene iniquitie and contradiction in the citie.
Day and nyght shall it compasse it about vpon the walles therof? labour also and iniurie is in the myddest therof.
And vsurie and guyle hath not departed from the streetes therof.
For if myne enemye had spoken euyll of me? I could haue borne it.
And if he that hated me had spoken proudly against me? peraduenture I would haue hyd myself from him.
But thou a man of one mynde? my guyde and my familiar.
Which together with me didst take pleasaunt meates? we walked in the house of god with consent of the people.
Let death come vpon them? and let them go downe into hell aliue? for wickednesse is in their habitations and in the myddest of them.
But I haue called vpon god? and the lorde shall saue me.
In the euenyng and morning and at noone I will declare and tell? and he shall heare my voyce.
He shall redeeme my soule in peace from them that come nye me? for there were many with me.
God shall heare and humble them? he that is before the worlde.
For they haue no chaunges? and they haue not feared god.
He hath stretched out his hande to requite them? they haue polluted his testament.
His face is deuided from the wrathe of god? and his heart hath drawen nye.
His wordes are softer than oyle? and yet are they swordes.
Cast thy care vpon the lorde? and he shall nourish the.
He shall neuer suffer the iuste man to be moued? therefore god shall reward them to their destruction.
And thou shalt bring them into the pytte of perdition? bloudy and deceytfull men shall not liue out half their dayes.
But I will hope in the lorde.

Mercy me lorde after thy great mercy.
For thy names sake pardon my synne/for it is great.
Be holde my humylyte and my labour/ and forgyue all my offences.
O god do nat dystroye my soule with the wycked/nor my lyfe with the blody men.
Lorde heare my voyce/with the whiche I haue cryed to the / haue mercy on me and heare me.
Tourne nat thy face frome me/nor i thy wrathe do nat declyne from thy seruaūt.
Good lorde be thou my helper / do nat forsake me nor do nat despyse me/o god my helthe.
O lorde god set me a lawe in thy waye/ and dyrecte me in thy ryght pathe for fear of myne enemyes.
Delyuer nat me amonge the soules of them that trouble me / for they haue ryſen agaynste me.
To the(o lorde) I crye / o my god be nat sylēt towarde me nor do thou nat at any tymego awaye from me/for than I shall be lyke to them that discēde into the lake
O good lorde heare the voyce of my prayer whyle I praye to the / whyle I lyft vp my handes to thy holy temple.
Delyuer nat me amōge the synners/nor do nat destroye me with them that worke iniquyte.
O lorde make safe thy people and bleſſe thyne inherytaunce.
And gouerne them and extoll them vp for euer.
In the lorde haue I trusted/I shall nat

be confounded for euer i thy ryghtuousnes delyuer me.

Inclyne to me thyne eare/make haste to delyuer me.

Be thou to me a god a defender and in te howse of refuge that thou mayste make me safe.

Into thy handes good lorde do I com: mende my spirytе.

Delyuer me and take me frome the handes of myne enemyes.

Enlyghten thy face vpon thy seruaunt make me safe in thy mercy good lorde/ I shall nat be confounded for bycause I haue trustyd in the.

Let thy mercye lorde be vpō vs lyke as we haue trustye in the.

I shall blesse the lorde in euerye tyme/ hys prayse shalbe euer in my mouthe.

My soule shall be praysed in the lorde/ the meke shall heare/ād they shall be made gladde.

Magnifice the lorde with me / & lette/ vs exalte hys name in to it selfe.

O lorde iudge them thathurt me/ & ouer come them that be agaynst me.

Take my weapons & my shelde and arise vnto my helpe.

Be nat sylent o lorde: nor do nat departe frome me/and aryse & intende i to my iudgement my god and my lorde intende to my cause.

Iudge me good lorde and my god accor dynge to my ryghtuousnes.

Stretche forthe good lorde thy mercye to thē that knowe the and thy ryghtuous

iustitia tua libera me

Inclina aū me aurē tuam: accelera vt eruas me.

Esto michi in deum protectorem ⁊ in domum refugij: vt saluum me facias.

In manus tuas domine commendo spiritum meum.

Libera me ⁊ eripe me de manibus inimicorum meorum.

Illumina faciē tuā super seruū tuū: saluum me fac p misericordiā tuā domine nō cōfundar quīm inuocauī te.

Fiat misericordia tua domine super nos: quēadmodū speranimus in te.

Benedicā dominū in omni tempore: semper laus eius in ore meo

In domino laudabitur anima mea audiant mansueti ⁊ letentur.

Magnificate dominū mecum: et exaltemus nomen eius in idipsum

Iudica domine nocentes me: expugna impugnantes me.

Apprehende arma ⁊ scutū: ⁊ exurge in adiutorium michi.

Deduc domine & obserua me: ⁊ exurge ⁊ intende in iudicium meū: deus meus et dominus meus in causam meam.

Iudica me domine secundum iusticiam meam domine deus meus.

Dirige domine misericordiam tuam sicut b⁹ te: ⁊ iustitiā tuam

bis q̄ recto ſūt ꝯde

Nō ventat mihi pes ſuꝑbie: t mā⁹ peccā tōris nō moueat me.

Audi oratiōē meā dñe t deſcātiōē meā auribus percipe lacrymas meas.

Ne ſileas quonīā ad nēna ego ſū apud te: t peregrin⁹ ſicut om̄es patres mei.

Remitte michi vt refrigerer: priuſq̄ abeā et ampliꝰ non ero.

Ne aſſis eſſe ne lōge facias auxiliū tuū a me: ꝓſpā tua ꝓtectas tua ſēper ſuſceperunt me.

Quoniam circūdederunt me mala quoꝝ non eſt numerus: ꝯprehenderunt me iniquitates meę: et non potui vt viderem.

Multiplicate ſūt ſup capillos capitis mei: t cor meū dereliq̄t me.

Complaceat tibi dñe vt eruas me: domine ad auxiliū meū reſpice

Ego vero egenus et pauper ſum: domine curam habe mei.

Adiutor meus t protector meus es tu: deus ne tardauerīs.

Ego dixi domine miſerere mei: ſana aīam meā q̄ peccaui tibi.

Exurge quare obdormis dñe: exurge et ne repellas in finem.

Quare faciem tuam auertis: obliuiſceris inopie noſtre t tribulationis noſtre.

nes to them whiche be of good mynde.

Let nat the fote of pryde come to me nor let nat the hande of a ſynner moue me.

Heare my oraſon good lorde and my prayer/receyue thē in thyne earys whyles I wepe.

Be nat ſylent bycauſe I am but a ſtraunger with the/& a pylegryme lyke as all my for fathers.

Spare me/that I myght breathe a lytell before I go and ſhal neuer be here more.

But thou good lorde let nat thy helpe be lōge from me/thy mercy & thy truthe haue euer taken me.

For ſo many myſchefuous haue compaſſed me that they can nat be nombred/myne iniquite es haue comprehendyd me and I had no power to ſe them.

They haue ben multeyplyed more thā the hearys of myne hede/& my herthe hathe forſaken me.

May it pleaſe the good lorde to delyuer me/good lorde loke to my helpe.

For I truely am nedy and poore/good lorde take cure of me.

Thou arte my helper and my defender (o my god) be nat ſlowe.

I haue ſayd (o lorde (haue mercye vpon me heale my ſoule for I haue ſynned agaynſte the.

Aryſe vp lorde / why dooſte thou ſlomber aryſe ād do nat repell me to the ende

Why tourneſt thou awaye thy face / and forgetteſt our nedynes and our tribulacyons.

Aryse vp lorde helpe vs / and delyuer vs for thy names sake.

Haue mercye on me god accordynge to thy great mercye.

And accordynge to the multitude of thy mercyes/put a waye my wyckednes.

And washe me clene from myne vnrighteousnes/and clense me from my sautes.

For I do knowe myne iniquyte and my synne is euer agaynste me.

I haue synned to the a lonely/& I haue done euyll before the that thou myghtest be iustefyed i all thy wordes/& that thou mayste ouercome whan thou shalt be iudged.

Lo surely I am conceyued in iniquyte/ and my mother hathe conceyued me in synnes.

Lo truely thou hast loued trueth the vncertayne & the secrete thynges of thy wysdome thou haste magnified vnto me.

Thou shalte sprynkle me good lorde with hysope/and I shall be made clene thou shalt washe me and I shall be made whyter than snowe.

To my hearyng thou shalt gyue ioye and gladnes/& the humbled bones shall sprynge for ioye.

Torne thy face a waye fromemy synnes and put a waye all myne iniquyte.

O god create in me a clene harthe and renew a rygte spiryte in my bowels.

Put me nat a waye from thy face nor take nat waye thy holy spirite frome me.

Gyue vnto me the gladnes of thy heal:

Surge domine ad iuua nos: & libera nos ppter nomē tuū.

Miserere mei deꝰ: scd̄m magnam miſericordiam tuam.

Et secundū multitudinē miserationū tuarū dele iniquitatē meā.

Amplius lāua me ab iniustitia mea: & a delicto meo munda me.

Quoniā iniquitatē meā ego cognosco: & peccatū meū contra me est semper.

Tibi soli peccaui: et malū coram te feci vt iustificeris i sermonibus tuis & vincas cū iudicaris.

Ecce enim in iniquitatibꝰ conceptus sū, & in peccatis concepit me mater mea.

Ecce enim veritatē dilexisti, incerta & occulta sapiētie tue manifestasti michi.

Asperges me domine hysopo & mundabor lauabis me & supra nivem dealbabor.

Auditui meo dabis gaudium & letitiam, & exultabūt ossa humiliata.

Auerte faciē tuā a peccatis meis, & oēs iniquitates meas dele

Cor mundū crea i me deꝰ, & spīm rectū innova in visceribꝰ meis

Ne proicias me a facie tua, & spīm sanctū tuū ne auferas a me.

Redde michi letitiā

salutaris tui: ⁊ spō principali ꝓfirma me

Domine labia mea aperies: ⁊ os meū annūciabit laudem tuā

Deus in nomine tuo salvum me fac: et in virtute tua iudica me

Deus exaudi oronē meam: auribus percipe verba oris mei.

Quīa alieni insurrexerūt ad me ⁊ fortes exquisierunt animam meam: et non proposuerunt deum ante conspectū suum

Et exaudi deꝰ oronem meū: ⁊ ne despexeris deprecationē meā: lētde l me ⁊ exaudi me

In deo laudabo verbum in domino laudabo sermonem: in deo speraui nō timebo quid faciat michi homo.

In me sūt deus vota tua: que reddam laudationes tibi.

Quonīā eripuisti animam meam de morte pedes meos a lapsu ut cōplaceā deo in terra viuentium.

Miserere mei deꝰ miserere mei quoniā in te confidit anima mea

Et in umbra alarum tuarū sperabo: donec trans eat iniquitas.

Eripe me de operātibus iniquitatē: ⁊ de viris sanguinū salua me

Quia ecce ceperunt animam meam: irruerunt in me fortes.

Ego vero oratiōnē meā ad te domine: tēpus beneplaciti deꝰ.

In multitudine misericordie tue exaudi me veritate salutis tu

the/and conkyme me with thy princypall spirytc.

O lorde thou shalte opē my lyppes and my mouthe shall shewe thy prayse.

O good make me safe in thy name / and in thy vertue iudge me.

O god heare my prayour/& with thyne eares receyue the wordes of my mouthe

For straungers haue rysen agaynst me/ and stronge men haue sought my soule/ and they haue nat sette god before theyr syght.

O god here my prayer and do nat despyse my prayer/intēde to me and heare me.

In god I shall prayse the worde in the lorde/I shall prayse the spethe/I haue trusted i god/I shall nat feare any thynge that man can do to me.

O god in me ben thy vowes whiche I shall yelde vnto the prayses to the.

For thou hast delyuered my soule from deathe/my fete from fallyng that I may plese before god in the lande of lyuynge folke.

Haue mercye on me god/haue mercy on me/for my soule trusteth in the.

And I shall trust in the shadowe of thy wynges/vntyll iniquyte ouer passe.

Take me from thē that worke iniquyte: and saue me frome blodye men.

For lo they haue taken my soule/stronge men haue runne vpon me.

I truely haue made my prayer to the: o god in tyme acceptable.

In the multytude of thy mercyes: heare me in the verytc of thy healthe.

Take

Take me a waye frome the claye that I ſtycke nat faſte/delyuer me frō thē that hate me/& frome the depenes of waters.

Lette nat the tēpeſte of water drowne me nor let nat the bottom ſwalowe me vp/nor let nat the wel open his mouthe vpon me.

Here me good lorde for thy mercy is lō ge/loke vpon me accordyng to the multi tude of thy mercyes.

Intēde to my ſoule and delyuer it take me a way for feare of myne ennemyes.

O god intēde to my helthe/lorde make haſte to helpe me.

For I truely am nedy and poꝛe/o god(helpe me.

O lorde be thou my helper and my dely uerer do nat tary.

In the(o lorde)haue I truſtyd/I ſhall nat be cōfoūdyd for euer i thy ryghteouſ nes delyuer me.

Inclyne thyne eare to me/ād heale me.

Be thou to me a god a defēder & a ſtede of defēce that thou mayſte make me ſafe.

My god delyuer me frō the handes of a ſynner/ād from the hādes of the wycked man that worketh agayne the lawe.

Let my mouthe be fulfylled with prayꝛ ſe/the I may ſynge thy glorꝛy all the day longe thy magnifycence.

Caſte me nat a waye in the tyme of my ne age/whan my ſtrenhthe ſhall fayle me departe nat from me.

O god elonge nat thy ſelfe frome me/o my god loke to my helthe.

I truely ſhall hope in the/& I ſhal euer adde aboue all thy laude.

Eripe me a loto de nō ſhereā:libera me ex odientibus me/et de profundo aquaꝝ

Nō me demergat tē peſtas aque neque ab ſorbeat me profūdū: neq; vrgeat ſuper me puteus os ſuum.

Exaudi me dñe q̄m benigna eſt mia tua: ſecundū multitudinē miserationū tuarum reſpice in me.

Intende anime mee et libera eam:propter ini micos meos eripe me

Deꝰ I adiutoriū meū intende:dñe ad adiu uandum me feſtina.

Ego vero egenus et pauper ſum:deus ad iuua me.

Adiutor meꝰ & liberator meus eſto dñe: ne tardaueris.

Iuſte dñe ſpaui non cōfundar in eternū, in iuſtitia tua libera me et eripe me.

Inclina ad me aurē tuam et ſalua me.

Eſto mihi I deū pro tectorē & I locū munitū vt ſaluum me facias

Deus meꝰ eripe me de manu peccatoris: & de manu cōtra legē agentis et iniqui.

Repleatur os meum laude:vt poſſim cāta re gloriam tuā tota die magnitudinē tuā

Ne proiicias me in tē pore ſenectutis: cum defecerit virtus mea ne dereliquas me.

Deꝰ ne elongeris a me deus meus in aus xilium meum reſpice.

Ego autem in te ſpe raui:& adiciam ſup omnem laudem tuam

Ne tradas bestijs animas confitentiū tibi: et animas pauperū tuorum ne obliuiscaris in finem.

Respice in testamentū tuū, quia repleti sunt q̄ obscurati sunt terre domib⁹ iniquitatū.

Adiuua nos deus salutaris nr̄, et propter gloriam nominis tui domine libera nos, et ppiti⁹ esto peccatis nr̄is propter nomen tuum.

Excita potentiam tuā et veni, vt salvos fāciās nos.

Domine deus virtutum conuerte nos. et ostende faciem tuam et salui erimus.

Conuerte nos deus salutaris nr̄, et auerte iram tuam a nobis.

Nunquid in eternum irascaris nobis aut extendes ir̄ tuam a generatione et progenie.

Deus tu conuersus vi ficabis nos et plebs tua letabitur in te.

Ostende nobis dñe misericordiam tuā, et salutare tuū da nobis.

Inclina dñe aurē tuā et exaudi me, q̄m egen⁹ et pauper sum ego

Custodi animam meam q̄m sanctus sū, saluū fac seruū tuū deus meus sperantem in te.

Miserere mei domine q̄m ad te clamaui tota die letifica animā serui tui q̄m ad te dñe animam meam leuaui.

Quia tu dñe deus misericors et misericors patiens et multe misericordie.

Respice in me et miserere mei, da imperiū

Delyuer nat to bestes the soules of thē that confesse to the/and the soules of thy poze men do nat forget foz euer.

Loke vpon thy testament foz they be fulfylled which haue endarked te yerthe the lozde of iniquite.

Helpe vs o god our helth/and foz the glory of thy name o lozde delyuer vs and be mercyfull to oure synnes foz thy name sake.

Aryse vp thy power/& come that thou mayste make vs sauke.

O lozde god of vertues conuerte vs/and shwe thy face/and we shall be safe.

Conuerte vs(o god)oure helthe/and tourne awaye thy wzathe from vs.

Wylte thou be wzathe with vs foz euer: oz wylte thou extende thyne yze frome generacyon and pzogenye.

O god thou beynge tozned: shalt quycke vs/and thy people shall ioye in the.

O lozde shewe vs thy mercy:and gyue vs thy healthe.

O lozde inclyue thyne eare:& here me foz I am nedy and poze.

Kepe my soule foz I am a synner (o my good) make hole thy seruaūt that trusteth in the.

Haue mercye on me god lozde: foz I haue cryed to the al the day:engladde the soule of thy seruaūte foz bycause o lozde I haue lyfte vp my soule vnto the.

And thou lozde god arte a mynister of mercye / and arthe mercyfull / pytefull / patyence/and of moche mercy and also trewe.

Loke vpō me & haue mercye on me: gy-

ne me thyne Empyze to thy chylde & ma
ke sake the seruaũt of thyne hãde mayde
Make me a sygne in godnes that they
that haue hatyd me / may seme and be
confounded / foz thou good lozde haste
holpen me / & hast comfozthed me.

O lozde god of my helthe I haue cryed to
the i the daye / & in the nyght befoze the.

Lette my pzayer entre i to thy syght /
inclyne thyne eare vnto my pzayer.

O lozde were be thyne olde mercyes /
syke as thou haste swozne to Dauyd in
thy truthe.

O lozde haue in mynde the oppzobzy of
thy seruaũte whyche I haue conteyned
in my bosome of many people.

Eturne agayne lozde yet hyther to and
vouchesake that ty seruaunt myght
pzaye to the.

And let the glozy of the lozde our god
be vpon vs and vpõ the wozkes of our
handes / dyzecte vs and dyzecthe woz
kes of our handes.

O lozde heare my pzayer / and let my
crye come vnto the.

Eturne nat away thy face from me in
wat day so euer. I am troubled / inclyne
thyne eare vnto me.

In wat day so euer I shall call vpon
the / here me with spede.

And leade me nat fozthei the myddyst
of my dayes fromę generacyõ / in to the
generacyon of thy yere.

And thou lozde do good vnto me foz thy
names sakes foz thy mercy is swete.

O lozde delyuer me foz I am nedye and
pooze / & my harte is troubled within me

Dnẽ memoz fac mecũ signũ i bo
nũ vt videãt q̃ odiẽtẽ
me & pfũdant: quia tu
domine adiuuisti me
et consolatus es me.

Dominę de⁹ salutis
mee, i die clamaui ad
te et nocte coram te.

Intret oratio mea in
cõspectu tuo, inclina
aurẽ tuã ad pcẽ meã.

Ebi fãt mie tue anti
que vbi erat sicut tu es
Dauid i veritate tua.

Memoz esto dñe op
pzobrij seruoꝝ tuo
rum, quod cõtinui in
sinu meo multarum
gentium.

Conuertere dñe vsque
quo & deprecabilis esto
super seruos tuos.

Sit splẽdoz dñi dei
nri sup nos & opa mã
nuũ nrarũ dirige su
per nos et opa mã
nuũ nostrarũ dirige.

Domine exaudi oza
tionẽ meã, & clamoz
meus ad te veniat.

Non auertas faciem
tuam a me, in quacũ
que die tribulor inclis
na ad me aurem tuã.

In quacũque die in
vocauero te velociter
exaudi me.

Sit ne educas me i di
midio dierũ meoꝝ
in generatiõe & gene
rationem anni tui.

Sit tu dñe fac mecum
pter nomen tuũ qñ
suauis est mia tua.

Dne libera me quia
egenus et pauper sũ
ego et cor meum con
turbatũ est intra me

Sicut umbra cum declinat ablatus sū ꝛ ex cubi ꝰ is sicut locusta.

Vivifica me dñe ꝓpter me ꝛ salua me ꝓpter misericordiā tuam.

Retribue seruo tuo vivifica me ꝛ custodiā sermones tuos

Revela oculos meos et considerabo mirabilia de lege tua.

Incola ego sū i terra nō abscōdas a me mandata tua.

Concupiuit aīa mea desiderare iustificationes tuas in oī tēpore. Increpasti superbos maledicti q̄ declināt a mandatis tuis.

Aufer a me opprobriū ꝛ cōtēptū q̄ testimonia tua exquisiui.

Etenim sederūt prīcipes et adversū me loquebāt ꝛ in iustificationibus tuis.

Viam iniquitatis amoue a me/et de lege tua miserere mei.

Viā veritatis elegi iudicia tua nō sū oblitus.

Deduc me in semitā mādatorum tuorum quia ipsam volui.

Inclina cor meum in testimonia tua ꝛ nō in auaritiam.

Averte oculos meos ne videāt vanitatem i via tua vivifica me

Statue seruo tuo eloquiū tuū i timore tuo

Amputa ꝛ discipliā nā ꝛ scientiā doce me quia ꝛ mandatis tuis credidi.

I am vanished away like a shadowe when it declyneth and I am crushed together lyke a Locuste.

Helpe me o lorde my god and saye me for thy mercy.

Reuarde thy seruaunte quicken me and I shall obserue thy wordes.

Open myne eyes ꝛ I shall consydre the meruels of thy lawe.

I am but a straunger in the earte / hyde nat thy commaundementes from me.

My soule hathe alwayes desyred thy ryghtuousnes.

Thou haste blamed the prowde mē/they be cursed that declyne from thy cōmaundementes.

Take a waye frome me rebuke ꝛ contēpt/for I haue sought after thy lawes.

For truely the prices haue bē set agaynste me/and they spake agaynste thy iuste sycacyons.

Thy waye of iniquyte remeue frome me and of thy lawe haue mercy on me.

I haue chosen the way of truthe/I haue nat forgotten thy Iudgementes.

Leade me i to the pathe of thy cōmādemētes/for that is it that I wolde.

Inclyne my hart vnto thy lawes ād nat to couetyse.

Tourne awaye myne eyes that they se nat vanyte / and quycken me in thy waye.

Make sure thy seruaunt in thy worde in the feare of the.

Teache me goodnes seruyng and scyence for I haue beleuyd thy commaundementes.

Thou art good & in thy godnes teache me thy iustificacyons.
Lette thy mercy be that it maye exhorte me accordynge to thy promyse to thy seruaunt.
Let thy mercyes come to me ād I shall lyue/for thy lawe is my meditacyon.
Let my harte be immaculate in thy iustificacyons that I shall nat be confoūdyd.
O lorde I am humblyed on all partes quycken me accordynge to thy worde.
O lorde let the voluntary thynges of my mouthe be acceptable vnto the & teche me thy iudgementes.
My soule is euer in my hādes & I haue nat forgotten thy lawe.
Shake me accordynge to thy promyse/ and I shall lyue/ād thou shalte nat confounde me/other wyse than I loked for.
Helpe me & I shal be safe/& I shalbe occupyed in thy meditacyons.
O to thy seruaunte accordynge to thy mercye/ād theache me thy iustyficacyōs.
I am thy seruaunte gyue me vnderstandynge/that I may knowe thy wyll.
Loke vpon me and haue mercy vpon me accordynge to the iudgement of them that louc thy name.
Dyrecte my steppes accordynge to thy promyse/& no iniquite shall ouercome me.
Blesse me frome the iniuryes of men/ that I may kepe thy commaundemētes.
Lyghtē thy face vpō thy seruaūt teache me thy iustifycacyons.
Beholde my humilyte and delyuer me/ for I haue nat forgotten thy lawe.
Iudge my iudgemente and redeme me/

Bonus es tu/& in bonitate tua doce me iustificationes tuas.
Fiat mia tua. vt exhonet me: scōm eloquiū tuum seruo tuo.
Veniāt michi miserationes tue & viuā qz lex tua meditatio mea est.
Fiat cor meū imaculatū i iustificatiōib⁹ tuis vt nō confūdar.
Humiliat⁹ sū vsque quaque obsc/vinifica me scōm verbū tuū.
Voluntaria oris mei beneplacita facoē & iudicia tua doce me.
Anima mea i manibus meis semper & legē tuā nō sum oblit⁹.
Suscipe me secundū eloquiū tuū & viuam et non confundas me ab expectatione mea
Addua me & salu⁹ ero/& meditabor i iustificatiōib⁹ tuis sēp
Fac cū seruo tuo se cundū miaz tuā & iustificatiōes tuas doceme
Seruus tuus sū ego dā michi intellectū/vt sciam testimonia tua
Respice i me et miserere mei/scōz iudicū dilligentiū nomē tuū.
Gressus meos dirige secundum eloquiū tuū/& non dominetur mei omnis iniquitas.
Redime me a calumpnia hoīnū: vt custodiam mandata tua.
Faciē tuā illumina sup seruū tuū doce me iustificationes tuas.
Lacrimē dumilitatem meā et erripe me: qz legē tuā nō fū oblit⁹
Iudicū iudicium me um et redime me pro

pter eloquium tuum viuifica me.
Appropinquet deprecatio mea i cõspectu tuo domine iuxta eloquium tuũ da michi intellectum.
Intret postulatio mea i cõspectu tuo sẽdm eloquiũ tuũ eripe me.
Eructabũt labia mea hymnũ: cum docueris me iustificatiões tuas
Annunciabit lingua mea eloquiũ tuum: quia oĩa mãdata tua eq̃tas
Fiat manus tua vt saluum me faciat qm̃ mandata tua elegi.
Concupiui salutare tuũ domine et lex tua meditatio mea est.
Viuet anima mea & laudabit te & iudicia tua adiuuabunt me.
Erraui sicut ouis q̃ perijt ãre seruũ tuũ domine quia mãdata tua non sum oblitus.
Miserere nobis dñe miserere nobis quia multum repleti sum̃ contẽptione.
Benefac domine bonis et rectis corde.
Conuerte dñe captiuitatem nr̃am sicut torrens in austro.
De profundis clamaui ad te dñe domine exaudi vocem meam
Fiant aures tue intendentes i vocem oris precationis mee.
Si quousq̃ dñe immemor ero tui quousq̃ auertis faciem tuam a me?
Quamdiu ponam consilia in anima mea dolorem in corde meo per diem?
Quousq̃ exaltabit̃ inimicus meus super me?
Respice et exaudi me domine deus meus illumina oculos meos ne vnq̃ obdormiam in morte
Ne quando dicat inimicus meus preualui aduersus eum.
Qui tribulant me exultabunt si motus fuero.
Ego autem in misericordia tua speraui.
Exultabit cor meum in salutari tuo cantabo domino qui bona tribuit mihi.
Et psallam nomini domini altissimi.

quycken me for thy promyse.
O lorde lette my prayer approche nere in thy syghte/delyuer me accordynge to thy promyse.
O lorde let my prayer entre into thy syght: delyuer me accordige to thy promyse
My lyppes shall power forth thy prayse whẽ thou hast tauhtme thy iustificacyõs
My tonge shall shewe forthe thy promyse/for in all thy commaundementes is equyte.
Let thy hãde be redy to helpe me for by cause I haue chosẽ thy cõmaundemẽtes
O lorde I haue desyred thy helthe and thy lawe is my meditacyon.
My soule shall lyue & shall prayse the/& thy iudgementes shall helpe me.
I haue wãderyd lyke a shepe / whiche is lost/o lorde seke out thy seruaunt for I haue nat forgotten thy cmaũdemẽtes
Haue mercye on vs lorde haue mercy on vs/for we be replete full of contẽcyon.
Good lorde do well to them that be of ryght mynde.
O lorde torne a way our captynyte as a ryuer in the south wynde.
I haue cryed to the from the depyst place o lorde here my prayer.
Let thyne earys be intẽdyng to the voyce of my prayer.
In what daye so euer I shall call vpon the/here thou me/thou shalt fyll my soule with vertue.
O lorde set a kepar ouer my mouthe / & abowe about my lyppes.
Declyne nat myne harte in to wordes of malyce/to excuse excuses in synne.

Intende to my prayer/for I am humbled very moche.

Delyuer me from them that persecute me: for they haue ꝓuayled agaynste me.

Bryngе my soule forthe of pryson that it may confesse thy name.

O lorde heare my prayer/receyue my requeste into thyne eares/here me in thy ryghtuousnes.

And thou shalte nat entre with thy seruaunte in iudgemente/for there is no lyuynge man that can be iustifyed i te sygth of the.

For myne ennemye hathe persecuted my soule/and hath humbled my soule/vnto the erthe.

He hathe set me in darkenes lyke the deed mē of the worlde/& my spirite is greued within me in me my herte is troubled.

I haue in mynde myn old days I haue thought vpon all thy workes & vpon the workes of thy handes.

I haue cast myn handes abrode to the (o my soule) lyke the erthe without water.

Hear me quyckly good Lorde for my spirite fayleth.

Thou shalt nat tourne a waye thy face fro me/and I shalbe lyke them that go downe in to a lake.

Let thy mercy erly be herde vnto me/for I haue trusted in the.

Make the way open in whiche I shall walke/for I haue lyfte vp my soule in to the.

Delyuer me lorde from myne ennemyes I haue fled vnto the/teche me to do thy wyl for thou art my god.

Intende ad deꝓcationem meā: quia humiliatus sum nimis.

Eripe me de ꝓsequentibus me/quoniā prevaluerunt super me.

Educ de custodia animam meam/ad confitendum nomini tuo.

Domine exaudi oratiōnē meam auribus percipe obsecrationē meā i veritate tua exaudi me i tua iustitia.

Et nō intres in iudicio cū seruo tuo q̄ nō iustificabitur in conspectu tuo oīs viuens.

Quia persecutus est inimic⁹ animam meam: humiliauit in terra vitam meam.

Collocauit me in obscuris sicut mort os ecli: anxiatꝰ est sup me spiritꝰ meꝰ: in mē turbatꝰ est cor meum.

Memor fui dierū āt quor̄ mecū fuit⁹ fā I olibus opꝰ tuis in factis manuum tuarum meditabar.

Expandi manꝰ meas ād te: aīa mea sicut terra sine aqua tibi.

Velociter exaudi me dñe defecit spūs meꝰ.

Ne auertas faciē tuā a me: ero similis descendentibus in lacū.

Auditam fac michi mane misericordiam tuā: quia in te speraui.

Notā fac michi viā q̄ ambulē: q̄ ad te leuaui aīam meā.

Eripe me de inimicis meis domine ād te cōfugi: doce me facere voluntatē tuam: quia deus meus es tu.

Thy good spirite shall bryng me into the trewe lande / for thy name thou shalt quycken me in thy ryghtwysenes.

Thou shalt bryngе my soule out of tribulacyon and into mercy thou shalt destroye all myn enemyes.

And thou shalt destroye all that trouble me soule / for I am thy seruaunt.

The prayer.

GRaunt / I beseech e the lorde god that by the holy melody of this heuenly Psalter my soule may be refreshed. Graunt that the rorryng Lyon maye be ouercomen of the feble shepe Graune that by thy grace the moste violent spirite may be subdued of the weake fleshe. Graunt that he whiche fell from heuen / may be cõqueced here thzoughe my fygh tyng. Graunt that thought we abyde his tyzanny thozugh thy sufferaunce for a ceason / that yet we be nat swalowed vp with his vnsacyable sawes. Cause hym to be sozy for mãnes saluacyon / whiche al wayes reioyseth at our harmes. Cause me alwais to apply my selfe to thy prayeyng and at length ioyfully to come to thy blessydnes. which lyuest and reygnest god wozlde without ende. So be it

When thou shalt receyue the sacrement.

OMercyfull Lozde I am nat wozthy that thou shuldest entre in my synfull houle: yet nat withstandynge thou hast sayd / who that eateth my flesshe and dzinketh my blood: he dwelleth in me & I in hym wherfoze haue thou lozde mercy vpon me synner: by the rede

S spiritus tuus bonus deducet me in terram rectam propter nomẽ tuũ domine viuificabis me in equitate tua et duces de tribulatione animã meam: et in misericordia tua disperdes omnes inimicos meos.

Et disperdes omnes qui tribulant animã meã quia ego seruus tuus sũ.

Oremus.

DEus miseri cordie qui es omnipotens pie benedicte sacrosancta psalterij celestis melodia alma mea sanctificetur. Domine vt leo rugiens ad te firma pie supplex. Domine vt ille tuam gratia violentissimi spiritus a debilissima carne vincatur Domine vt ille qui de celo cecidit: huic me pugnante subdatur. Domine vt si potestatem eius ad tempus tua permissione patimur: nequã ei in sanctis abditis fauendo seruiamus. Fac illum tristem de humana salute: qui de offensione nostra semper exultet Fac nos tuis semper laudibus pulsare: et ad tuã quãdoq; vocationem misericorditer peruenire. Qui viuis et regnas deus. Per omnia

In sumptione corporis Christi.

DOmine nõ sũ dignus vt sub tecta mei ingrediaris sed tu qui dixisti: qui manducat meam carnẽ et bibit meum sanguinẽ / in me manet et ego in eo propitius esto michi peccatori et suscipito me corpore et sanguine tuo. Et fiat vt nõ ad

nyng of this thy body flelhe and blood. And that I receyue it nat to my dampnacyon but thozugh thy mercy/to the hel the o k my soule:& in the remissyon of my synnes by thy payn full passyon. So be it

¶ Whan thou hast receyued it.

The very trus receyuyng of thy glorious body of flelhe & bloo:my sone raigne lozde omnipotent is/that I caste the nat fozth agayn to my dampnacyon/ & iudgemēt:but that I may obtayne ther by remissiō of my synnes:& that I maye lede: & lyue in charytable lyke whiles I am here lyuyng so that I may herafter come to eternal life/ by thy vertus and grace Jesu. ¶ Hereafter foloweth a deuout prayer of sayut bernardyn.

O Bountyfull Jesu o swete Jesu/ o Jesu the sonne of the pure virgyne mary/full of mercy & truthe. O swete Jesu after thy great mercye haue pyte vpon me. O benigne Jesu I praye the by the same precyous blode/whiche foz vs my serable/sinners thou were content to shede in the aulter of the crosse that thou vouchsaue clene to auoyde all my wycked nes/& nat to despyse me/humbly this requyryng/and vpon thy moste holy name Jesus callyng. This name Jesus is the name of helthe what is Jesus but a sauyour. O good Jesus that hast me created/ & with thy precyous blode redemyd. saffer me nat to be dampned / whom of

iudicij dampnationem: illud sumam sed misericordiam preuenente in sinistem & remissionem peccatorum meorum.

¶ Post sumptionem corporis Christi.

Vera perceptio corporis & sanguinis sit omnipotens deus nō veniat michi ad iudicium neq; ad condemnationem sed sit omnium peccatorū meoꝝ optata remissio mihi & corporis pia gubernatio/et porro ad vitam perducat et eternam introductio.

¶ Sequitur oratio sancti Bernardini.

O bone Jesu o dulcis Jesu. O iesu fili marie ꝑ virginē pie nus mihi ꝑ veritate O dulcis Jesu miserere mei sēꝝ magnā misericordiam tuam. O benigne iesu te deprecor per illum sanguinem preciosū quem p nobis pecca toribꝰ effudere dignatus es I ara crucis vt abstergas oēs iniquitates meas & ne despicias humiliter te petentē & hoc nomen sanctum sanctissimū iesū invocantē. Hoc nomē iesꝰ nomen vite est. Hoc nōmen Jesus nomen salutare est. Quia ei est iesꝰ nisi saluator. O bone Jesu qui me creasti & redemisti tuo preciosō sanguine ne permittas me dānari quem tu ex nichilo creasti. O bone iesu Christe ne perdas

me liquitas mea atq; fecis ⁊ creatis omnis pocz̃ bonitas tua. O bone Jesu recognoscce quod tuum est in me: ⁊ absterge quod alienū est a me. O bone Jesu miserere mei dum tpus est misez̃di ne perdas me i tẽpore tui tremẽdi iudicij. O bone iesu fi me tui miser peccatoꝛ de pena tua iustitia penā eternā pro peccatis meis gratissimis ad hanc appello confisus de tua iusticia ⁊ ad tuā misericordiam in effabilem, vtiq; misereberis mei pe pus et misericors ẽs. O bone Jesu que vis ut nos in sanguine meo dum descendero ad corruptionem eternam. Non enim mortui laudabūt te neq; omnes qui descendunt i infernum. O misericordissime Jesu miserere mei. O dulcissime Jesu liberā me. O pijssime iesu propicij esto michi peccatori. O Jesu admitte me miserum peccatorē i ter numeꝛū electoꝛ tuoꝛ. O ie su saluum te sperantē. O Jesu salua i credē tem miserere mei. O Jesu dulcis remissio omniū peccatoꝛ meoꝛū. O Jesu fili virginis marie infunde in me gratiam tuam sapientiam/charitatem castitatē / ac humilitatē/ac etiā in omnib⁹ aduersitatib⁹ me ip penitētiā ferā vt possim te perfecte diligere in secula seculoꝛum. Amen.

O Rex gloriose inter sanctoꝛ tuos quisquis semper es laudabilis ⁊ tamē incomparabilis tu i nobis es wo

nought thou hast made O good Jesu: let nat my wyckednes deface me that thy almyghty goodnes made and fourmed. O good Jesu reknowlege that is thyne in me & wype clene a waye that cloyneth me from the. O good Jesu / whan tyme of mercy is haue mercy vpon me. Noꝛ confounde me nat in tyme of thy terryble iudgement. O good Jesu yᵗ I wretched synner foꝛ my moste greuous offẽces haue by thy very iustice deserued eternal payne/yet I appeil frō thy very ryghtuousnes/& stedfastly trust i thyne ineffable mercy: so as a mylde father & mercyfull loꝛd ought/take pyte on me O good Jesu what profyte is in my blode: lyng that I muste descẽde into eternall coꝛrupcyō Certaynly they that ben deade shal nat magnyfye the noꝛ lyke wyse all they that go to hell. O moste mercyfull Jesu: haue mercy vpō me. O most swete Jesu delyuer me. O most meke Jesu: be vnto me cōfoꝛtable O iesu accepte me a wretchyd synner: into the nōbꝛe of them that shalbe saued. O Jesu the helth of them that beleue in the: haue mercy vpō me. O Jesu the swete foꝛgyuenes of all my synnes O Jesu the sone of the pure virgyn Mary. Endewe me with thy grace wysdome: charyte/chastite/and humilite: ye: and in al myne aduersyties. stedfast pacyens: so that I may perfytely loue the & in the to be glozyfied & haue my ony delite in the woꝛld without ende. So be it

O Gloꝛyous kynge whiche amongest thy saintes art laudable and neuertheles incomparable. Thou art in vs: loꝛ

de and thy holy name hath ben called vpon by vs. Therfore do nat forsake vs lorde god and in the day of iudgement vouchsafe to bestowe vs amõge thy saintes and elect. O blessed kynge.

¶ A prayer vnto the ymage of the body of Chryste.

O maker of heuen and erthe kynge of kynges/ and lorde of lordes. Vyhyche of notyng dydest make me to thy ymage and lykenes/ and dydest redeme me with thyne owne blode/ whome I a synner am nat worthy to name/ neyther to cal vpon/ neyther with my hert to thynke vpon/ humbly I delyre the and meekely pray the/ that gently thou beholde me thy wycked seruaunt. And haue mercy on me/ whyche haddest mercy on the woman of canane/ and of mary magdalen/ whyche dydest forgyue the publycan. and the theefe hangyng on the crosse. Vnto the. I confesse/ oh moste meekest father/ my synnes/ whyche yf I wolde/ I can nat hyde from the. Haue mercy on me. Chryste: for I a wretche: haue sore offended the in pryde: in conetousnes: in glotony: in lechery: in vayne glory: in hatered: in enuye: in aduiterye/ in theefte/ in lyenge: in backe bytynge in sporynge/ in dissolute and wanton laughyng/ i ydell wordes/ in hearynge in eatynge: in touchyng: in tinkyng: in sleepyng in worshyng & in all wayes/ in whyche I a freyle man

minere nomẽ sactum tuũ invocat ẽ elit supnos ne derelinquas nos ome de⁹ nr̃e in die iudicij nos collocare dignetis inter tuos et electos tuos ut videamꝰ bonitatẽ electionis tue. ¶ Gaudio ad laudem corporis Christi.

Conditor celi terre rex regũ et dñs dominantiũ q̃ me de nichilo fecisti ad imaginem et similitudinem tuam: et me de proprio tuo sãguine redemisti: quẽ ego peccatoꝝ non sum dignꝰ nominare/ nec in uocare necesse cogitare: te supplicite deprecor et humiliter exoro vt clementer respicias me seruum tuum nequam. Et miserere mei qui misereꝰ fuisti mulieri chananee/ et Marie magdalene: q̃ pepercisti publicano et latroni i cruce pẽdẽti. Tibi confiteor pater pissime peccãs mea quesi volo abscõdere nõ possum tibi domine Parce michi Christe qꝝ ego pauꝑ multum offẽdi i superbia in auaritia: in gula: i luxuria: in pana gloria: i odio: in accidia in adulteriis: i furtis: in mendatio: in blasphemia i ioco: in risu in verbis ociosis: i auditu: in gustui tactu: cogitando: loquẽdo: operando: et in omnibus modis in quibus ego fragilis homo q̃ pecõs peccare potui. Mea culpa mea culpa mea maxima culpa. Ideo deprecor tuam clementiam que

de celo ꝓ mea salute
desedit: ꝙ Dauid
post lapsu erexit Pa
et michi ofie: parce
michi ꝑfidꝫ petro te
negauit peyerit. Tu
es creator me⁹ ⁊ ads
tor meus plasma
tor meus et redēptor
me⁹; gubernator me⁹
⁊ pater me⁹: dns me⁹
et deus meus et rex
me⁹. Tu es spes mea
⁊ fiducia mea: gubernatio mea et refugium
meum: ꝓtectio mea: ꝙ
solatio mea: ꝓsolatio mea
et fortitudo mea: des
fensio mea et liberatio mea: vita mea: sa
lus mea: ⁊ resurrectio
mea. Tu es firmamē
tū meum ⁊ refugium
meū: lumen meū ⁊ de
fidertū meum ad ius
toriū meū et patrocis
niū meū. Te deprecor
et rogo ad iuua me ⁊
saluus ero: guberna
me ⁊ defende me: cōs
forta me ⁊ cōsola me
cōfirma me ⁊ letifica
me: illumina me ⁊ vi
sita me. Suscita me
mortuū qꝫ factura es
opus tuum sum ofie
indignꝰ et peccator.
Sed quātūcunqꝫ sim
siue bonus siue malꝰ
semper tuꝰ sū Ad quē
ego fugiam: nisi ad
te vadam? Si tu me
eiscis: ꝺo me recipiet
Si tu me despicis: ꝺo
me aspicies? Et reco
gnosce me indignum
ad te refugiētē ꝙtus
sim vilis ⁊ imūdus: po
qꝫ si vilis ⁊ imūdus sꝫ
tes me mūdare si ces
sū potes me illumina
re. Si infirmꝰ sū po
tes me sanare. si mor
tuus ⁊ sepultus sum:
potes me resuscitare/
quia maior est ꝓtas
tua ꝙ impietas mea:
plus potes dimittere
ꝙ ego cōmittere: et
plus parcere ꝙ ego

and moste wretched synner myght synne
My defaultes/my moste grenous defaulte
Therfore I moste humbly pray/& beseech
thy gētlenes/which(for my helthe)desce
ded from heuē/whichedyd holde vp Da
uyd/that he shulde nat fall into synne.
Haue mercy on vs oh lorde/haue merry
on me/oh Chryste/the whyche dydest for
gyue Peter that dyd forsake the. Thou
art my creator & my helper my maker &
my redemer my gouernour/& my father
my lorde my god/my kynge. Thou arte
my hope my truste my gouernour my hel
pe my ꝛfforte/my strēgethe/my defēce/my
redēpcyon/my lyfe/my helthe/my resur
rection. Thou art my sted fastnes/my re
fuge or surcour/my lyght/ & my helpe.
I moste humbly & hertely desyre & pray
the helpe me/defende me make me stron
ge/& cōforte me/make me stedfast/make
me mery gyue me lygth & visyte me re
uiue me agayn which am deade. For I
am thy makyng & thy worke/oh lorde/
despise me nat. I am thy seruaunt/thy
bondmā although euyll/although vn
worthy/and a synner. But what so euer
I am wheter I be good or bad. I am
euer thyne. Therfore to whom shall I
flee/excepte I fleto vnto the? If thou
caste me of who shall or wyll receyue
me? If thou depyse me. & turne thy face
frōme who shalloke vpon me? And reco
gnyse & knowlege me (although vn wor
thy/cōmyng to the although I be vyle &
vnclene. For if I be vyle & vnclene/thou
cāste make me clene If I be sycke/thou
canste heale me. If I be deade & buryed

thou canste reuyue me. For thy mercy is muche more/than my ne iniquite. Thou cā-ste for gyue me more than I can offende Therfore ohlorde/donat cōfyther/nor ha ue respete to the nōbre of my synnes/but accordyng to the greatnes of thy mercy forgyue me and/haue mercy on me moste wret ched synner. Saye vnto my soule. I am thy healthy whiche saydest. I wyll nat the deathe of a synner/but rather that he lyue & be conuerted. Turne me/oh lor de/to the. & be nat āgry with thē me I praye the moste meke father and for thy greate mercy I most humbly beseche the that thou bryng me to the blysse that neuer shall ceasse. So be it.

peccator peccare. Ne ergo respicias domine meas attēdas multitudinem iniquitatis mearū, sed secundum multitudinem miserationum tuarū miserere mei. Pater esto michi misericordiarum peccatori. Dic ale mee sal ue tua ego sum. Qui tristi nolo mortē peccatoris sed magis peni tētā & conuertatur con uertere me & vide ac te & noli trascī pter me. Deprecor te clementissime pe ppt nimiam tuā supplico & ecquo pe ducas me ad bonā ui tē/ad verā penitentiā purā cōfessionē & di gnā satisfactionē ob peccatis meotū. Amē.

¶ A prayer to obtayne wysdome Sapyence the ix. Chapitre.

Oh the god of our fatters /god of mer cy whiche hast made al with thy worde/& with thy wysedome hast cōstitu te mā to haue domynyon vpon the crea ture whiche was made of the: to ordre the worlde with equite & iustice & in the dire ctiō of harte to iudge iugemētes gyue me the assistēt wysedome of thy seates & repu ue me nat frō thy chyldrē For thy seruaūt am I am the sonne of thy hāde mayde a mā weake & of lytle tyme & muchelesse to the vnderstādyng of thy ingemēt & la wes. And if any shalbe of moste perfayte wysedome amōgest the sōnes of mē if thy wysedome ones flee frō him. he shalbecost te & regarded a mought Sēde thy wysedo me frō thy holy heuēs & frō the see of thy myghtynes that it may be with me: & la bour with me and that I may knowe

Oratio p impetrādā sapientiā: Sapi. ix.

Deus patrū nr̄oꝝ & Dñe misericordie: q̄ fe cisti oīa verbo tuo et sapientia tua cōstituisti hominem: vt dñaretur creature q̄ a te facta est: vt disponat orbem terrarū in equi tate & iustitia: & in di rectiōe cordis iudicia iudicet da michi sedis tuarū assistricē sapiē tiā & noli me reprobare a pueris tuis. Quia ser⁹ tuus sum ego: & filius ancille tue: homo infirm⁹ et exigui temporis: et min⁹ ad intellectum iudicii tui & legum. Etsi quis erit consummatus inter filios homi num si fugerit ab illo sapientia tua: nichil cōputabit mitte illā

de celo sancto tuo, et da sapiẽciam tuam et magnitudinem tuam vt mecũ sit: me cum laboret: et sciam quid acceptũ sit apud te. Scit enim illa omnia: et intelligẽtem faciet me i operib⁹ meis sobrie: et custodiet me in sua potẽtia. Et erũt accepta opa mea. Amẽ

Domine p̃ sapiẽtia ad ꝓpon recte gubernandum omnibus quos dilexisti populis i Porte Sancte ecclesiastice: primus inunctus in Regnum. iij.

Tu fecisti Dominꝰ mecũ seruo tuo Dauid patri meo mi sericordiam magnã: sicut ambulauit in cõspectu tuo i veritate iustitia: et recto corde tecũ. Custodisti et mi sericordiã tuam grãdem: et dedisti ei filiũ sedẽtem super thronũ eiꝰ, sicut est hodie. Et nũc dñe deꝰ tu regnare fecisti seruũ tuũ ꝓ dauid patre meo. Ego autẽ sũ puer parulꝰ et ignorans egressum et introitũ meũ: et seruus tuꝰ i medio est ꝓpulꝰ quẽ elegisti: populꝰ infinitꝰ multitudine. Dabis ergo seruo tuo cor docile: vt populũ tuũ iudicare possit et discernere inter bonũ et malum. Quis enim iudicare potest populũ tuũ hũc tantum multũ

Explicit cõfessio. Incipit oratio Salomonis Decem discipline.

Domo rogauit te ne deneges michi quẽcũq; mouear. Quẽcũq; verba mẽdacii loqꝫ fac a me. Mẽdacium et verbũ mendax da deris michi. Tribue tãtũ victui meo necessaria Ne forte satiatus

what is acceptable before the. For the knoweth all & vnderstãdeth all & shall cõducte me soberly i my workes & shall keape in her power. And my workes shalbe acceptable. So be it.

The prayer of Solomõ for wysdome to the entente to governe the people ryghtly to be dayly practised of al princes whiche be set anhorite. iij. Regũ the. iij. Chapi.

Thou haste made Lorde witche thy seruaunt Dauid my father great mercy that he walked in thy syght in truth and iustice and ryght harte with the. Thou sauedest vnto hym thy great mercy and gauest hym a son sytting vpon his throne / as it is at this day. And nowe lorde god: thou haste made thy seruaunt to raygne in the rounthe of Dauid my father. I am a very babe and knowe nat myne entrynge in nor my toming out and thy seruaunt is in the myddes of an infynyte people whiche thou haste chosen which can nat be nombred nor counted for the multytude. Wherfore thou shalte gyue to thy seruaunt an harte apte to be taught. to the entent he may iudge thy people & discerne betwexte good & euyll. For who can iudge this people: thes thy people so many.

For a petycy of lyuyng the prayer of Salomõ Prouerbes. The. xxx. Chappytre

Two thynges (Lorde) I demaunded that thou wouldest nat denye me vntyll I dye. Wanyte & wordes of lesyng make farre frõ me. Powertye or chyches gyue me nat. Onely gyue that is necessary for my lyuyng: leste perchaunce beynge/

in full abūdaūce I myght be prouocked denythe and layewho is lorde? Or compellyd by neceſſytie I myght ſteale & forſwere the name of my god. So be it.

illicitur ad negādum te/r dicam: quis eſt Dominus. Aut egeſtate compulſus furer, et periurem nomen dei mei amen.

Finis.

Thys prymer in Englyſhe and in Laten is ne vvly trāſlatyd after the Laten exte.

The contenes of thys boke.

Fyrſte an almake for.xxv yeres. folio.j.
A Calender fo.ij
A prefface fo.ij
A prayer of the vij. worꝺes that our lorꝺe ſpake on the croſſe at his paſſyō fo.iiij
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